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GOVERNMENT OF INDIA

MINISTRY OF RAILWAY

WESTERN RAILWAY

RAILWAY RECRUITMENT CELL

PARCEL DEPOT, ALIBHAI PREMJI ROAD, GRANT ROAD (EAST), MUMBAI – 400 007.

Website : https://www.rrc-wr.com

ENGAGEMENT OF APPRENTICES

Notification No.RRC/WR/04/2025 Apprentice Dated 18/02/2026

Opening Date and Time	**21/02/2026 @ 11.00 hrs.**
Closing Date and Time	**23/03/2026 @ 17.00 hrs.**

- **IMPORTANT:-**

- Please read all the instructions in this notification carefully and ensure that you meet the eligibility criteria before filling out the online application form.Detailed guidelines for submitting online applications are available on the RRC-WR website: https://www.rrc-wr.com.
- Applicants are strongly advised to submit their online applications well before the closing date to avoid potential issues due to heavy website traffic.
- If an applicant does not have a valid personal email ID, they must create one before applying. This email ID must remain active throughout the engagement process.
- This is a Centralized Notification for the engagement of Act Apprentices under the Apprentices Act, 1961, being conducted by Western Railway. The Railway Recruitment Cell, Western Railway has been designated as the nodal agency for receiving online applications.
- Applications must be submitted online only through the RRC-WR website: https://www.rrc-wr.com.
- The applicant's candidature will be considered solely based on the information provided in the online application form.Document verification will take place at the respective divisions and workshops.
- In the case of direct recruitment from the open market to Level-1 posts (Pay Scale: ₹18,000 – ₹56,900), candidates who have completed apprenticeship training (CCAA) in Railway establishments and hold a National Apprenticeship Certificate (NAC) will be given preference for up to 20% of the vacancies, subject to fulfillment of the eligibility criteria as prescribed by RRB/RRC.
- Western Railway invites ONLINE applications from interested candidates for engagement as Act Apprentices against **5,349** slots, notified for training in designated trades under the Apprentices Act, 1961, at various Divisions and Workshops under the jurisdiction of Western Railway for the year 2025–26.

1. ELIGIBILITY CONDITIONS:-

A. AGE CRITERIA as on 23/03/2026 (Closing date):-

I. Applicants must have completed 15 years of age and must not have attained 24 years of age as on **23/03/2026**.

II. **SC/ST Candidates:** Upper age limit relaxed by **5 years**.

III. **OBC Candidates:** Upper age limit relaxed by **3 years**.

IV. **Persons with Disabilities (PWD):** Upper age limit relaxed by **10 years**.

V. **Ex-Servicemen:** The upper age limit is **relaxed by an additional 10 years** for Ex-Servicemen,**plus the length of military service rendered**, and an additional **3 years**, **provided they have completed a minimum of 6 months continuous service** in the Defence Forces.

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This age relaxation **does not apply** to Ex-Servicemen who have already secured employment in a **civil post under the Government** after availing Ex-Servicemen status.

a) An Ex-Serviceman selected under the reservation quota will be **placed in the appropriate category** (UR/SC/ST/OBC) **to which he belongs.**

b) Ex-Servicemen, their children, and the children of Armed Forces personnel shall be considered for apprenticeship engagement under the following categories:

b.i **Children of deceased or disabled Ex-Servicemen**, including those who were killed or disabled during peacetime.

b.ii Children of Ex-Servicemen.

b.iii Children of serving Jawans.

b.iv Children of serving Officers.

b.v Ex-Servicemen.

VI. Accordingly, the eligible date of birth range for different categories shall be as follows:

COMMUNITY / CATEGORY	Applicants should be born between	
	FROM	TO
UR	24/03/2002	23/03/2011
SC	24/03/1997	23/03/2011
ST	24/03/1997	23/03/2011
OBC	24/03/1999	23/03/2011
PWD-UR	24/03/1992	23/03/2011
PWD-SC/ST	24/03/1987	23/03/2011
PWD-OBC	24/03/1989	23/03/2011
EX.SERVICEMEN-UR	24 years + Defence service (up to 10 yrs) + 3 years as per Para V.	23/03/2011
EX.SERVICEMEN-SC/ST	29 years + Defence service (up to 10 yrs) + 3 years as per Para V.	23/03/2011
EX.SERVICEMEN-OBC	27 years + Defence service (up to 10 yrs) + 3 years as per Para V.	23/03/2011

B. ESSENTIAL QUALIFICATIONS:-

Applicants must have already passed the prescribed educational qualification as on the date of issue of this notification, i.e., **18/02/2026**, as detailed below:

I. Educational Qualification:-

Applicants must have passed **Matriculation (10th class)** under the **10+2 examination system** with **a minimum of 50% aggregate marks** from a recognized Board.

II. Technical Qualification:-

Applicants must possess an **ITI certificate** in the relevant trade, **affiliated to NCVT,** as detailed below:

Sr. No.	Designated Trades	ITI TRADES	Sr. No.	Designated Trades	ITI TRADES
1	Fitter	Fitter	11	Electronics Mechanic	Electronics Mechanic
2	Welder	Welder	12	Wireman	1. Wireman 2. Electrician
3	Turner	Turner	13	Mechanic Refrigeration & AC	Mechanic Refrigeration & AC
4	Machinist	Machinist	14	Pipe Fitter	1. Plumber 2. Pipe Fitter

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5	Carpenter	Carpenter	15	Plumber	Plumber
6	Painter (General)	Painter (General)	16	Draftsman (Civil)	Draftsman (Civil)
7	Diesel Mechanic	Diesel Mechanic	17	Stenographer	Stenography (English)
8	Mechanic (Motor Vehicle)	Mechanic (Motor Vehicle)	18	Forger and Heat Treater	Forger and Heat Treater
9	Programming & System Administration Assistant	Computer Operator and Programming Assistant	19	Machinist (Grinder)	1. Turner 2. Machinist 3.Machinist (Grinder)
10	Electrician	Electrician			

Note:-

I. **Applicants whose SSC or ITI results are awaited** as of the date of this notification **are not eligible** to apply.

II. **Applicants who have failed in ITI** should not apply. If any such applicant is inadvertently engaged, **their apprenticeship will be terminated immediately without any further notice**.

III. **Engineering graduates and diploma holders** are **not eligible** to apply under this notification, as they fall under a **separate Apprenticeship scheme.**

2. **TRADE-WISE APPRENTICESHIP SLOTS:-**

The trade-wise details of applicants to be engaged for training as Act Apprentices, including the category-wise reservation for SC/ST/OBC/EWS and provisions for PwBD/Ex-Servicemen, are provided in **Annexure 'A'**. The trade and Division/Unit-wise breakup of slots is detailed in **Annexure 'A-1'**.

NOTE:-

2.1 The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the Administration at the time of finalization of selection.

2.2 There will be a reservation to the extent of 4% for Persons with Benchmark Disabilities (PwBD) and 3% for Ex-Servicemen. These quota slots are included within the overall notified slots and are not to be treated as additional.

2.3 Applicants who wish to avail the benefit of reservation under the Ex-Servicemen or Armed Forces Personnel category, including children of Ex-Servicemen and children of Armed Forces Personnel, must upload the appropriate Discharge Certificate or Serving Certificate of their parent, as applicable, at the time of online application.

2.4 In case the prescribed number of candidates belonging to the **Scheduled Castes (SC)** are not available, the SC-reserved slots shall be filled by **Scheduled Tribe (ST)** candidates. Similarly, if suitable ST candidates are not available for ST-reserved slots, the same shall be filled by SC candidates. If the slots reserved for SC/ST candidates remain unfilled even after such interchange, they will be filled by candidates belonging to the **Unreserved (UR)** category. Likewise, any seats remaining unfilled under the **OBC** or **EWS** categories shall also be filled by **Unreserved** candidates.

2.5 Applicants who wish to avail the benefit of reservation under the SC/ST category must upload their Caste Certificate in the prescribed Central Government format, issued by the competent authority, as per **Annexure 'B'**, at the time of online application.

2.6 OBC applicants are required to upload an OBC Caste Certificate along with a Non-Creamy Layer certificate valid for the current year **2025–2026**, in the prescribed Central Government format (as per **Annexure 'C'**), issued on or after **01/04/2025** by the competent authority. The certificate must clearly indicate the caste, date of issue, and bear the official seal of the issuing authority. Additionally, applicants

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must mandatorily fill and upload a **Self-Declaration** form regarding their current Non-Creamy Layer status, as per **Annexure 'D'**. Applicants are advised to obtain the latest **OBC certificate with valid Non-Creamy Layer** status for the year **2025–2026**, so that it is readily available for submission at the time of Document Verification.

