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दक्षिण रेलवे / Southern Railway

सं. / No. GPB(A)128/Act App./Engg/32

केंद्रीय कर्मशाला / Central Workshops,
कार्मिक शाखा / Personnel Branch,
पोनमलै / Ponmalai, Trichy-4,
दि. / Date: 23.01.2024.

**PCPO/MAS**

(**Kind Attn:** Shri. Siddarth S K Raj, Dy. CPO/IR & TRG/HQ/MAS)

**विषय/Sub:** Engagement of Act Apprentices under Apprenticeship Act 1961-Notification for the year 2023-2024 with regard to uploading through online portal -reg.,

❁✪❁✪❁

As discussed, the Combined notification for Engagement of Act Apprentices under The Apprenticeship Act, 1961 in Southern Railway for the year 2023-24 is enclosed herewith along with annexures for uploading in the RRC Portal please.

**Encl:** As above

23/1/24

(एस. तिरूमुरुगन / S. Thirumurugan)
Workshop Personnel Officer/GOC
कर्मशाला कार्मिक अधिकारी/जीओसी

प्रतिलिपि / Copy to:-

- PCPO, CPO/IR & CPO/Admin/HQ/MAS for kind information please.
- PS to DRM for kind information of DRM/MAS, MDU, TPJ, PGT, SA & TVC for kind information please.
- PS to CWM for kind information of CWM/GOC, C&W/PER, LW/PER & SnT/WS/PTJ.
- Dy. CPO/Rect. & Trg. & Dy. CPO(Co-ord)/HQ/MAS for kind information please.
- CPRO/MAS for kind information and necessary action please. It is requested that arrangements may kindly be made for issue of this notification in local newspapers of vernacular languages.
- Dy. CPO/C&W/PER for kind information please.
- Sr. DPO's/DPO's/ MAS, MDU, TPJ, PGT, SA & TVC for kind information please.
- APO/SnT/WS/PTJ for kind information please.
- The Regional Director, Regional Directorate of Skill Development & Entrepreneurship, Southern Region, CTI Campus, Guindy, Chennai – 600 032.

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Skill India
कौशल भारत-कुशल भारत

**दक्षिण रेलवे / Southern Railway**

संख्या/ No. GPB(A)128/ACT App./Engg/32

केंद्रीय कर्मशाला / Central Workshops,
कार्मिक शाखा / Personnel Branch,
पोनमलै / Ponmalai, Trichy-4,
दि. / Date: 23.01.2024.

## Combined Notification for Engagement of Apprentices under Apprentices Act, 1961 over Southern Railway for the year 2023-24

| Opening Date of On Line Application | Date and Time of closing of On Line application |
|---|---|
| **29.01.2024** from **10:00 hrs** | **28.02.2024** till **17:00 hrs** |

**ONLINE** applications are invited from eligible candidates for engagement of Apprentices for imparting training under the Apprentices Act, 1961 in the designated trades at various Divisions/Workshops/Units in the jurisdiction of Southern Railway for **2860** Slots. No other mode of submission is entertained.

**Candidates residing in the following locations/areas falling within the Geographical Jurisdiction of Southern Railway alone are eligible to apply.**

1. Whole State of Tamil Nadu.
2. Whole Union Territory of Puducherry.
3. Whole State of Kerala.
4. Whole Union Territories of Andaman & Nicobar and Lakshadweep Islands.
5. ONLY the two districts of Andhra Pradesh, namely, SPSR Nellore and Chittoor.
6. ONLY one district of Karnataka, namely, Dakshina Kannada.

Applications should be submitted only through **Online Mode Only** till the closing date by the candidates duly visiting the website address as under:
**https://iroams.com/RRCSRApprentice24/recruitmentIndex**

With regard to Select list and Eligibility list they have to visit Website **https://sr.indianrailways.gov.in** under section **News & Updates → Personnel Branch Information → Act Apprentices 2023-24**

Apprentices will be engaged in the various Units and trades mentioned therein. Unit wise slots are given below:

**Freshers Category:**

### Signal & Telecommunication Workshop/Podanur, Coimbatore

| Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|
| Fitter | 10 | 3 | 1 | 5 | 1 | 0 | **20** |

### Carriage & Wagon Works/Perambur

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 19 | 8 | 4 | 14 | 5 | 2 | 52 |
| 2 | Welder (Gas & Electric) | 12 | 5 | 2 | 8 | 3 | 1 | 31 |
| **Total** | | **31** | **13** | **6** | **22** | **8** | **3** | **83** |

**Contd 2...**

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**Railway Hospital/Perambur (Medical Laboratory Technician (MLT))**

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | MLT (Radiology) | 2 | 0 | 0 | 1 | 0 | 0 | 3 |
| 2 | MLT (Pathology) | 4 | 1 | 1 | 2 | 0 | 0 | 8 |
| 3 | MLT (Cardiology) | 5 | 1 | 1 | 2 | 0 | 0 | 9 |
| **Total** | | **11** | **2** | **2** | **5** | **0** | **0** | **20** |

