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NEW MANGALORE PORT AUTHORITY
Administration Department, Panambur- 575010

No.2/7/2023/PAC.4 Date: 12.06.2023

**INVITES**

Sub: Engagement of Graduate in Engineering/Graduate in Degree/Diploma Apprentice Trainee as per the Apprentice Act, 1961 / Apprentices Amendment Act, 1973 (as amended from time to time).

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I. With reference to the subject cited above, New Mangalore Port Authority, Panambur invites applications from Graduates in Engineering i.e Mechanical, Civil, Electrical, Computer Science/Graduates in Degree i.e.B.Com and Diploma holders in Mechanical, Civil, Electrical, Computer Science and Diploma in Commercial Practice passed out in the year 2020-2021, 2021-22 & 2022-23 for engagement as Graduate/Diploma Apprentice Trainee for a Period of one year as per the provisions of the Apprentice Act 1961/Apprentice Amendment Act, 1973 (as amended from time to time).

| Sl.No. | Designated Subject Fields | No. of Training Slots | Stipend |
|---|---|---|---|
| 1 | Graduate in Computer Science | 1 | Rs.9000/- |
| 2 | Graduate in Civil | 4 | Rs.9000/- |
| 3 | Graduate in Mechanical | 4 | Rs.9000/- |
| 4 | Graduate in Electrical | 4 | Rs.9000/- |
| 6 | Graduate in B.Com. | 3 | Rs.9000/- |
| 7 | Diploma in Computer Science | 1 | Rs.8000/- |
| 8 | Diploma in Mechanical Engineering | 1 | Rs.8000/- |
| 9 | Diploma in Civil Engineering | 1 | Rs.8000/- |
| 10 | Diploma in Electrical | 3 | Rs.8000/- |
| 11 | Diploma in Commercial Practice | 5 | Rs.8000/- |

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II. **Eligibility Requirement:**

a) Candidates who have passed the qualifying examination in the year 2021, 2022 & 2023 only need to apply.
b) Candidates who are appearing at the qualifying exam/awaiting result of qualifying exam/who do not have mark sheets and degree/diploma certificate (either provisional or final) are not eligible for applying.
c) Candidates who have been engaged previously as apprentice or are undergoing apprenticeship training at NMP or elsewhere under the Apprentices Act, 1961/Apprentice Amendment Act 1973 are not eligible to apply.
d) All the qualifications specified above should be recognized by Board of Technical Education.

III. **Other Terms and Conditions:**

a) The engagement as apprentice will be purely for training of one year only and it will be terminated on completion of one year. NMP does not give any commitment on providing permanent/temporary employment to apprentices on successful completion of training period.

The application may be filled by the eligible candidates in the prescribed format along with all semester Certificate/Caste Certificate may please be addressed to the Secretary, Administration Department, NMP, Panambur on or before 30.06.2023.

12/06/23
(SAROJINI B)
Asst. Secretary
NMPA, Panambur

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## NEW MANGALORE PORT AUTHORITY

## Panambur, Mangalore – 575010

Sub: Application for Apprenticeship Training in Graduate Engineering Field.

| | | |
|---|---|---|
| 1 | Name of the field of Apprenticeship Training | |
| 2 | Name of the Applicant | |
| 3 | Date of Birth | |
| 4 | i) Postal Address | |
| | ii) Contact No. | |
| | iii) Email. ID | |
| 5 | Whether belongs to SC/ST/OBC Community<br>(if yes please enclose copy of Certificate) | |
| 6 | Educational Qualification<br>a) Field in which Graduate Eng. Passed. | |
| | b) Month & year of passing | |
| | c) i) Total Maximum Marks prescribed.($5^{th}$ Sem. to $8^{th}$ Sem.) | |
| | ii) Total Marks secured in $5^{th}$ sem. to $8^{th}$ sem. | |
| | iii)Percentage of Marks | |
| 7 | Remarks if any | |

Dated: Signature of the Applicant

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(For Office use only)

The above statement has been verified and found to be correct.

Date: (Signature of the Office Concerned)

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## NEW MANGALORE PORT AUTHORITY

## Panambur, Mangalore – 575010

Sub: Application for Apprenticeship Training in Graduate in Degree Field.

| | | |
|---|---|---|
| 1 | Name of the field of Apprenticeship Training | |
| 2 | Name of the Applicant | |
| 3 | Date of Birth | |
| 4 | i) Postal Address | |
| | ii) Contact No. | |
| | iii) Email. ID | |
| 5 | Whether belongs to SC/ST/OBC Community (if yes please enclose copy of Certificate) | |
| 6 | Educational Qualification: a) Field in which Graduate in Degree Passed. | |
| | b) Month & year of passing | |
| | c) i)Total Maximum Marks prescribed.(1st year to 3rd year) | |
| | ii)Total Marks secured in 1st year to 3rd year. | |
| | iii)Percentage of Marks | |
| 7 | Remarks if any | |

Dated: Signature of the Applicant

.....

(For Office use only)

The above statement has been verified and found to be correct.

Date: (Signature of the Office Concerned)

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## NEW MANGALORE PORT AUTHORITY

## Panambur, Mangalore – 575010

Sub: Application for Apprenticeship Training in Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Field.

| | | |
|---|---|---|
| 1 | Name of the field of Apprenticeship Training | |
| 2 | Name of the Applicant | |
| 3 | Date of Birth | |
| 4 | i) Postal Address | |
| | ii) Contact No. | |
| | iii) Email. ID | |
| 5 | Whether belongs to SC/ST/OBC Community (if yes please enclose copy of Certificate) | |
| 6 | Educational Qualification a) Field in which Diploma in Computer Science/Civil Eng. /Mech. Eng. and Elec. Eng. Passed. | |
| | b) Month & year of passing | |
| | c) i)Total Maximum Marks prescribed.(2nd Sem. to 6th Sem.) | |
| | ii)Total Marks secured in 2nd sem. to 6th sem. | |
| | iii)Percentage of Marks | |
| 7 | Remarks if any | |

Dated: Signature of the Applicant

.....

(For Office use only)

The above statement has been verified and found to be correct.

Date: (Signature of the Office Concerned)

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## NEW MANGALORE PORT AUTHORITY

## Panambur, Mangalore – 575010

Sub: Application for Apprenticeship Training in Diploma in Computer Science and Commercial Practice Field.

| | | |
|---|---|---|
| 1 | Name of the field of Apprenticeship Training | |
| 2 | Name of the Applicant | |
| 3 | Date of Birth | |
| 4 | i) Postal Address | |
| | ii) Contact No. | |
| | iii) Email. ID | |
| 5 | Whether belongs to SC/ST/OBC Community (if yes please enclose copy of Certificate) | |
| 6 | Educational Qualification a)Field in which Diploma in Computer Science/Commercial Practice Passed. | |
| | b) Month & year of passing | |
| | c) i)Total Maximum Marks prescribed.(2nd Sem. to 6th Sem.) | |
| | ii)Total Marks secured in 2nd sem. to 6th sem. | |
| | iii)Percentage of Marks | |
| 7 | Remarks if any | |

Dated: Signature of the Applicant

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The above statement has been verified and found to be correct.

Date: (Signature of the Office Concerned)