2.7 Reservation for Economically Weaker Sections (EWS)

Candidates who are **not covered under the reservation scheme for SC/ST/OBC-NCL** and whose **family has a gross annual income of less than ₹8.00 lakh (Rupees Eight Lakhs only)** shall be identified as belonging to the **Economically Weaker Sections (EWS)** for the purpose of availing the benefit of reservation.

The gross annual income shall include income from **all sources**, such as **salary, agriculture, business, profession, etc., for the financial year preceding the year of application**.

The benefit of EWS reservation can be availed **only upon submission of a valid Income and Asset Certificate** issued by a **Competent Authority**, in the **prescribed format as per Annexure 'H'**.

Only certificates issued by any one of the following authorities shall be accepted as valid proof of EWS status:

- District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / First Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
- Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- Revenue Officer not below the rank of Tehsildar.
- Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

Note:- Candidates applying against vacancies reserved for the EWS category must **possess a valid Income and Asset Certificate as on the closing date of registration** of the application under this notification.

2.8 Candidates claiming reservation under SC/ST/OBC-NCL/EWS and fail to submit prescribed Community Certificate will not be considered under the respective reserved category. However, if they fulfill all the eligibility conditions prescribed for the General (Unreserved) category, their candidature will be treated as General (UR) only.

3. PAYMENT OF FEES:-

3.1 The **application fee (non-refundable)** is **₹100/-**.

3.2 No fee is required to be paid by **SC/ST/PwBD/Women** applicants.

3.3 The payment of the application fee must be made **online only**, through the payment gateway integrated with the online application process, as detailed below:

a. Complete the online application form in all respects on the RRC/WR website: www.rrc-wr.com.

b. After ensuring the correctness of the particulars of the application form, Applicants are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.

c. The payment can be made by using Debit Card / Credit Card / UPI / Internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the Applicants.

d. Once the payment is successfully done, Applicants will be redirected to RRC/WR's website to download the application form.

e. In case the Applicants makes the payment and faces any issues like loss of internet connection due to which the Applicant is unable to download the application though the fee amount has been

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deducted from their Account/Debit/Credit Card, please click on "Verify Payment" button to reconfirm the same from the Payment gateway.

f. In case after completing the Registration process, the online application fees payment transaction is not successfully completed, please login again and make the online payment again.

4. MEDICAL FITNESS & PHYSICAL STANDARDS:-

4.1 Candidates who are **shortlisted and called for Document Verification (DV)** must submit a **Medical Certificate** in the **prescribed format** as provided in **Annexure 'G'**. The Medical Certificate must be **signed by a Government-authorized doctor (Gazetted)**, not below the rank of **Assistant Surgeon** from a **Central or State Government Hospital**.

4.2 For Differently Abled Applicants / Persons with Benchmark Disabilities (PwBD), the maximum permissible level of disability has been specified category-wise and trade-wise, as detailed below:

a. Locomotor Disability (LD):-

Trade	Maximum Permissible Disability
Fitter / Turner	Lower limb partially damaged from one side can be accommodated.
Welder	A person without one leg and without three fingers of one hand can be accommodated.
Electrician	Candidates with partial lower limb impairment can be accommodated.
Machinist / Machinist (Grinder)	Only those with damage to the small finger can be accommodated.
Painter (General) / Carpenter	One upper and one lower limb partially damaged can be accommodated.
Electronics Mechanic	A person without one or both legs can be accommodated.
Mechanic (Motor Vehicle) / Mechanic (Diesel)	i. Upper limb partially damaged (little finger and ring finger of both hands) can be accommodated. ii. Lower limb partially damaged on one side can also be accommodated.
Programming & Systems Administration Assistant	Candidates with both lower limbs affected can be accommodated.
Plumber	A person without one or two fingers of the foot and/or hand can be accommodated.
Refrigeration & Air Conditioning Mechanic	i. One lower limb partially functional can be accommodated. ii. Damage to small fingers of both hands can be accommodated.
Draftsman (Civil)	A person partially without both legs or without one leg and with upper left limb damaged can be accommodated.

b. Visually Impaired (VI):-

Trade	Maximum Permissible Disability
Fitter / Turner / Machinist / Carpenter / Painter (General) / Mechanic (Diesel) / Programming & Systems Administration Assistant / Electrician / Wireman / Refrigerator AC Mechanic / Plumber	Low vision means a person with impairment of vision of less than 6/18 to 6/60 with best correction in the better eye or impairment of field in any one of the following categories : i) Reduction of visual fields to less than **50 degrees.** ii) **Hemianopia** with macular involvement. iii) **Altitudinal defect** involving the **lower visual fields.**

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c. **Hearing Impaired (HI):-**

Trade	Maximum Permissible Disability
Fitter / Welder (G&E) / Turner / Machinist / Carpenter / Painter (General) / Mechanic (Diesel) / Mechanic (Motor Vehicle) / Programming & Systems Administration Assistant / Electrician / Electronics Mechanic / Wireman / Plumber / Draftsman (Civil)	I. Deaf II. Dumb III. Deaf & Dumb

d. **Multiple Disabilities (MD):-**

Candidates belonging to the **Persons with Benchmark Disabilities (PwBD)** category who have **more than one type of disability** will be classified under the **Multiple Disabilities (MD)** category.

4.3 **Persons with Benchmark Disabilities (PwBD)** who wish to avail the benefit of reservation must **produce a valid Disability Certificate** issued by a **competent authority**, i.e., a **Medical Board** duly constituted by the **Central or State Government**, which must include **at least one specialist** from the relevant field for assessing the disability. The Disability Certificate must be in the **prescribed format as per Annexure–'E' and Annexure–'F'** attached to this notification.

4.4 **Persons with Benchmark Disabilities (PwBD)** candidates with disabilities **other than those specified** in this notification **should not apply under the PwBD category**, as they **will not be eligible** for any reservation, concessions, or facilities applicable to **PwBD** applicants.

5. TRAINING PERIOD & STIPEND:-

5.1 Training Period:-

Selected applicants shall undergo **Apprenticeship Training for a period of one year.**

5.2 Stipend:-

Selected candidates engaged as Apprentices shall undergo apprenticeship training for a period of one year and will be paid a stipend at the prescribed rate during the training period, as per As per extant rules & directives issued by Railway Board from time to time.

6. MODE OF SELECTION:-

6.1 The selection of eligible applicants for training under the Apprentices Act, 1961 will be based on a merit list, which shall be prepared by taking the average of the percentage of marks obtained in both Matriculation (with a minimum of 50% aggregate marks) and the ITI examination, with equal weightage given to both.

6.2 In the event of two or more applicants securing the same marks, preference will be given to the older candidate. If the dates of birth are also identical, the candidate who passed the Matriculation examination earlier will be given priority.**There will be no written test or viva**.

6.3 Applicants are not required to send any hard copies of applications, certificates, or documents to RRC/WR by post. All relevant documents must be uploaded online only.

6.4 Calculation of Marks:

a. For the purpose of calculating the percentage of SSC/Matriculation marks, the total marks of all subjects mentioned in the marksheet shall be considered. The calculation must not be based on the 'best of five' approach, but should include all subjects, including optional, additional, and alternate subjects. Applicants with a CGPA must convert it to actual marks and enter the equivalent percentage in the online application. Please note that the final score must be calculated by adding the marks of **all subjects**, and not just a specific group of subjects.

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b. For the purpose of calculating the percentage of ITI marks, the average marks as reflected in the consolidated statement of marks for all semesters of the applied trade as specified in the Provisional National Trade Certificate issued by NCVT shall be taken into account. These marks must be correctly and duly entered by the applicant in the online application.

Note:-Applicants are advised to note that any discrepancy between the Marks/CGPA entered in the online application and the corresponding entries in the original marksheet or certificate, if detected during document verification, will lead to rejection of their candidature summarily.

6.5 The trade-wise and community-wise merit list will be prepared and issued by the concerned Divisions/Units for their notified slots. Applicants will be called by the respective Division/Unit based on merit in the relevant trade, taking into account the Division/Workshop opted by the candidate. In the event of any shortfall in a particular trade within a given Division or Workshop, Western Railway reserves the right to redistribute candidates to other Divisions/Workshops as deemed necessary.

6.6 The final selection of applicants shall be subject to the verification of original documents/testimonials and submission of a Medical Fitness Certificate, as prescribed in **Annexure-G**.