**Ex-ITI Category:**

**Signal & Telecommunication Workshop/Podanur, Coimbatore**

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 13 | 4 | 2 | 7 | 2 | 1 | 29 |
| 2 | Turner | 7 | 1 | 0 | 3 | 1 | 0 | 12 |
| 3 | Machinist | 5 | 0 | 0 | 1 | 0 | 0 | 6 |
| 4 | Welder | 8 | 2 | 1 | 3 | 1 | 0 | 15 |
| 5 | Electrician | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 6 | Electronics Mechanic | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 7 | COPA | 8 | 1 | 0 | 3 | 1 | 0 | 13 |
| **Total** | | **53** | **10** | **3** | **21** | **7** | **1** | **95** |

**Thiruvananthapuram Division**

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Welder (Gas & Electric) | 10 | 3 | 1 | 5 | 1 | 0 | 20 |
| 2 | Electrician | 47 | 17 | 9 | 32 | 11 | 4 | 120 |
| 3 | Fitter | 25 | 8 | 4 | 16 | 5 | 2 | 60 |
| 4 | Carpenter | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 5 | Electronics Mechanics | 13 | 4 | 2 | 8 | 2 | 1 | 30 |
| 6 | Plumber | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 7 | Diesel Mechanic | 10 | 3 | 1 | 5 | 1 | 0 | 20 |
| 8 | Painter (General) | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| **Total** | | **123** | **38** | **17** | **72** | **23** | **7** | **280** |

**Palakkad Division**

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Plumber | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 2 | Carpenter | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 3 | Welder (Gas & Electric) | 13 | 4 | 2 | 8 | 2 | 1 | 30 |
| 4 | Painter | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 5 | Electrician | 10 | 3 | 1 | 5 | 1 | 0 | 20 |
| 6 | Fitter | 12 | 2 | 0 | 4 | 2 | 0 | 20 |
| 7 | COPA | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 8 | Mechanic-Refrigeration & Air Conditioning | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| 9 | ICTSM (Information & communication Technology system maintenance) | 4 | 0 | 0 | 1 | 0 | 0 | 5 |
| 10 | SSA (Stenographer & Secretarial Assistant) | 6 | 1 | 0 | 2 | 1 | 0 | 10 |
| **Total** | | **75** | **15** | **3** | **30** | **11** | **1** | **135** |

**Contd 3...**

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## Salem Division

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Electrician | 37 | 13 | 6 | 25 | 9 | 3 | 93 |
| 2 | Turner | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3 | Welder (Gas & Electric) | 21 | 7 | 3 | 13 | 4 | 1 | 49 |
| 4 | Fitter | 35 | 13 | 6 | 24 | 8 | 3 | 89 |
| 5 | Diesel Mechanic | 5 | 1 | 0 | 2 | 0 | 0 | 8 |
| 6 | Machinist | 5 | 1 | 0 | 2 | 0 | 0 | 8 |
| 7 | Wireman | 14 | 4 | 2 | 8 | 3 | 1 | 32 |
| 8 | COPA | 7 | 1 | 0 | 3 | 1 | 0 | 12 |
| **Total** | | **103** | **31** | **12** | **56** | **17** | **7** | **294** |

## Carriage & Wagon Works/Perambur

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Carpenter | 8 | 3 | 2 | 5 | 2 | 1 | 21 |
| 2 | Fitter | 48 | 18 | 9 | 33 | 12 | 5 | 125 |
| 3 | Mechanic-Machine Tool Maintenance | 8 | 3 | 2 | 5 | 2 | 1 | 21 |
| 4 | Mechanic-Motor Vehicle | 12 | 5 | 2 | 8 | 3 | 1 | 31 |
| 5 | PASAA | 8 | 3 | 2 | 5 | 2 | 1 | 21 |
| 6 | Welder (Gas & Electric) | 44 | 17 | 8 | 30 | 11 | 4 | 114 |
| **Total** | | **128** | **49** | **25** | **86** | **32** | **13** | **333** |

## Loco Works/Perambur

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Electrician | 30 | 11 | 6 | 20 | 8 | 3 | 78 |
| 2 | Electronic Mechanic | 4 | 1 | 1 | 3 | 1 | 0 | 10 |
| 3 | PASAA | 4 | 1 | 1 | 3 | 1 | 0 | 10 |
| 4 | Mechanic-Refrigeration & Air Conditioning | 7 | 2 | 1 | 4 | 1 | 1 | 16 |
| 5 | Wireman | 8 | 3 | 2 | 5 | 2 | 1 | 21 |
| **Total** | | **53** | **18** | **11** | **35** | **13** | **5** | **135** |

## Electrical Workshop/Perambur

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 59 | 21 | 10 | 38 | 14 | 6 | 148 |
| 2 | Painter | 9 | 2 | 1 | 4 | 1 | 1 | 18 |
| 3 | PASAA | 3 | 1 | 0 | 2 | 1 | 1 | 8 |
| 4 | Welder (Gas & Electric) | 19 | 7 | 4 | 12 | 6 | 2 | 50 |
| **Total** | | **90** | **31** | **15** | **56** | **22** | **10** | **224** |

