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GOVERNMENT OF INDIA

MINISTRY OF RAILWAYS

WESTERN RAILWAY

RAILWAY RECRUITMENT CELL
Parcel Depot, Alibhai Premji Road, Grant Road (East), Mumbai – 400 007.

ENGAGEMENT OF APPRENTICES

Notification No. RRC/WR/03/2024 Apprentice Dated 20/09/2024

Opening Date and Time	**23/09/2024 @ 11.00 hrs.**
Closing Date and Time	**22/10/2024 @ 17.00 hrs.**

- **IMPORTANT :-**
- **Please read all the instructions in this notification carefully and ensure that you are eligible to apply before filling the application form Online. Detailed instructions for filling up ONLINE applications areavailable on the RRC - WR website- https://www.rrc-wr.com**
- **Applicants are advised in their own interest to submit Online Application much before the closing dateto avoid possibility of any failure to submit application due to heavy load/jam on website.**
- **In case the Applicant does not have a VALID personal e-mail ID he/she should create his / her own e- mail ID before applying online application and must maintain that e-mail ID till the end of engagement process.**
- **This is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 being conducted by Western Railway and Railway Recruitment Cell, Western Railway (RRC-WR) has been nominated as nodal agency for obtaining ONLINE applications from Applicants.**
- **Applicants can submit their applications ONLINE only on RRC's website https://www.rrc-wr.com. The candidature of the Applicants will be considered only on the basis of the information filled in the ONLINE application. Document Verification will be held in the concerned Divisions & Workshops.**
- **In case of Direct Recruitment from Open Market to Posts / Categories in Level – 1 (Rs. 18,000/- - Rs. 56,900/-), Course Completed Act Apprentices (CCAA) trained in Railway Establishments and possessing National Apprenticeship Certificate (NAC) will be given preference in filling up 20% vacancies on qualifying the requisite norms notified by RRB/RRC.**

1. **Western Railway invites ONLINE applications** from interested Applicants for engagement as Act Apprentices against the **5066** slots notified for training in the designated Trades under Apprentice Act 1961at various Divisions, Workshops within the jurisdiction of Western Railways for the year **2024-25**.

2. **ELIGIBILITY CONDITIONS:-**

(A) AGE CRITERIA as on 22/10/2024 (Closing date):-

2.1 The Applicants should have completed **15 years of age** and should not have completed **24 years of age as on 22/10/2024.**

2.2 **SC/ST/OBC**- Relaxation in Upper age limit by **05 years** in case of SC/ST applicants and 0**3 years** in case of OBC Applicants.

2.3 **Persons with Disability (PWD)**:- Upper age limit is relaxed by **10 years.**

2.4 **Ex-servicemen**-Upper age limit is relaxed upto additional **10 years** for ex-servicemen to the extent of service rendered in Defense Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. serviceon Civil side after availing the Ex-service men status for the purpose of their engagement.

I. Ex-Servicemen:- An Ex-servicemen Applicants selected under the reservation provided

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for them will be placed in the appropriate category viz., UR/SC/ST/OBC to which hebelongs.

II. Ex-servicemen, their children and children of Armed Force personnel will be engaged forApprenticeship as per details mentioned below :

a) Children of deceased/disabled Ex-servicemen Including those killed /disabledduring peace time.

b) Children of Ex-servicemen.

c) Children of Serving Jawans.

d) Children of Serving Officer.

e) Ex-Servicemen

2.5 Accordingly for different communities, the eligible Date of Birth range shall be as under :-

COMMUNITY/ CATEGORY	Applicants should be born between	
	FROM	TO
UR	22/10/2000	21/10/2009
SC	22/10/1995	21/10/2009
ST	22/10/1995	21/10/2009
OBC	22/10/1997	21/10/2009
PWD – UR	22/10/1990	21/10/2009
PWD – SC /ST	22/10/1985	21/10/2009
PWD – OBC	22/10/1987	21/10/2009
Ex-Servicemen – UR	24 years + Defence Service upto 10 years + 3 years as per para 2.4	21/10/2009
Ex-Servicemen – SC /ST	29 years + Defence Service upto 10 years + 3 years as per para 2.4	21/10/2009
Ex-Servicemen – OBC	27 years + Defence Service upto 10 years + 3 years as per para 2.4	21/10/2009