6.7 Candidates on the standby list will be issued call letters only upon receipt of details regarding absentees, medically unfit, or rejected candidates from the merit list allotted to the concerned Divisions/Workshops. Call letters will be issued strictly in the order of merit.

6.8 Applicants are advised to remain prepared to report to the allotted Divisions and Workshops at short notice for Document / Certificate verification.

7. MODE OF APPLICATION : -

7.1 Applicants are required to apply online by visiting www.rrc-wr.com. Detailed instructions for filling out the online application will be available on the website.

7.2 (a) Applicants are required to fill in their personal details, trade, Aadhaar number, marks/CGPA, and choice of Divisions/Workshopsetc. very carefully, as the computerized merit list will be generated solely based on the information provided in the online application. In case any discrepancy is found during document verification, the applicant shall be summarily disqualified.

(b) Though, separate slots for Stenographer(English) & PAASA are notified for Mumbai Central Division & HQ office, candidates applying for Mumbai Division and Headquarters Office will be considered through a common application. No separate application is required for Mumbai Division and Headquarters Office.

7.3 Applicants must be in possession of an Aadhaar Card. At the time of registration, they are required to enter their 12-digit Aadhaar number. Applicants who have enrolled for Aadhaar but have not yet received the Aadhaar Card may enter the 28-digit Aadhaar Enrolment ID as printed on the Aadhaar Enrolment Slip.

7.4 This provision is applicable to applicants from all States and Union Territories. At the time of Document Verification, applicants are required to produce their original Aadhaar Card.

7.5 Applicants must ensure that their name, father's name, and date of birth exactly match the details recorded in their Matriculation or equivalent certificate. Any discrepancy found during Document Verification may result in cancellation of candidature and also debarment.

7.6 Applicants are advised to provide their active mobile number and valid email ID in the online application and ensure that both remain operational throughout the entire engagement process. All important notifications will be published on the official website, and email/SMS communications will be sent only to the selected applicants. Such communications shall be deemed to have been read by the applicants.

7.7 Applicants are permitted to choose only one Division/Workshop. The option once exercised shall be final and binding on the applicant. Applicants are advised to carefully refer to the trade-wise vacancy table

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(Annexure A) to verify the vacancies notified and ensure that the Division/Workshop they wish to apply for has available vacancies corresponding to their trade, qualification, community, and category.

7.8 Applicants possessing ITI qualifications in more than one trade may apply separately for each relevant trade.

7.9 Applicants attempting to submit more than one application for the same trade using different particulars such as Name, Father's Name, Community, PWD status, educational and/or technical qualifications, or different Email IDs/Mobile Numbers are hereby informed that all such applications will be summarily rejected.

7.10 Applicants are required to download and retain a printout of their online application, which must be produced whenever requested by the Railway Administration.

7.11 Applicants are required to report for Document/Certificate Verification with their original documents, along with the Medical Fitness Certificate (**Annexure-G**), at the designated Division/Workshop/Unit.

7.12 Applicants claiming consideration under the EWS quota are required to upload their EWS Certificate, as specified in Para 2.7.

8. DOCUMENTS TO BE UPLOADED : -

Applicants are required to upload legible, self-attested scanned copies of the following documents:

8.1 SSC (Standard 10th) or its equivalent marksheet.

Certificate as proof of **date of birth**(i.e., SSC/Matriculation certificate or marksheet indicating date of birth).

8.2 Consolidated ITI marksheet for all semesters of the trade applied for / Provisional National Trade Certificate indicating marks.

8.3 National Trade Certificate issued by NCVT, or Provisional National Trade Certificate issued by NCVT.

8.4 Caste certificate for **SC/ST/OBC** applicants, in the prescribed format as per **Annexures B, C, and D**, wherever applicable, as mentioned in the relevant Para.

8.5 Disability Certificate for **PwBD** applicants, in the prescribed format as per **Annexures E, F, and G,** as applicable.

8.6 Discharge Certificate or Serving Certificate, in case of applicants applying under the Ex-Servicemen quota.

8.7 Income & Asset Certificate (**Annexure H**) to be uploaded by applicants claiming reservation under the Economically Weaker Section (EWS) category, wherever applicable.

8.8 Applicants are required to upload a scanned or soft copy of their recent colour photograph (size: 3.5 cm x 3.5 cm), taken not earlier than three months from the date of application. The photograph must be in JPG/JPEG format, with a resolution of 100 DPI, and the file size should be between 20 KB and 70 KB. The image must clearly show the applicant's front view without a cap or sunglasses. Applicants are cautioned that RRC may reject applications at any stage if the uploaded photograph is found to be old, unclear, or shows significant variation from the applicant's actual physical appearance. Applicants are also advised to keep two additional copies of the same photograph and carry them at the time of Document/Certificate Verification.

8.9 Applicants are also required to upload a scanned or soft copy of their signature (size: 3.5 cm x 3.5 cm) in JPG/JPEG format, with a resolution of 100 DPI. The file size should be between 20 KB and 30 KB.

Note:-

a. Certificates issued in languages other than English or Hindi must be accompanied by an attested translated copy in either English or Hindi.

b. It is mandatory for applicants to **produce the original copies of all uploaded documents, along with two self-attested photocopies**, on the day of Document Verification at the concerned Division.

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Applications without the requisite documents uploaded will be summarily rejected. No additional documents will be accepted at the time of Document Verification.

9. INVALID APPLICATIONS / REJECTIONS :-

Applicants must carefully fill in accurate details and upload all relevant documents. Applications found with the following shortcomings or discrepancies will be rejected at the time of Document Verification:

9.1 Application without scanned signature.

9.2 Application without scanned photograph.

9.3 Application with scanned photograph in which the applicant is wearing goggles, a cap, wig, or coloured glasses, or where the photo is disfigured, too small, or unrecognizable.

9.4 Non-possession of the prescribed Matriculation and ITI qualifications for the relevant trade as on the date of application submission.

9.5 Absence of relevant certificates as proof for claiming age relaxation or fee relaxation, wherever applicable.

9.6 Application without valid proof of age.

9.7 Applications submitted by over-aged or under-aged applicants, and/or those with illegible, incorrect, or missing date of birth certificates.

9.8 Incorrect / Incomplete applications in any form as and when detected, is liable to be rejected.

9.9 Multiple Applications with minor changes of information and / or facts or varied details for same Trade.

9.10 Applications without examination fee of Rs. 100/- , wherever applicable or less fee.

9.11 Any other form of irregularities as observed and considered as invalid by RRC-WR.

9.12 Applications without relevant legible Annexure's as per para8 above.

10. AGREEMENT OF TRAINING:-

The entire training program under the Apprentices Act, 1961 is governed by the provisions of the Apprenticeship Contract between the employer and the apprentice. The Apprenticeship Contract or Agreement must be submitted to the Apprenticeship Adviser for registration within three months from the date of signing.

10.1 Before the commencement of Apprenticeship training in the designated trade, the selected applicants must enter into a Contract of Apprenticeship as per the prescribed provisions.

10.2 If the Contract of Apprenticeship is terminated due to the employer's failure to comply with the terms and conditions of the contract, as notified under the Apprenticeship Rules, 1992, the employer shall be liable to pay the apprentice compensation. This compensation shall be an amount equivalent to the apprentice's last drawn stipend for three months.

10.3 In the event of premature termination of the Contract of Apprenticeship due to failure on the part of the apprentice to comply with the terms and conditions of the contract (as notified under the Apprenticeship Rules, 1992), the apprentice/surety shall be liable to pay such amount as determined by the Apprenticeship Adviser towards the cost of training. This amount shall be equivalent to the apprentice's last drawn stipend for three months and shall be recoverable from the apprentice or, in the case of a minor, from the guardian.

10.4 As per the Apprentices Act, it is not obligatory on the part of the employer to offer employment to the apprentice after completion of the apprenticeship training. Accordingly, apprentices trained in Railway establishments shall have no claim for employment in Railways based on such training, nor shall it be obligatory on the part of the apprentice to accept employment under the employer.

10.5 In case the selected applicant is a minor, his/her guardian must enter into a Contract of Apprenticeship with the employer.

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11. TEST AND GRANT OF CERTIFICATE:-

Every Trade Apprentice, upon completion of training, will be granted a Certificate of Proficiency by the National Council, subject to passing a test conducted by the National Council for Training in Vocational Trades to assess proficiency in the designated trade.

12. Apprentices are entitled to **free medical treatment** in case of any personal injury caused by an accident arising out of and during the course of training.