## Engineering Workshop/Arakkonam

| Si. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 7 | 3 | 2 | 6 | 2 | 0 | 20 |
| 2 | Machinist | 2 | 2 | 1 | 3 | 1 | 0 | 9 |
| 3 | Turner | 2 | 2 | 1 | 3 | 1 | 1 | 10 |
| 4 | Welder (Gas & Electric) | 2 | 2 | 1 | 3 | 1 | 0 | 9 |
| **Total** | | **13** | **9** | **5** | **15** | **5** | **1** | **48** |

**Contd 4...**

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## Chennai Division/Personnel Branch

| Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|
| PASAA | 10 | 3 | 2 | 6 | 2 | 1 | **24** |

## Chennai Division-Electrical/Rolling Stock/Arakkonam

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Advanced Welder | 2 | 1 | 0 | 1 | 1 | 0 | 5 |
| 2 | Electrician | 9 | 4 | 2 | 7 | 3 | 1 | 26 |
| 3 | Electronic Mechanic | 2 | 0 | 0 | 1 | 0 | 0 | 3 |
| 4 | Fitter | 9 | 4 | 2 | 7 | 3 | 1 | 26 |
| 5 | Welder (Gas & Electric) | 2 | 1 | 0 | 1 | 1 | 0 | 5 |
| **Total** | | **25** | **10** | **4** | **17** | **8** | **2** | **65** |

## Chennai Division-Electrical/Rolling Stock/Avadi

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 13 | 5 | 2 | 9 | 3 | 1 | 33 |
| 2 | Electrician | 13 | 5 | 2 | 8 | 3 | 1 | 32 |
| **Total** | | **26** | **10** | **4** | **17** | **6** | **2** | **65** |

## Chennai Division-Electrical/Rolling Stock/Tambaram

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Electrician | 7 | 2 | 1 | 4 | 2 | 1 | 17 |
| 2 | Fitter | 9 | 3 | 2 | 6 | 2 | 1 | 23 |
| 3 | Welder (Gas & Electric) | 2 | 1 | 0 | 1 | 1 | 0 | 5 |
| 4 | Carpenter | 3 | 2 | 1 | 3 | 1 | 0 | 10 |
| **Total** | | **21** | **8** | **4** | **14** | **6** | **2** | **55** |

## Chennai Division-Electrical/Rolling Stock/Royapuram

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Mechanic-Refrigeration & Air Conditioning | 2 | 1 | 0 | 2 | 1 | 0 | 6 |
| 2 | Fitter | 4 | 1 | 1 | 2 | 1 | 0 | 9 |
| 3 | Electrician | 4 | 1 | 1 | 2 | 1 | 0 | 9 |
| 4 | Welder (Gas & Electric) | 2 | 1 | 0 | 2 | 1 | 0 | 6 |
| **Total** | | **12** | **4** | **2** | **8** | **4** | **0** | **30** |

## Chennai Division-Mechanical (Diesel)

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 2 | 1 | 1 | 2 | 1 | 0 | 7 |
| 2 | Diesel Mechanic | 2 | 1 | 0 | 1 | 1 | 0 | 5 |
| 3 | Electrician | 3 | 2 | 1 | 3 | 1 | 0 | 10 |
| **Total** | | **7** | **4** | **2** | **6** | **3** | **0** | **22** |

**Contd 5...**

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## Chennai Division-Mechanical (Carriage & Wagon)

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 73 | 27 | 14 | 49 | 18 | 7 | 188 |
| 2 | Carpenter | 2 | 1 | 0 | 2 | 1 | 0 | 6 |
| 3 | Welder (Gas & Electric) | 19 | 8 | 4 | 14 | 5 | 2 | 52 |
| 4 | Machinist | 2 | 1 | 0 | 1 | 0 | 0 | 4 |
| **Total** | | **96** | **37** | **18** | **66** | **24** | **9** | **250** |

## Chennai Division-Railway Hospital (Perambur)

| Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|
| PASAA | 2 | 0 | 0 | 1 | 0 | 0 | **3** |

## Central Workshops, Ponmalai

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Mechanic Diesel | 17 | 8 | 4 | 14 | 5 | 2 | 50 |
| 2 | Fitter | 44 | 18 | 9 | 32 | 12 | 5 | 120 |
| 3 | Welder (Gas & Electric) | 32 | 14 | 7 | 24 | 9 | 4 | 90 |
| 4 | Machinist | 9 | 4 | 2 | 7 | 2 | 1 | 25 |
| 5 | Mechanic-Motor Vehicle | 2 | 1 | 0 | 1 | 0 | 0 | 4 |
| 6 | Painter | 5 | 2 | 1 | 4 | 2 | 1 | 15 |
| 7 | Electrician | 17 | 7 | 3 | 12 | 4 | 2 | 45 |
| 8 | Mechanic-Refrigeration & Air Conditioning | 7 | 3 | 2 | 5 | 2 | 1 | 20 |
| 9 | Electronics Mechanics | 2 | 1 | 0 | 1 | 1 | 0 | 5 |
| 10 | COPA | 6 | 2 | 1 | 4 | 2 | 1 | 16 |
| **Total** | | **141** | **60** | **29** | **104** | **39** | **17** | **390** |