B) **ESSENTIAL QUALIFICATIONS:** The Applicants should have already passed the prescribed qualification on the date of issue of this Notification i.e. **20/09/2024** as under**:-**

i) **EDUCATIONAL QUALIFICATIONS: Matriculate or 10th Class in 10+2 examination system** with minimum 50% marks in aggregate from recognized Board.

ii) **TECHNICAL QUALIFICATIONS: ITI certificate** affiliated to **NCVT/SCVT** is compulsory in relevant trade as under:-

Sr. No.	Designated Trades	ITITRADES	Sr. No.	Designated Trades	ITITRADES
1	Fitter	Fitter	11	Electronics Mechanic	Electronics Mechanic
2	Welder	Welder	12	Wireman	1. Wireman 2. Electrician
3	Turner	Turner	13	Mechanic Refrigeration & AC	Mechanic Refrigeration & AC
4	Machinist	Machinist	14	Pipe Fitter	1. Plumber 2. Pipe Fitter
5	Carpenter	Carpenter	15	Plumber	Plumber
6	Painter (General)	Painter (General)	16	Draftsman (Civil)	Draftsman (Civil)
7	Mechanic (DSL)	Mechanic (DSL)	17	Stenographer	Stenography (English)
8	Mechanic (Motor Vehicle)	Mechanic (Motor Vehicle)	18	Forger and Heat Treater	Forger and Heat Treater

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9	Programming & System Administration Assistant	Computer Operator and Programming Assistant	19	Mechanic (Electrical Power Drives)	Broad Based Basic Training in Electrical Sector under Centre of Excellence Scheme and Advanced module of Centre of Excellence Scheme in Repair and Maintenance of Electronic Test Equipment.
10	Electrician	Electrician			

NOTE :-

1. The Applicants whose SSC / ITI results are awaited as on the date of notification are not eligible toapply.
2. The Applicants failed in ITI should not apply, in case any failed Applicants is engaged inadvertently, he/she will be terminated summarily from apprenticeship training without any further notice.
3. Engineering Graduates and Diploma holders are **not eligible** to apply for Apprenticeship in response to this notification as they are governed by a separate scheme of Apprenticeship.

3. TRADE WISE SLOTS :

The details of Trade wise number of Applicants to be engaged for training as Act Apprentices along with the break-up of reservation for applicants belonging to **SC/ST/OBC/EWS** categories and for **PWD's/Ex- Servicemen** are furnished in **Annexure 'A'**

The details of trade-wise and Division/Units wise break-ups are as per **Annexure 'A-1'**.

NOTE:

3.1 The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the Administration at the time of finalization of selection.

3.2 There will be a reservation to the extent of 4% for Persons with Disabilities (PwBD) AND 3% for Ex-Servicemen. The quota slots in the said categories are included in the overall slots and hence are not to be filled up outside the notified slots.

3.3 The Applicants who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must upload **Discharge certificate** or Armed Forces **Serving Certificate** respectively (as the case may be) of his/her parents at the time of online application.

3.4 For SC slots, when the prescribed number of persons belonging to the SC are not available, it willbe filled by ST Applicants. For ST slots, in case ST Applicants are not available, they will be filled by SC Applicants. If the prescribed training slots for SC/ST Applicants cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. Unreserved Applicants. Similarly, the seats remaining unfilled by OBC Applicants will be filled by Applicants of unreserved category.

3.5 The Applicants who want to avail the benefit of reservation of SC/ST, must upload his/her Caste certificate on **Central Government format only** issued by appropriate authority according to **Annexure –'B'** at the time of online application.