13. No hostel accommodation will be provided. The selected applicants must make their own arrangements for accommodation during the training period, in accordance with the provisions of the Apprentices Act, 1961. They will be released upon successful completion of the training.

14. IMPORTANT INSTRUCTIONS:-

14.1 The decision of the Railway Administration in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and allotment of Division/Workshop shall be final and binding.

14.2 No correspondence will be entertained regarding engagement or selection.

14.3 Canvassing in any form will result in disqualification of the candidature. No correspondence in this regard will be entertained.

14.4 Applicants must ensure that they fulfill all eligibility conditions and other criteria before applying. If found erroneously engaged at any stage, such applicants shall be summarily dismissed without notice.

14.5 The candidature of applicants will be cancelled if they fail to produce the required original documents for verification or if any discrepancy is noticed.

14.6 Applicants must ensure they meet the eligibility and other criteria before applying. If found ineligible or erroneously engaged, their apprenticeship shall be **terminated** without any prior notice at any stage.

14.7 The Railway Administration does not take responsibility for sending replies to applicants who are not selected or not called for. No correspondence regarding the submitted application will be entertained from any individual or organization.

14.8 The Railway Administration shall not be held responsible for any inadvertent or typographical errors.

14.9 No daily allowance (DA), conveyance allowance, or travelling allowance (TA) will be paid to applicants called for document verification.

14.10 After selection for engagement, requests from applicants for change of **Trade**, **Division**, or **Workshop** will **not be entertained**. They will be posted **only within the jurisdiction** of the concerned Division/Workshop.

I Applicants will be trained **only in the trade** for which they have been selected.

II Applicants selected for training will **not be permitted to withdraw** from training, except for reasons beyond their control.

III Those who **wilfully remain absent** from training shall be **liable to refund** the entire cost of training as well as the **stipend paid**, as determined by the **Central Apprenticeship Adviser**.

15. IMPORTANT ADVISORY:-

Applicants will be selected purely on the basis of merit. Railway Recruitment Cell, Western Railway has not appointed any agents to act on its behalf. Applicants are cautioned not to fall prey to any such claims made by individuals or agencies.

IMPERSONATION / SUPPRESSION OF FACTS – WARNING:-

I Any applicant found using unfair means of any kind during the document verification process, such as sending someone else in his/her place or attempting to impersonate, will be **disqualified** from the selection process.

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II Applicants who submit **forged or fake certificates/documents** to secure eligibility or obtain any benefit will face **immediate rejection of their candidature**.

III Further, applicants are strictly advised **not to bring in or attempt to bring in any political or other influence** to further their interest in the process of engagement. The candidature of such individuals is **liable to be cancelled without any prior notice**.

16. LEGAL MATTERS:-

I Any legal matter arising out of this Employment Notice shall fall under the **exclusive jurisdiction of the Central Administrative Tribunal (CAT), Mumbai**.

II The **online application process** is a critical step for engagement of Apprentices for training, and applicants are expected to treat it with utmost seriousness. Any attempt to **manipulate the process** by providing **false information** or engaging in **misconduct**, such as uploading obscene or objectionable photographs or content, will be dealt with **severely**. Such applicants will be **liable for criminal prosecution**, in addition to other administrative actions.

III Applicants are also **warned against touts and job racketeers** who may attempt to deceive them with **false promises** of securing employment in Railways through influence, unfair practices, or unethical means. Do not fall into their trap.

IV Applicants are strictly advised to refer **only the official website of RRC Western Railway**: https://www.rrc-wr.com. **Beware of fake websites** created by unscrupulous elements attempting to mislead candidates.

CHAIRMAN(RRC)

WESTERN RAILWAY

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ANNEXURE-A

SLOTS NOTIFIED FOR THE YEAR 2025-26														
HEAD QUARTER OFFICE														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
PERSONNEL DEPARTMENT														
1	PASSA	30	12	5	2	8	3	30	1	0	1	0	0	1
2	Stenographer	18	7	3	1	5	2	18	1	0	0	0	0	0
TOTAL HQ		**48**	**19**	**8**	**3**	**13**	**5**	**48**	**2**	**0**	**1**	**0**	**0**	**1**
BCT DIVISION														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	252	102	38	19	68	25	252	8	3	3	3	2	11
2	Welder	13	5	2	1	4	1	13	0	0	0	0	0	0
3	Turner	7	3	1	0	2	1	7	0	0	0	0	0	0
4	Mechanic (Diesel)	17	6	3	1	5	2	17	1	1	0	0	1	2
TOTAL		**289**	**116**	**44**	**21**	**79**	**29**	**289**	**9**	**4**	**3**	**3**	**3**	**13**
ELECTRICAL DEPARTMENT														
1	Fitter	25	10	4	2	6	3	25	1	0	0	0	1	1
2	Welder	48	19	7	4	13	5	48	1	0	0	0	0	0
3	Mechanic (Diesel)	30	12	5	2	8	3	30	1	1	0	1	0	2
4	Electrician	427	172	64	32	116	43	427	13	4	4	4	4	16
5	Electronic Mechanic	52	21	8	4	14	5	52	3	2	2	2	2	8
6	Wireman	8	3	1	1	2	1	8	0	0	0	0	0	0
7	Refrigerator (AC-Mechanic)	48	19	7	4	13	5	48	1	0	1	0	0	1
TOTAL		**638**	**256**	**96**	**49**	**172**	**65**	**638**	**20**	**7**	**7**	**7**	**7**	**28**
ENGINEERING DEPARTMENT														
1	Carpenter	45	18	7	3	12	5	45	1	0	1	0	1	2
2	Painter	40	16	6	3	11	4	40	1	0	1	0	0	1
3	Pipe Fitter	35	14	5	3	9	4	35	1	0	0	0	0	0
4	Plumber	35	14	5	3	9	4	35	1	0	0	0	0	0
5	Draftsman (Civil)	15	6	2	1	4	2	15	1	0	0	0	0	0
6	Welder	10	4	1	1	3	1	10	0	0	0	0	0	0
TOTAL		**180**	**72**	**26**	**14**	**48**	**20**	**180**	**5**	**0**	**2**	**0**	**1**	**3**
TMC-Engg														
1	Electrician	5	2	1	0	1	1	5	0	0	0	0	0	0
2	Mechanic (Diesel)	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Welder	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Fitter	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**12**	**6**	**1**	**0**	**4**	**1**	**12**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	5	2	1	0	1	1	5	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman (Civil)	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**10**	**5**	**1**	**0**	**3**	**1**	**10**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	45	18	7	3	12	5	45	1	0	0	0	1	1
2	Electrician	60	24	9	5	16	6	60	2	1	1	1	1	4
3	Wireman	45	18	7	3	12	5	45	1	0	0	1	0	1
4	Forger & Heat Treater	10	3	2	1	3	1	10	0	0	0	0	0	0
TOTAL		**160**	**63**	**25**	**12**	**43**	**17**	**160**	**4**	**1**	**1**	**2**	**2**	**6**
PERSONNEL DEPARTMENT														
1	PASSA	36	14	5	3	10	4	36	1	1	0	1	0	2
2	Stenographer	7	2	1	1	2	1	7	0	0	0	0	0	0
TOTAL		**43**	**16**	**6**	**4**	**12**	**5**	**43**	**1**	**1**	**0**	**1**	**0**	**2**
GRAND TOTAL BCT		**1332**	**534**	**199**	**100**	**361**	**138**	**1332**	**39**	**13**	**13**	**13**	**13**	**52**

BRC DIVISION														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	92	37	14	7	25	9	92	3	1	1	1	1	4
2	Welder	26	10	4	2	7	3	26	1	0	1	0	0	1
TOTAL		**118**	**47**	**18**	**9**	**32**	**12**	**118**	**4**	**1**	**2**	**1**	**1**	**5**
ELECTRICAL DEPARTMENT														
1	Fitter	37	14	6	3	10	4	37	1	1	0	0	1	2
2	Welder	8	3	1	1	2	1	8	0	0	0	0	0	0
3	Machinist	4	2	1	0	1	0	4	0	0	0	0	0	0
4	Mechanic Motor Vehicle	5	2	1	0	1	1	5	0	0	0	0	0	0
5	Electrician	109	45	16	8	29	11	109	3	1	2	1	1	5
6	Electronic Mechanic	23	10	3	2	6	2	23	1	0	0	1	0	1
7	Wireman	8	3	1	1	2	1	8	1	0	0	0	0	0
8	Refrigerator (AC-Mechanic)	14	6	2	1	4	1	14	0	0	0	0	1	1