## Tiruchchirappalli Division

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 15 | 6 | 3 | 11 | 4 | 2 | 41 |
| 2 | Welder | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3 | Electrician | 21 | 8 | 4 | 15 | 6 | 2 | 56 |
| 4 | Mechanic Diesel | 10 | 3 | 2 | 7 | 3 | 1 | 26 |
| 5 | Electronics Mechanic | 10 | 4 | 2 | 8 | 3 | 1 | 28 |
| 6 | COPA | 13 | 5 | 3 | 9 | 3 | 1 | 34 |
| **Total** | | **71** | **26** | **14** | **50** | **19** | **7** | **187** |

## Madurai Division

| Sl. No. | Designated Trade | UR | SC | ST | OBC | EWS | PwBD | Total |
|---|---|---|---|---|---|---|---|---|
| 1 | Fitter | 19 | 8 | 4 | 14 | 5 | 2 | 52 |
| 2 | Welder | 5 | 2 | 1 | 3 | 1 | 0 | 12 |
| 3 | Electrician | 5 | 2 | 1 | 4 | 1 | 1 | 14 |
| 4 | Mechanic-Refrigeration & Air Conditioning | 3 | 1 | 1 | 2 | 1 | 0 | 8 |
| 4 | COPA | 7 | 2 | 1 | 4 | 1 | 1 | 16 |
| **Total** | | **39** | **15** | **8** | **27** | **9** | **4** | **102** |

**Contd 6...**

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The numbers of Slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the Administration at the time of finalization of the selection and the Administration reserves the right to modify them. The Slots reserved for SC/ST/OBC/EWS/PwBD are as per the statutory requirement in the respective categories.

Vacancies indicated above are only tentative and are subject to change and the vacancies reserved for SC/ST/OBC/PwBD are as per prescribed requirement in the respective categories and liable to be exchanged as per rules.

**Candidates have to choose only one unit for engagement. Choosing multiple units are liable for rejection.**

**Age Limit as on date of notification:-**

The candidates should have completed 15 years of age and should not have completed 22/24 years for Freshers/Ex-ITI, MLT Respectively

The upper age is relaxable by 3 Years for OBC candidates, 5 Years for SC/ST candidates and 10 Years for Persons with disability (PwBD).

**Minimum Academic/Technical Qualification as per the Apprentices Act 1961 forFreshers Category and their training period:-**

Selected candidates will be engaged as apprentices and they will have to undergo apprenticeship training as prescribed under Apprenticeship Act & rules.

| Sl. No. | Trade | Academic/Technical Qualification | Period of Training in Railway Establishment |
|---|---|---|---|
| 1 | Fitter | Should have passed **10th** Class (with a minimum of 50% aggregate marks) under 10 +2 System of education | **Two Years** |
| 2 | Welder (Gas & Electric) | Should have passed **10th** Class (with a minimum of 50% aggregate marks) under 10 +2 System of education | **One Year and Three Months** |
| 3 | Medical Laboratory Technicians | Passed **12th** class examination under 10+2 system of education with physics, chemistry and biology (with a minimum of 50% aggregate marks) | **One Year and Three Months** |

**Note:** **(a) Minimum 50% marks in SSLC not applicable for SC/ST/PwBD Candidates.**

**(b) Candidates with higher qualification viz. Diploma/Degree, Engineering, Polytechnic & already a Course Completed Act Apprentices in Railway Establishments are NOT eligible to apply.**

**(c) The candidates should have already passed the prescribed qualification on the date of issue of Notification. Candidates appearing in the qualifying examination and candidates whose result of qualifying examination awaited are not eligible.**

**Contd 7...**

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**Minimum Academic /Technical Qualification as per the Apprentices Act 1961 for Ex. ITI Category and their training period:-**

Selected candidates will be engaged as apprentices and they will have to undergo apprenticeship training as prescribed under Apprenticeship Act & rules.

| Sl. No. | Trade | Academic/Technical Qualification | Period of Training in Railway Establishment |
|---|---|---|---|
| 1 | Fitter, Turner, Machinist, Electrician, Mechanic-Motor Vehicle | Should have passed 10th Class (with a minimum of 50% aggregate marks) with Science and Mathematics under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in their relevant Trade | **One Year** |
| 2 | Welder (Gas & Electric), Carpenter, Plumber, Mechanic-Machine Tool Maintenance, Mechanic-Refrigeration and Air Conditioning, Mechanic-Diesel, Electronics Mechanic, Painter (General) | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in their relevant Trade | **One Year** |
| 3 | Wireman | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in the Trades of Wiremen and Electrician | **One Year** |
| 4 | Programming and Systems Administration Assistant (PASAA) | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and should possess National Trade Certificate issued by National Council for Vocational Training in "Computer Operator and Programming Assistant" (COPA) | **One Year** |