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ENGINEERING DEPARTMENT														
1	Carpenter	35	14	5	3	9	4	35	1	0	0	1	0	1
2	Painter	35	14	5	3	9	4	35	1	0	0	1	0	1
3	Pipe Fitter	35	14	5	3	9	4	35	1	0	1	0	1	2
4	Plumber	30	12	5	2	8	3	30	1	1	0	1	1	3
5	Draftsman (Civil)	10	3	2	1	3	1	10	1	1	0	0	0	1
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**150**	**59**	**23**	**12**	**39**	**17**	**150**	**5**	**2**	**1**	**3**	**2**	**8**
TMC-Engg														
1	Electrician	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Mechanic (Diesel)	1	1	0	0	0	0	1	0	0	0	0	0	0
3	Welder (Gas & Electric)	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Fitter	3	2	0	0	1	0	3	0	0	0	0	0	0
TOTAL		**9**	**6**	**0**	**0**	**3**	**0**	**9**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman (Civil)	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**8**	**5**	**0**	**0**	**3**	**0**	**8**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	10	3	2	1	3	1	10	0	0	0	0	0	0
2	Electrician	20	8	3	2	5	2	20	1	1	0	0	0	1
3	Wireman	19	8	3	1	5	2	19	1	0	0	0	0	0
4	Forger & Heat Treater	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**51**	**20**	**8**	**4**	**14**	**5**	**51**	**2**	**1**	**0**	**0**	**0**	**1**
PERSONNEL DEPARTMENT														
1	PASSA	33	14	5	2	9	3	33	1	0	1	0	0	1
2	Stenographer	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**38**	**16**	**6**	**2**	**10**	**4**	**38**	**1**	**0**	**1**	**0**	**0**	**1**
GRAND TOTAL BRC		**582**	**238**	**86**	**43**	**156**	**59**	**582**	**18**	**6**	**6**	**6**	**6**	**24**

ADI DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	289	117	43	22	78	29	289	9	3	3	3	3	12
2	Welder	26	10	4	2	7	3	26	1	0	1	0	0	1
3	Turner	8	3	1	1	2	1	8	0	0	0	0	0	0
TOTAL		**323**	**130**	**48**	**25**	**87**	**33**	**323**	**10**	**3**	**4**	**3**	**3**	**13**
ELECTRICAL DEPARTMENT														
1	Fitter	14	6	2	1	4	1	14	0	0	0	0	0	0
2	Welder	20	8	3	2	5	2	20	1	0	0	0	0	0
3	Mechanic (Diesel)	136	55	20	10	37	14	136	4	1	1	1	1	4
4	Turner	20	8	3	2	5	2	20	1	0	0	0	0	0
5	Electrician	191	77	29	14	52	19	191	7	3	3	2	3	11
6	Electronic Mechanic	49	20	7	4	13	5	49	1	1	0	0	0	1
7	Refrigerator (AC-Mechanic)	33	14	5	2	9	3	33	1	0	0	0	0	0
TOTAL		**463**	**188**	**69**	**35**	**125**	**46**	**463**	**15**	**5**	**4**	**3**	**4**	**16**
ENGINEERING DEPARTMENT														
1	Carpenter	40	16	6	3	11	4	40	1	0	1	1	0	2
2	Painter	40	16	6	3	11	4	40	1	1	1	0	1	3
3	Pipe Fitter	40	16	6	3	11	4	40	1	0	0	0	0	0
4	Plumber	25	9	4	2	7	3	25	1	0	0	1	1	2
5	Draftsman (Civil)	15	6	2	1	4	2	15	1	0	0	0	0	0
6	Welder	10	4	2	1	2	1	10	0	0	0	0	0	0
TOTAL		**170**	**67**	**26**	**13**	**46**	**18**	**170**	**5**	**1**	**2**	**2**	**2**	**7**
TMC-Engg														
1	Electrician	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Mechanic (Diesel)	2	1	0	0	1	0	2	0	0	0	0	0	0
3	Welder (Gas & Electric)	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Fitter	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**9**	**5**	**0**	**0**	**4**	**0**	**9**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman (Civil)	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**8**	**5**	**0**	**0**	**3**	**0**	**8**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	13	5	2	1	4	1	13	0	0	0	0	0	0
2	Electrician	20	8	3	2	5	2	20	1	0	0	1	0	1
3	Wireman	16	7	2	1	4	2	16	0	0	0	0	0	0
4	Forger & Heat Treater	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**51**	**21**	**7**	**4**	**14**	**5**	**51**	**1**	**0**	**0**	**1**	**0**	**1**
PERSONNEL DEPARTMENT														

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2	Stenographer	3	2	0	0	1	0	3	0	0	0	0	0	0
TOTAL		**49**	**21**	**7**	**3**	**13**	**5**	**49**	**1**	**1**	**0**	**1**	**1**	**3**
GRAND TOTAL ADI		**1073**	**437**	**157**	**80**	**292**	**107**	**1073**	**32**	**10**	**10**	**10**	**10**	**40**

RTM DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	102	41	15	8	28	10	102	3	1	1	1	2	5
2	Welder	37	14	6	3	10	4	37	1	0	0	0	0	0
3	Mechanic (Diesel)	5	2	1	0	1	1	5	1	1	1	0	0	2
4	Mechanic Motor Vehicle	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**149**	**59**	**23**	**11**	**40**	**16**	**149**	**5**	**2**	**2**	**1**	**2**	**7**
ELECTRICAL DEPARTMENT														
1	Electrician	85	34	13	6	23	9	85	3	1	1	2	1	5
2	Welder	2	1	0	0	1	0	2	1	0	0	0	0	0
3	Refrigerator (AC-Mechanic)	15	6	2	1	4	2	15	0	0	0	0	0	0
TOTAL		**102**	**41**	**15**	**7**	**28**	**11**	**102**	**4**	**1**	**1**	**2**	**1**	**5**
ENGINEERING DEPARTMENT														
1	Carpenter	30	12	5	2	8	3	30	1	0	0	1	0	1
2	Painter	30	12	5	2	8	3	30	1	1	0	0	1	2
3	Pipe Fitter	35	14	5	3	9	4	35	1	0	1	0	0	1
4	Plumber	25	10	4	2	6	3	25	1	0	1	0	1	2
5	Draftsman (Civil)	10	4	2	1	2	1	10	0	0	0	0	0	0
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**135**	**54**	**22**	**10**	**34**	**15**	**135**	**4**	**1**	**2**	**1**	**2**	**6**
TMC-Engg														
1	Electrician	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Mechanic (Diesel)	1	1	0	0	0	0	1	0	0	0	0	0	0
3	Welder	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Fitter	3	2	0	0	1	0	3	0	0	0	0	0	0
TOTAL		**9**	**6**	**0**	**0**	**3**	**0**	**9**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	2	1	0	0	1	0	2	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman (Civil)	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**7**	**4**	**0**	**0**	**3**	**0**	**7**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	15	6	2	1	4	2	15	0	0	0	0	0	0
2	Electrician	20	8	3	2	5	2	20	1	0	0	0	0	0
3	Wireman	18	7	3	1	5	2	18	1	0	0	0	0	0
4	Painter	1	1	0	0	0	0	1	0	0	0	0	0	0
5	Carpenter	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**55**	**23**	**8**	**4**	**14**	**6**	**55**	**2**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	32	13	5	2	9	3	32	1	1	0	0	0	1
2	Stenographer	3	1	1	0	1	0	3	0	0	0	0	0	0
TOTAL		**35**	**14**	**6**	**2**	**10**	**3**	**35**	**1**	**1**	**0**	**0**	**0**	**1**
GRAND TOTAL RTM		**492**	**201**	**74**	**34**	**132**	**51**	**492**	**16**	**5**	**5**	**4**	**5**	**19**

RJT DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	63	26	9	5	17	6	63	2	1	1	1	1	4
2	Welder	12	5	2	1	3	1	12	0	0	0	0	0	0
TOTAL		**75**	**31**	**11**	**6**	**20**	**7**	**75**	**2**	**1**	**1**	**1**	**1**	**4**
ELECTRICAL DEPARTMENT														
1	Electrician	32	13	5	2	9	3	32	2	0	0	0	0	0
2	Electronic Mechanic	5	2	1	0	1	1	5	0	0	0	0	0	0
3	Refrigerator (AC-Mechanic)	13	5	2	1	4	1	13	0	0	0	0	0	0
TOTAL		**50**	**20**	**8**	**3**	**14**	**5**	**50**	**2**	**0**	**0**	**0**	**0**	**0**
ENGINEERING DEPARTMENT														
1	Carpenter	17	7	3	1	5	2	18	1	0	1	0	0	1
2	Painter	15	6	2	1	4	2	15	0	1	1	0	0	2
3	Pipe Fitter	16	6	2	1	4	2	15	1	0	0	0	0	0
4	Plumber	10	4	2	1	2	1	10	0	0	0	0	0	0
5	Draftsman (Civil)	15	6	2	1	4	2	15	0	0	0	0	1	1
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**78**	**31**	**12**	**5**	**20**	**10**	**78**	**2**	**1**	**2**	**0**	**1**	**4**