**Contd 8...**

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| Sl. No. | Trade | Academic/Technical Qualification | Period of Training in Railway Establishment |
|---|---|---|---|
| 5 | Information & communication Technology system maintenance ((ICTSM) | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in the Trades of:<br>1. Information and Communication Technology System Maintenance<br>2. Information Technology and Electronic System Maintenance<br>3. Broad Based Basic Training in Information Technology Sector under Centre of Excellence Scheme and Advanced module of Centre of Excellence Scheme in Repair and Maintenance of Hardware of Computer and Peripherals. | **One Year** |
| 6 | Computer Operator and Programming Assistant (COPA) | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in their relevant Trade | **One Year** |
| 7 | Advanced Welder | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in the Trades of:<br>1. Broad Based Basic Training in Production and Manufacturing Sector under Centre of Excellence Scheme and Advanced module of Centre of Excellence Scheme in Advance Welding.<br>2. Welder | **One Year** |
| 8 | SSA (Stenographer & Secretarial Assistant) | Should have passed 10th Class (with a minimum of 50% aggregate marks) under 10 +2 System of education and passed ITI course in the relevant trade in Government recognized ITI & should possess Certificate issued by National Council for Vocational Training / State Council for Vocational Training in the Trades of:<br>1. Stenography (English)<br>2. Secretarial Practice | **One Year** |

**Note: (a) Minimum 50% marks in SSLC not applicable for SC/ST/PwBD Candidates.**

**(b) Candidates with higher qualification viz. Diploma/Degree, Engineering, Polytechnic & already a Course Completed Act Apprentices in Railway Establishments are NOT eligible to apply.**

**(c) The candidates should have already passed the prescribed qualification on the date of issue of Notification. Candidates appearing in the qualifying examination and candidates whose result of qualifying examination awaited are not eligible.**

**Contd 9...**

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**Eligibility of Persons with Disability candidates (PwBD):**

4% of Apprentices to be trained are reserved for persons with disability under the following physical standards as per the provisions of Schedule-II of Apprenticeship manual and Railway Boards letter No. E(MPP)2003/6/14 dated 09/12/2003. 1% each to VI, HI/HH, LD and MD categories. Training in the Relevant Trade will be subject to Permissible Disability as under:

| Sl. No. | Trade | Categories of disabled who could apply for Engagement |
|---|---|---|
| 1 | Fitter | **HH, LV, OH**- *Lower limb partially damaged from one side can join,* |
| 2 | Welder (Gas & Electric) | **HH, OH-** *A person without leg and without three finger of one hand can be accommodated.* |
| 3 | Painter (General) | **HH, LV, OH**-One upper & lower limb partially damaged. |
| 4 | Carpenter | **HH, LV, OH-***One upper & lower limb partially damaged can be accommodated* |
| 5 | Turner | **HH, LV, OH-** *Lower limb partially damaged from one side can join* |
| 6 | Wireman | **HH, LV, OH-***Partially lower limb students can be accommodated,* |
| 7 | Plumber | **OH, HH**- *A person without one or two finger of foot and hand can be accommodated* |
| 8 | Machinist | **HH, LV, OH-***only small finger damaged can join* |
| 9 | Electrician | **HH, LV, OH-***Partially lower limb students can be accommodated,* |
| 10 | Diesel Mechanic | **HH, LV, OH-** *i) Upper limb partially damaged (Little & Ring Finger) can be accommodated for both hands, ii) Lower limb partially damaged only one side can be accommodated* |
| 11 | Mechanic Refrigeration & Air conditioning | **LV, OH-** *i) only one lower limb partially working can be accommodated, ii) Small finger of each hand damaged can be accommodated.* |
| 12 | Mechanic-Motor Vehicle | **OH-** *i) Upper limb partially damaged (Little & Ring Finger) can be accommodated for both hands, ii) Lower limb partially damaged only one side can be accommodated* |
| 13 | Mechanic-Machine Tool Maintenance | **HH, LV, OH-** *i) Upper limb partially damaged (Little & Ring Finger) can be accommodated for both hands, ii) Lower limb partially damaged only one side can be accommodated* |
| 14 | Electronics Mechanic | **HH, OH**- *Without legs or Leg* |
| 15 | PASSA/COPA | **HH, LV, OH**-*Both lower limbs* |
| 16 | ICTSM | **HH, LV, OH**-*Both lower limbs* |
| 17 | SSA | **HH, LV, OH**-*Both lower limbs* |

**HH**-Hearing Impaired, **LV**-Lower Vision, **OH**- Orthopedically Handicapped

**(I) Definition of Disabilities:**

a. **Blindness**: Blindness refers to a condition where a person suffers from any of the following conditions, namely
   i. Total absence of sight; or
   ii. Visual acuity not exceeding 6/60 or 20/200 (Snellen) in the better eye with correcting lenses.
   iii. Limitation of the field of vision subtending an angle of 20 degree or worse.