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TMC-Engg														
1	Electrician	1	1	0	0	0	0	1	0	0	0	0	0	0
2	Mechanic (Diesel)	2	1	0	0	1	0	2	0	0	0	0	0	0
3	Welder	1	1	0	0	0	0	1	0	0	0	0	0	0
4	Fitter	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**6**	**4**	**0**	**0**	**2**	**0**	**6**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Welder	2	1	0	0	1	0	2	0	0	0	0	0	0
2	Draftsman (Civil)	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**3**	**2**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	6	2	1	0	2	1	6	0	0	0	0	0	0
2	Electrician	8	3	1	1	2	1	8	0	0	0	0	0	0
3	Wireman	7	3	1	1	1	1	7	0	0	0	0	0	0
4	Forger & Heat Treater	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**22**	**9**	**3**	**2**	**5**	**3**	**22**	**0**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	21	8	3	2	6	2	21	1	0	0	1	0	1
2	Stenographer	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**22**	**9**	**3**	**2**	**6**	**2**	**22**	**1**	**0**	**0**	**1**	**0**	**1**
GRAND TOTAL RJT		**256**	**106**	**37**	**18**	**68**	**27**	**256**	**7**	**2**	**3**	**2**	**2**	**9**

BVP DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	58	23	9	4	16	6	58	2	1	1	1	1	4
2	Welder	17	7	3	1	4	2	17	1	0	0	0	0	0
TOTAL		**75**	**30**	**12**	**5**	**20**	**8**	**75**	**3**	**1**	**1**	**1**	**1**	**4**
ELECTRICAL DEPARTMENT														
1	Electrician	25	10	4	2	6	3	25	1	0	0	0	0	0
2	Electronic Mechanic	12	5	2	1	3	1	12	0	0	0	0	0	0
3	Refridgerator(AC-Mechanic)	11	4	2	1	3	1	11	0	0	0	0	0	0
TOTAL		**48**	**19**	**8**	**4**	**12**	**5**	**48**	**1**	**0**	**0**	**0**	**0**	**0**
ENGINEERING DEPARTMENT														
1	Carpenter	16	7	2	1	4	2	16	1	0	0	0	1	1
2	Painter	16	7	2	1	4	2	16	0	0	0	0	1	1
3	Pipe Fitter	15	6	2	1	4	2	15	0	0	0	0	0	0
4	Plumber	11	4	2	1	3	1	11	1	0	0	1	0	1
5	Draftsman (Civil)	13	5	2	1	4	1	13	0	0	0	0	0	0
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**76**	**31**	**11**	**5**	**20**	**9**	**76**	**2**	**0**	**0**	**1**	**2**	**3**
Bridge- Engg														
1	Welder	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	6	2	1	0	2	1	6	0	0	0	0	0	0
2	Electrician	7	3	1	1	1	1	7	0	0	0	0	0	0
3	Wireman	5	2	1	0	1	1	5	0	0	0	0	0	0
4	Forger & Heat Treater	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**19**	**8**	**3**	**1**	**4**	**3**	**19**	**0**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	23	10	3	2	6	2	23	1	1	1	0	0	2
2	Stenographer	3	1	1	0	1	0	3	0	0	0	0	0	0
TOTAL		**26**	**11**	**4**	**2**	**7**	**2**	**26**	**1**	**1**	**1**	**0**	**0**	**2**
GRAND TOTAL BVP		**245**	**100**	**38**	**17**	**63**	**27**	**245**	**7**	**2**	**2**	**2**	**3**	**9**

PL W/SHOP														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	231	94	35	17	62	23	231	7	2	2	3	3	10
2	Welder	84	34	13	6	23	8	84	3	1	1	1	1	4
3	Electrician	44	18	7	3	12	4	44	1	0	1	0	0	1
4	Refrigerator(AC-Mechanic)	50	20	8	4	13	5	50	2	1	1	1	1	4
5	Turner	8	3	1	1	2	1	8	0	0	0	0	0	0
6	PASSA	12	5	2	1	3	1	12	0	0	0	0	0	0
TOTAL		**429**	**174**	**66**	**32**	**115**	**42**	**429**	**13**	**4**	**5**	**5**	**5**	**19**
PERSONNEL DEPARTMENT														
1	PASSA	8	3	1	1	2	1	8	0	1	0	0	0	1
TOTAL		**8**	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**1**	**0**	**0**	**0**	**1**
GRAND TOTAL PL W/SHOP		**437**	**177**	**67**	**33**	**117**	**43**	**437**	**13**	**5**	**5**	**5**	**5**	**20**

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MX W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	45	18	7	3	12	5	45	2	0	1	1	1	3
2	Welder	20	8	3	2	5	2	20	1	0	0	0	0	0
TOTAL		**65**	**26**	**10**	**5**	**17**	**7**	**65**	**3**	**0**	**1**	**1**	**1**	**3**
ELECTRICAL DEPARTMENT														
1	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Turner	5	2	1	0	1	1	5	0	0	0	0	0	0
3	Electrician	65	26	10	5	17	7	65	2	1	1	1	1	4
TOTAL		**73**	**30**	**11**	**5**	**19**	**8**	**73**	**2**	**1**	**1**	**1**	**1**	**4**
PERSONNEL DEPARTMENT														
1	PASSA	8	3	1	1	2	1	8	0	1	0	0	0	1
TOTAL		**8**	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**1**	**0**	**0**	**0**	**1**
GRAND TOTAL MX W/SHOP		**146**	**59**	**22**	**11**	**38**	**16**	**146**	**5**	**2**	**2**	**2**	**2**	**8**

BVP W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	63	26	9	5	17	6	63	3	1	1	1	1	4
2	Welder	29	12	4	2	8	3	29	1	1	0	0	0	1
3	Turner	8	3	1	1	2	1	8	0	0	0	0	0	0
2	Electrician	30	12	5	2	8	3	30	1	0	1	0	0	1
3	PASSA	8	3	1	1	2	1	8	0	0	0	0	0	0
TOTAL		**138**	**56**	**20**	**11**	**37**	**14**	**138**	**5**	**2**	**2**	**1**	**1**	**6**
ELECTRICAL DEPARTMENT														
1	Electrician	35	14	5	3	9	4	35	1	0	0	0	1	1
TOTAL		**35**	**14**	**5**	**3**	**9**	**4**	**35**	**1**	**0**	**0**	**0**	**1**	**1**
PERSONNEL DEPARTMENT														
1	PASSA	8	3	1	1	2	1	8	0	0	0	1	0	1
TOTAL		**8**	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**0**	**0**	**1**	**0**	**1**
GRAND TOTAL BVP W/SHOP		**181**	**73**	**26**	**15**	**48**	**19**	**181**	**6**	**2**	**2**	**2**	**2**	**8**

DHD W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	236	95	35	18	64	24	236	7	3	2	2	3	10
2	Welder	73	30	11	5	20	7	73	2	1	1	1	1	4
3	Turner	6	2	1	0	2	1	6	0	0	0	0	0	0
4	Machinist	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**320**	**129**	**48**	**23**	**87**	**33**	**320**	**9**	**4**	**3**	**3**	**4**	**14**
ELECTRICAL DEPARTMENT														
1	Electrician	24	10	4	2	6	2	24	1	0	1	0	0	1
TOTAL		**24**	**10**	**4**	**2**	**6**	**2**	**24**	**1**	**0**	**1**	**0**	**0**	**1**
PERSONNEL DEPARTMENT														
1	PASSA	15	6	2	1	4	2	15	0	0	0	1	0	1
TOTAL		**15**	**6**	**2**	**1**	**4**	**2**	**15**	**0**	**0**	**0**	**1**	**0**	**1**
GRAND TOTAL DHD W/SHOP		**359**	**145**	**54**	**26**	**97**	**37**	**359**	**10**	**4**	**4**	**4**	**4**	**16**