**Contd 10...**

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b. **Low Vision** : "Person with low vision" means a person with impairment of visual functioning even after treatment or standard refractive corrective but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device

c. **Hearing impairment:** 'Hearing Impairment" means loss of sixty decibels or more in the better ear in the conversational range of frequencies. Hearing impairment would also include persons who are deaf & dumb.

d. **Locomotor disability**: "Locomotor disability" means disability of the bones, joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy.

e. **Cerebral palsy:** "Cerebral palsy" means a group of non-progressive conditions of a person characterized by abnormal motor control posture resulting from brain insult or injuries occurring in the prenatal, peri-natal or infant period of development.

All the cases of orthopedically handicapped persons would be covered under the category of "***Locomotor disability or Cerebral palsy***".

**(II) Disability Certificate:**

A physically handicapped person who wants to avail the benefit of reservation would have to submit disability certificate issued by the Central or State Government.

**Economically Weaker Section (EWS):**

In terms of Railway Board Letter No. 2019-E(SCT)-1/25/1 dated 07.02.2019 (RBE-21/2019), there is 10% reservation to EWS (Economically Weaker Section) candidates from their community (UR).

**Processing fee (Non-Refundable) Rs.100/:-**

A processing fee of Rs. 100/- + service charges as applicable (non-refundable) is to be paid through online mode. No application fee is required to be paid by SC/ST/PwBD/Women candidates.

**Rate of Stipend**

Stipend will be paid as per the directions of Railway Board's circular RBE 202/2019 dated 26.11.2019 under the directives of Ministry of Skill Development and Entrepreneurship Notification dated 25th September 2019.

**Criteria for preparing merit list in the selection:**

Taking the average of the percentage of marks obtained by the candidates in both Matriculation [with minimum 50% aggregate marks] and ITI examination giving equal weightage to both.

**Medical examination:**

Selected candidates shall have to bring Medical Certificate at the time of document verification in the prescribed format as per Apprentices Act, 1961 and Para 4 of Apprenticeship Rules, 1992(as amended from time to time).

The Medical Certificate should be signed by Government Authorized Doctor (Gaz.), not below the rank of Asst. Surgeon of Central / State Government Hospital in terms Railway Board's letter no E(MPP)/2009/6/14 dated 04.12.2018.

**Engagement & Contract:**

The selected candidates shall be engaged in the unit of their choice subject to the extent of vacancies and they may have to be engaged in other units coming under the jurisdiction if so warranted by the administrative requirement.

**Contd 11...**

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The selected ITI/Non-ITI(Freshers) candidates have to execute a contract of apprenticeship under the Apprentices Act -1961 and if such candidate is minor his Guardian can execute the prescribed contract as per the guidelines of Regional Directorate of Skill Development & Entrepreneurship, Guindy/Chennai.

**Note to Candidates:**

Candidates are advised to get themselves registered and obtain registration number from Regional Directorate of Skill Development & Entrepreneurship Guindy/Chennai (**Web site address: https://www.apprenticeshipindia.gov.in**) and keep it ready with them.

***The candidate has to upload all his documents such as SSLC Mark Sheet, NCVT/SCVT Certificate, Community Certificate, Certificate in case of EWS and Medical Certificate in the portal separately in the prescribed format enclosed as Annexures while applying for Apprenticeship in Railways.***

**Candidates shall not be permitted to start Apprenticeship without Apprentice registration number. Ensure to enter the details while generating Apprentice registration number as the same will reflect in the final certificate issued by Ministry of Skill Development and Entrepreneurship on course completion.**

There is **No Guarantee of Employment** and their contract of apprenticeship will be terminated on completion training.

**All communication from the Administration will be sent by e-mail only** and Candidates will be called for Certificate Verification Purpose/Selected/Stand-Bye List which will be uploaded in Southern Railway Website. **Candidates should maintain the same e-mail ID** till the selection is completed and the Administration will not be responsible for non-receipt of communication due to change in e-mail ID. Frequent monitoring of Email/Visiting Southern Railway website is the sole responsibility of the Candidates.

**Name of the Candidate, Date of Birth and Father's Name should be same in SSLC Mark sheet, ITI Mark Sheet, Community Certificate, Bank Pass Book, AADHAAR and PAN. If there is any mismatch in the above, the same may be rectified immediately.**

**Important instructions:**

1. The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
2. Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training.
3. Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.
4. Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.
5. Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.
6. The Railway administration do not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.
7. System generated registration number is the candidate's individual Registration ID.

**Contd 12...**

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8. No daily allowance/conveyance allowance or travelling allowance will be paid to the candidates called for document verification.

9. No boarding or lodging will be provided to the candidates on reporting and for the entire Apprenticeship on selection. Candidate has to manage their own accommodation for the entire Apprenticeship period.

10. Candidates need not send any application printouts or certificates or copies to Office by post/e-mail/FAX/by hand. The candidature of the candidates will be considered only on the strength of the information furnished in the **ONLINE** application. However, they are to bring all the original certificates and should produce while verifying their candidature at verification stage.

11. After selection for engagement, request of candidate to change the division/unit will not be entertained.

23/1/24

(एस. तिरूमुरुगन / S. Thirumurugan)
Workshop Personnel Officer/GOC
कर्मशाला कार्मिक अधिकारी/जीओसी

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**ANNEXURE-A**

## FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Smt/ Kumari* ..... son/daughter* of ..... Village/Town .....District/Division* .....of the.....State/Union Territory* belongs to the .....Caste*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under:-

*The Constitution Scheduled Castes Order 1950.
*The Constitution Scheduled Tribes Order 1950.
*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;
*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;
[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Re-organisation Act 1960, the Punjab Re-organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Reorganisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]
*The Constitution (Jammu and Kashmir)* Scheduled Castes Orders, 1956
*The Constitution (Andaman and Nicobar Islands)* Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled *Tribes Orders (Amendment) Act, 1976
*The Constitution (Dadra and Nagar Haveli)* Scheduled Castes Order, 1962.
*The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962
*The Constitution (Pondicherry) Scheduled Castes Orders, 1964
*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
*The Constitution (Nagaland) Scheduled Tribes Order, 1970.
*The Constitution (Sikkim) Scheduled Castes Order, 1978
*The Constitution (Sikkim) Scheduled Tribes Order, 1978
*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
*The Constitution (SC) Orders (Amendment) Act, 1990
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996
*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002
*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/Srimati*.....father/mother*of Shri/Srimati/Kumari..... of Village/ Town* .....in District/Division*.....of the State/Union Territory*..... who belongs to the.....Caste*/Tribe which is recognised as a Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory* issued by the .....dated .....

3. Shri/Srimati/Kumari* ..... and /or* his/her* family ordinarily resides in Village/Town* ..... District/ Division* ..... of the State/ Union Territory*of.....

Place.....
Date.....

Signature.....
Designation.....
(with seal of Office)
State/ Union Territory.....

* Please delete the words which are not applicable.
@ Please quote the specific presidential order.
% Delete the Paragraph, which is not applicable

Note: (a) The term "ordinarily reside(s)' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates.

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s). 5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

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**ANNEXURE-B**

# OBC CERTIFICATE FORMAT

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari.....son/daughter of ..... of Village/Town .....in District/ Division .....in the State/ Union Territory..... belongs to the ..... community which is recognised as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. ..... Dated ..... *.

Shri/Smt./Kum.* ..... and/or his/her family ordinarily reside(s) in the.....District/Division of the .....State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017**

.

Date:

**DISTRICT MAGISTRATE /**
**DY. COMMISSIONER ETC.**

(Seal )

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.

** As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

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**ANNEXURE-C**

# DECLARATION

## Proforma for declaration to be submitted by Other Backward Class Candidates at the time of document verification, who had applied for the posts

"I, ..... son/daughter of Shri ..... resident of Village/Town/City ..... district ..... State ..... hereby declare that I belong to the ..... (indicate your sub caste) community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08.03.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017.

Place: Signature of the Candidate

Date: Name of the candidate

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**ANNEXURE-D**

**Government of_____**
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)**

**Certificate No._____** **Date:_____**

**VALID FOR THE YEAR_____**

This is to certify that Shri / Smt./ Kumari _____ son/daughter/wife of_____permanent resident of_____, Village/Street _____ Post Office _____ District _____in the State/Union Territory_____Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her –family||** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year_____ _____. His/her family does not own or possess any of the following assets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari_____belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (CentralList).

| **Recent Passport size Attested Photograph of the Applicant** |
|---|
| |

Signature with seal of
Office_____
Name_____
Designation_____

***Note 1**: Income covered all sources i.e. salary, agriculture, business, profession, etc.

****Note 2**:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*****Note 3**: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

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**ANNEXURE-E**

**CERTIFICATE OF MEDICAL FITNESS**

The medical certificate should be signed by Government authorized Doctor (Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital.

1. Name (in Block letters).....S/D of .....

2. Age....., Height....., Weight....., Chest Expansion.....

3. Vision in each Eye:

4. Hearing in both ears:

5. Skin Whether any evidence of acute or chronic skin disease or chronic ulceration.

6. Speech

7. Alimentary System. a) Sugar in Urine....., b) Hernia/Hydrocele/Piles.....

c) Remarks, if any other disorder found

8. Cardio Vascular System a) Blood Pressure.....b) Remarks, if any other disease is found..

9. Respiratory System

10. Genito Urinary System

11. Skeletal System

12. Nervous System

13. Glandular System: Whether any evidence of tuberculosis/ or other disease of the glandular system including endocrine glands. :.....