PRTN W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	50	20	8	4	13	5	50	2	1	0	1	1	3
2	Welder	18	7	3	1	5	2	18	1	0	0	0	0	0
3	Turner	5	2	1	0	1	1	5	0	0	0	0	0	0
GRAND TOTAL PRTN W/SHOP		**73**	**29**	**12**	**5**	**19**	**8**	**73**	**3**	**1**	**0**	**1**	**1**	**3**

SBI ENGG W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
ENGINEERING DEPARTMENT														
1	Fitter	35	14	5	3	9	4	35	1	0	0	1	0	1
2	Welder	25	10	4	2	6	3	25	1	0	0	0	0	0
3	Mechanic (Diesel)	10	4	2	1	2	1	10	0	0	0	0	0	0
4	Machinist (Grinder)	25	10	4	2	6	3	25	1	1	0	0	0	1
5	Machinist	5	2	1	0	1	1	5	0	0	0	0	0	0
GRAND TOTAL SBI ENGG W/S		**100**	**40**	**16**	**8**	**24**	**12**	**100**	**3**	**1**	**0**	**1**	**0**	**2**

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SBI SIGNAL W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
S&T DEPARTMENT														
1	Fitter	10	3	2	1	3	1	10	0	0	0	1	0	1
2	Turner	8	3	1	1	2	1	8	0	0	0	0	0	0
3	Welder	7	2	1	1	2	1	7	0	0	0	0	0	0
GRAND TOTAL SBI SIGNAL W/S		**25**	**8**	**4**	**3**	**7**	**3**	**25**	**0**	**0**	**0**	**1**	**0**	**1**
GRAND TOTAL		**5349**	**2166**	**800**	**396**	**1435**	**552**	**5349**	**161**	**53**	**53**	**53**	**53**	**211**

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ANNEXURE-A1

RRC - WR : 04/2025 (ACT. APPRENTICE) - SUMMARY SHOWING TRADE - WISE SLOTS

TRADE NAME	BCT	BRC	ADI	RTM	RJT	BVP	PL WS	MX WS	BVP WS	DHD WS	PRTN WS	SBI ENGG W/S	SBI SIG W/S	HQ	Grand Total
Fitter	279	132	305	105	65	58	231	45	63	236	50	35	10	0	**1614**
Electrician	492	132	214	108	41	32	44	65	65	24	0	0	0	0	**1217**
Welder	76	44	61	49	20	23	84	23	29	73	18	25	7	0	**532**
PASSA	36	33	46	32	21	23	20	8	16	15	0	0	0	30	**280**
Electronic Mechanic	97	33	62	15	11	18	0	0	0	0	0	0	0	0	**236**
Mechanic (Diesel)	50	1	138	6	2	0	0	0	0	0	0	10	0	0	**207**
Painter	45	38	43	33	15	16	0	0	0	0	0	0	0	0	**190**
Carpenter	45	35	40	31	17	16	0	0	0	0	0	0	0	0	**184**
Refrigerator (AC-Mechanic)	48	14	33	15	13	11	50	0	0	0	0	0	0	0	**184**
Pipe Fitter	35	35	40	35	16	15	0	0	0	0	0	0	0	0	**176**
Plumber	35	30	25	25	10	11	0	0	0	0	0	0	0	0	**136**
Wireman	53	27	16	18	7	5	0	0	0	0	0	0	0	0	**126**
Draftsman (Civil)	17	12	17	12	16	13	0	0	0	0	0	0	0	0	**87**
Turner	7	0	28	0	0	0	8	5	8	6	5	0	8	0	**75**
Stenographer	7	5	3	3	1	3	0	0	0	0	0	0	0	18	**40**
Machinist (Grinder)	0	0	0	0	0	0	0	0	0	0	0	25	0	0	**25**
Forger & Heat Treater	10	2	2	0	1	1	0	0	0	0	0	0	0	0	**16**
Machinist	0	4	0	0	0	0	0	0	0	5	0	5	0	0	**14**
Mechanic Motor Vehicle	0	5	0	5	0	0	0	0	0	0	0	0	0	0	**10**
Grand Total	**1332**	**582**	**1073**	**492**	**256**	**245**	**437**	**146**	**181**	**359**	**73**	**100**	**25**	**48**	**5349**

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ANNEXURE - B

FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Srimati/ Kumari* ..... son/daughter* of ..... Village/Town .....District/Division* ..... of the.....State/UnionTerritory* belongs to the .....Caste*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under:-

* The Constitution (Scheduled Caste) / (Scheduled Tribes) Order, 1950.
* The Constitution (Scheduled Caste)(Union Territories) Order, 1951.
* The Constitution (Scheduled Tribes) (Union Territories) order, 1951 (as amended by the Scheduled Caste and Scheduled Tribes Lists Modification), Order, 1956. The Bombay Re-Organisation Act 1960, The Punjab Re-Organisation Act, 1966, The State of Himachal Pradesh Act, 1970, The North Eastern Areas Re-Organisation Act, 1971, and the Scheduled Caste / Scheduled Tribes Order (Amendment) Act, 1976.
* The Constitution (Jammu and Kashmir) Scheduled Caste / Scheduled Tribe Order, 1956.
* The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
* The Constitution (Dadra and Nagar Haveli) Scheduled Castes / Scheduled Tribes Order, 1962.
* The Constitution (Pondicherry) Scheduled Castes Order, 1964.
* The Constitution Scheduled Tribes (Uttar Pradesh) Order, 1967.
* The Constitution (Goa, Daman and Diu) Scheduled Castes / Scheduled Tribes Order, 1968.
* The Constitution (Nagaland) Scheduled Tribes Order, 1970.
* The Constitution (Sikkim) Scheduled Caste / Scheduled Tribes Order, 1978.
* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
* The Constitution (SC) Orders (Amendment) Act, 1990.
* The Constitution (ST) Orders (Amendment) Act, Ordinance 1991.
* The Constitution (ST) Orders (Second Amendment) Act, 1991.
* The Constitution (ST) Orders (Amendment) Ordinance, 1996.
* The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.
* The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
* The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Srimati* ..... father/mother* of Shri/Srimati/Kumari..... of Village/Town*.....in District/Division*.....of the State/UnionTerritory*.....who belongs to the ..... Caste*/Tribe which is recognised as a Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory* issued by the ..... dated .....

3. Shri/Srimati/Kumari* ..... and /or* his/her* family ordinarily resides in Village/Town* ..... District/ Division* ..... of the State/ Union Territory* of.....

Place.....
Date.....

Signature.....
Designation.....
(with seal of Office)
State/ Union Territory.....

(*) Please delete the words which are not applicable.
(*) Please quote specific presidential offer.
(*) Delete the Paragraph which is not applicable.

Note: The term *Ordinarily resides* used will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates.

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub- Divisional Officer of the area where the candidate and / or his / her family normally reside(s). 5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/ Secretary to Administrator (Lakshadweep, Andaman and Nicobar Islands).

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ANNEXURE - C

FORMAT FOR OBC-NCL CERTIFICATE

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari..... son/daughter of ..... of Village/Town .....in District/ Division ..... in the State/ Union Territory..... belongs to the ..... community which is recognised as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. .....Dated.....*.

Shri/Smt./Kum.* ..... and/or his/her family ordinarily reside(s) in the.....District/Division of the .....State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017**.

Date:.....

DISTRICT MAGISTRATE /
DY. COMMISSIONER ETC.
(Seal)

* **The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.**

* **As amended from time to time.**

NOTE:

a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

b) The authorities competent to issue Caste Certificates are indicated below:

I District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

II Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

III Revenue Officer not below the rank of Tehsildar' and Sub-Divisional Officer of the area where the candidate and / or his family resides.

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ANNEXURE - D

SELF DECLARATION BY OBC (NCL) CANDIDATES

PROFORMA FOR DECLARATION TO BE SUBMITTED BY OTHER BACKWARD CLASS (NCL) CANDIDATES DURING DOCUMENT VERIFICATION, WHO HAD APPLIED FOR THE POSTS AGAINST CENTRALIZED EMPLOYMENT NOTICE NO. RRC/WR/04/2025 APPRENTICE OF WESTERN RAILWAY

I, ……..

son/daughter of Shri ..... resident of Village/Town/City ....., district ..... State ..... hereby declare that I belong to the ..... (indicate your sub-caste) community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Est..(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08.09.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt. (Res) dated 13.09.2017.

Place..... Signature of Candidate .....

Date..... Name of Candidate .....

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ANNEXURE - E

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL – DISABILITY CERTIFICATE

Certificate No:_____

Paste here recent passport size colour photograph of the Applicants of size 4 cm x 5 cm – The Photograph should be attested by the Chairperson of the Medical Board
Signature Of Applicant

1. This is to certify that Smt, / Shri / Kum*_____ Son / daughter of Shri_____ age___, Male / Female having identification marks as below _____ is suffering from Permanent disability of following category.