I certify that I have examined Mr/Ms ..... son/daughter of ..... The standard of physical fitness has been checked as per SCHEDULE-II (Rule-4) of Apprentices Rules 1992. He/She is physically fit for being engaged as an apprentices in a Trade.....under the Apprentices Act 1961.

Signature of the candidate

Signature of the Medical Officer with legible seal

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**ANNEXURE – F**

**FORM OF MEDICAL CERTIFICATE FOR PERSONS WITH DISABILITIES (PWD) NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**
**DISABILITY CERTIFICATE**

Certificate No._____Date _____

Paste here recent passport size colour photograph of the Applicants of size 4 cm x 5 cm

Signature of Applicants

1. This is to certify that Smt, / Shri / Kum*_____Son / daughter of Shri_____age , Male / Female having identification marks as below_____is suffering from Permanent disability of following category.

A. Loco motor or cerebral palsy :
   (i) BL-Both legs affected but not arms.
   (ii) BA-Both arms affected : (a) Impaired reach, (b) Weakness of grip,
   (iii) OL-one leg affected (right or left) : (a) Impaired reach, (b) Weakness of grip, (c) Ataxic
   (iv) OA-One arm affected (right or left) : (a) Impaired reach, (b) Weakness of grip, (c) Ataxic
   (v) BH-Stiff back and hips (cannot sit or stoop)
   (vi) MW - Muscular weakness and limited physical endurance.

B. Blindness or Low Vision : (i) B-Blind, (ii) PB-Partially Blind,

C Hearing Impairment : (i) D-Deaf, (ii) PD- Partially Deaf

***(Delete the category whichever is not applicable)***

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of_____year_____months.
3. Percentage of disability in his/her case is_____Percent.
4. Smt./Shri./Kum*_____meets the following physical requirement for discharge of his/her duties:

| | | | |
|---|---|---|---|
| **(i)** | **F-can perform work by manipulating with fingers** | **Yes** | **No** |
| **(ii)** | **PP-can perform work by pulling and pushing** | **Yes** | **No** |
| **(iii)** | **L-can perform work by lifting** | **Yes** | **No** |
| **(iv)** | **KC-can perform work by kneeling and crouching** | **Yes** | **No** |
| **(v)** | **B-can perform work by bending** | **Yes** | **No** |
| **(vi)** | **S-can perform work by sitting** | **Yes** | **No** |
| **(vii)** | **ST-can perform work by standing** | **Yes** | **No** |
| **(viii)** | **W-can perform work by walking** | **Yes** | **No** |
| **(ix)** | **SE-can perform work by seeing** | **Yes** | **No** |
| **(x)** | **H-can perform work by hearing / speaking** | **Yes** | **No** |
| **(xi)** | **RW-can perform work by reading and writing** | **Yes** | **No** |

| | | |
|---|---|---|
| **(Signature of Doctor)** | **(Signature of Doctor)** | **(Signature of Doctor)** |
| **Name:** | **Name:** | **Name:** |
| **Registration No.** | **Registration No.** | **Registration No.** |
| **Member, Medical Board** | **Member, Medical Board** | **Member/Chairperson, Medical Board** |

*Please delete the words which are not applicable

Place:
Date :

Counter signature of the Medical
Superintendent/CMO/ Head of Hospital (with seal)

Note:

(i) according to the persons with Disabilities (Equal Opportunities, Protection of Rights and full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section(1) and(2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act. 1995 (1 Of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing locomotors/ hearing and speech disability, mental retardation and leprosy cured as the case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

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**ANNEXURE – G**

Disability Certificate FORM

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

| Recent Passport Size Attested Photograph (Showing Face only) of the person with disability |
|---|
| |

***Certificate No.***_____ ***Date :***

1 This is to certify that we have carefully examined Shri / Smt. / Kum._____son / wife / daughter of Shri_____Date of Birth (dd/mm/yyyy)_____Age years, Male / Female Registration No._____Permanent Resident of House No. _____Ward / Village / Street whose photograph is affixed above and are satisfied that :

(A) He / She is a case of **Multiple Disability.** His / Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below :

| Sl. No. | Disability | Affected Part of Body | Diagnosis | Permanent Physical Impairment/Mental Disability (in %) |
|---|---|---|---|---|
| 1 | Locomotor Disability | @ | | |
| 2 | Low Vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing Impairment | £ | | |
| 5 | Mental Retardation | X | | |
| 6 | Mental-illness | X | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows :

In figures..... percent

In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

I) not necessary, Or

ii) is recommended/after ..... year ..... months, and therefore this certificate shall be valid till ..... (DD/MM/YYYY) @ e.g. Left/Right/both arms/legs # e.g Single eye/both eyes £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence :

| Nature of Document | Date of Issue | Details of authority issuing Certificate |
|---|---|---|
| | | |
| | | |
| **(Authorised Signatory of Notified Medical Authority) (Name and Seal)** | **Countersigned : (Countersignature and seal of the CMO / Medical Superintendent/Head of Government Hospital in case the certificate is issued by a medical authority who is not a Government Servant (With Seal)** | |