A. **Locomotor or cerebral palsy:**	
(i) BL - Both legs affected but not arms.	
(ii) BA - Both arms affected:	(a) Impaired reach. (b) Weakness of grip.
(iii) OL - One leg affected (right or left)	(a) Impaired reach. (b) Weakness of grip. (c) Ataxic.
(iv) OA - One arm affected (right or left)	(a) Impaired reach. (b) Weakness of grip. (c) Ataxic.
(v) BH – Stiff back and hips (cannot sit or stoop)	
(vi) MW - Muscular Weakness and limited physical endurance.	
B. **Blindness or Low Vision:**	(a) B - Blind. (b) PB - Partially Blind.
C. **Hearing Impairment:**	(a) D - Deaf. (b) PD - Partially Deaf.

(Delete the category whichever is not applicable)

2. This is certified that Smt./Shri/Kumari _____ being unable to perform the Typing Skill Test because of his/her physical disability i.e. _____ (indicate the category whichever is applicable) may be exempted from Typing Skill Test.

3. This condition is progressive / non-progressive / likely to improve / not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of_____year_____months.

4. Percentage of disability in his/her case is _____ %.

5. Smt./Shri./Kum*_meets the following physical requirement for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers	Yes	No
(ii) PP-can perform work by pulling and pushing	Yes	No
(iii) L-can perform work by lifting	Yes	No
(iv) KC-can perform work by kneeling and crouching	Yes	No
(v) B-can perform work by bending	Yes	No
(vi) S-can perform work by sitting	Yes	No
(vii) ST-can perform work by standing	Yes	No
(viii) W-can perform work by walking	Yes	No
(ix) SE-can perform work by seeing	Yes	No
(x) H-can perform work by hearing / speaking	Yes	No
(xi) RW-can perform work by reading and writing	Yes	No

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(Signature of Doctor)	**(Signature of Doctor)**	**(Signature of Doctor)**
Name:	**Name:**	**Name:**
Registration No.	**Registration No.**	**Registration No.**
Member, Medical Board	**Member, Medical Board**	**Member / Chairperson, Medical Board**

*Please delete the words which are not applicablePlace:

Counter signature of the Medical Superintendent/CMD/ Head of Hospital(with seal)

Date:___/____/_____

Note:

(i) according to the persons with Disabilities (Equal Opportunities, Protection of Rights and full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section(1) and(2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act. 1995 (1 0f 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing locomotors/ hearing and speech disability, mental retardation and leprosy cured asthe case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

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ANNEXURE - F

DISABILITY CERTIFICATE FORM
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)
(See Rule 4)

Recent PP Size Attested Photograph (Showing face only) of the person with disability

Certificate No. _____ **Date: _____**

This is to certify that we have carefully examined Shri /Smt./Kum._____ son / wife / daughter of Shri_____Date of Birth (dd/mm/yyyy)_____Age ____ years, Male/Female Registration No. _____Permanent Resident of House No_____ Ward/Village/Street whose photograph is affixed above and are satisfied that he/she is a case of _____ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified and is shown against the relevant disability in the table below :-

SR. NO	DISABILITY	AFFECTED PART OF BODY	DIAGNOSIS	PERMANENT PHYSICAL IMPAIRMENT/MENTAL DISABILITY (IN %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	$		
5	Mental retardation	X		
6	Mental-illness	X		

(A) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows:
In figures: _____%
In words: _____%

2. This condition is progressive / non-progressive / likely to improve / not likely to improve.

3. Reassessment of disability is :
I) not necessary, Or
II) is recommended/after _____ year _____ months, and therefore this certificate shall be valid till _____ (DD/MM/YYYY) @ e.g. Left/Right/both arms/legs # e.g Single eye/both eyes £ e.g. Left/Right/both ears.

4. The applicant has submitted the following document as proof of residence:

NATURE OF DOCUMENT	DATE OF ISSUE	DETAILS OF AUTHORITY ISSUING CERTIFICATE
(Authorised Signatory of Notified Medical Authority) (Name and Seal)	**Countersigned: (Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital in case the certificateis issued by a medical authority who is not a Government Servant (With Seal)**	

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ANNEXURE - G

SCHEDULE-II (See rule 4 of Apprenticeship Rules 1992)

Medical Fitness Certificate for Standard of physical fitness for engagement as Act Apprentice over Western Railway

Name of the Candidate : .....

Father's name : .....

Category : .....

Date of Birth / Age : .....

Trade & Name : .....

Permanent marks of identification 1 .....

2 .....

Paste here recent passport size photo as uploaded in online application form

Photo to be attested by medical officer

Sr. No.	Standard of physical fitness	Observations of Medical Officer
1.	A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed.	
2.	**Height, Weight And Chest** Candidates should satisfy the following minimum standards, namely:- HEIGHT: 137 centimeters; Weight:25.4 Kilogram; Chest expansion should not be less than3.8 centimeters irrespective of size of chest: Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act,1961, he may be engaged as an apprentice in that trade.	
3.	**EYES** There should be no evidence of any morbid condition of either eye of the lids of either eyewhich may be liable to risk of aggravation of recurrence. Standard of Vision (A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following seventeen trades, namely :-	
	(1) Electrician Aircraft / (2) Watch and Clock Mechanic	
	(3) Driver cum Fitter / (4) Surveyor	
	(5) Process Cameraman / (6) Sirdar	
	(7) Rigger(Engg. & Chem. Industry) / (8) Shortfirer/Blaster (Mines)	
	(9) Mate (Mines) / (10) Mech. Radio & Radar Aircraft	
	(11) Ceramic Moduler / (12) Ceramic Caster	
	(13) Ceramic Kiln Operator / (14) Ceramic Press Operator	
	(15) Ceramic Modeller / (16) Ceramic Decorator	
	(17) Optical worker	
	(b) Colour vision: Not required	
4.	**EARS** Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.	
5.	**SKIN** There should be no evidence of acute or chronic skin disease or chronic ulceration.	
6.	**SPEECH** Speech should preferably be without impediment.	

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Sr. No.	Standard of physical fitness	Observations of Medical Officer
7.	**ALIMENTARY SYSTEM** 1. Candidates should have sufficient number of natural teeth (in healthy state) formastication. 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness inthe splenic area. 3. Liver should not be palpable or tender. 4. There should be no oral sepsis. 5. There should be no sugar in the urine. 6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal herniaor bubonocele or ischio-rectal abscess or hydrocele.	
8.	**CARDIO VASCULAR SYSTEM** 1. Blood pressure should not exceed 85 diastolic and 140 systolic. 2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected. 3. There should be no sign ofany cardiovascular disease.	
9.	**RESPIRATORY SYSTEM** Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing.	
10.	**GENITO URINARY SYSTEM** There should be no evidence of genito urinary disease or any abnormality.	
11.	**SKELETAL SYSTEM** 1. The function of all limbs should be within normal limits. 2. There should be no evidence of serious deformity of the spinal column or of the extremities.	
12.	**NERVOUS SYSTEM** There should be no evidence of any disease of nervous system or of any mental disease.	
13.	**GLANDULAR SYSTEM** There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.	

Above medical fitness certificate should be signed by Government authorized Doctor (Gaz), not below the rank of Assistant Surgeon of Central/State Hospital.

Signature of Medical Officer:	
Name of Medical Officer:	
Registration No.:	
Designation:	
Name of Central/State Govt. Hospital:	
Seal of Medical Officer signing the certificate:	

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ANNEXURE - H

Government of _____
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)

Certificate No._____ **Date:_____**

VALID FOR THE YEAR_____

This is to certify that Shri / Smt. / Kumari _____

Son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs.8 lakh (Rupees Eight Lakh only) for the financial year _____ . His/her family does not own or possess any of the following assets***:

I 5 acres of agricultural land and above;
II Residential flat of 1000 sq. ft. and above;
III Residential plot of 100 sq. yards and above in notified municipalities;
IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the_____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size Photograph of the Applicant.

To be attested by the authority issuing this certificate

Signature with seal of

Office _____

Name _____

Designation _____

*** Note 1:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

**** Note 2:** The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*****Note 3:** The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

The authorities competent to issue Income and Asset Certificate are indicated below:

I District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
II Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
III Revenue Officer not below the rank of Tehsildar.
IV Sub-Divisional Officer or the area where the candidate and/or his family normally resides.