3.6 OBC Applicants are required to upload **OBC Caste Certificate** with **Non-Creamy layer certificate valid for the current year 2024-2025** in **Central Government format** (as per **Annexure-'C'**) issued on or after **01/04/2024** by the Competent Authority. Certificates should indicate Caste, Date of Issue etc. and bear the Seal of the Issuing Authority. They are also required to **invariably fill and upload the Self-declaration form regarding current status of Non-Creamy-Layer as per Annexure-'D'**

However, they are advised to apply for latest OBC certificate with Non-Creamy Layer certificate valid for the current year **2024-2025 so that it can be available for submission at the time of Document Verification.**

3.7 **Reservation for Economically Weaker Sections (EWS)**

Candidates who are not covered under the scheme of reservation for SC/ST/OBC-NCL and whose family has gross annual income below Rs. 8.00 Lakh (Rupees Eight Lakhs Only) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e salary, agriculture, business, profession etc for the financial year prior to the year of Application.

The benefit of reservation under EWS can be availed upon production of an Income and Asset

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Certificate issued by a Competent Authority. The Income Asset Certificate issued by any one of the following authorities in the prescribed format as given in **Annexure 'H'** shall only be accepted as candidate's claim as belonging to EWS.

a) District Magistrate / Addl. District Magistrate / Collector /Deputy Commissioner / Addl. Deputy Commissioner / First class Stipendiary magistrate/ Sub-Divisional Magistrate / Taluka Magistrate /Executive Magistrate / Extra Assistant commissioner.

b) Chief Presidency Magistrate / Addl. Chief Presidency Magistrate/Presidency Magistrate.

c) Revenue Officer not below the rank of Tehsildar.

d) Sub-Divisional Officer of the area where the candidate and/or his family normally reside.

The candidates applying against the vacancies reserved for EWS must possess Income and AssetCertificate as on closing date of Registration of application for this Notification.

4. PAYMENT OF FEES:-

4.1. Application fees (Non-refundable) – Rs. 100/-.

4.2 No fee is required to be paid by SC/ST/PWD/Women Applicants.

4.3. Fee payment will have to be made online through payment gateway as part of online application process as under:-

i. Complete filling the online application in all respects at RRC/WR's website www.rrc-wr.com.

ii. After ensuring the correctness of the particulars of the application form, Applicants are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.

iii. The payment can be made by using Debit Card / Credit Card / Internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the Applicants.

iv. Once the payment is successfully done, Applicants will be redirected to RRC/WR's website to complete the application process and download the application form.

v. In case the Applicants makes the payment and faces any issues like loss of internetconnection due to which the Applicant is unable to download the application though the fee amount has been deducted from their Account/Debit/Credit Card, please click on **"Verify Payment" button to** reconfirm the same from the Payment gateway.

vi. In case after completing the Registration process, the online transaction is not successfully completed, please login again and make the online payment again. Duplication, in payment, if any will be refunded on verifying the same.

5. MEDICAL FITNESS & PHYSICAL STANDARDS :-

5.1 Selected candidates called For DV will have to submit Medical Certificates in the prescribed Proforma enclosed at **Annexure G**. The Medical Certificate should be signed by Government Authorities Dr (Gaz) not below the rank of Assistant Surgeon of Central/State Hospital.

5.2 For differently abled Applicants/persons with Disability (PWD) the maximum Disability is detailed category wise & Trade wise as under:

a. Locomotor Disability (LD) :-

TRADES	MAXIMUM DISABILITY
Fitter / Turner	Lower limb partially damaged from one side can be accommodated
Welder	A person without leg and without three finger of one hand can beaccommodated
Electrician	Partially lower limb students can be accommodated.
Machinist	Only small finger damaged can join
Painter (General) / Carpenter	One upper & lower limb partially damaged.
Electronics Mechanic	Without legs or leg.
Mechanic (Motor Vehicle) /Mechanic (Diesel)	Upper limb partially damaged (Little finger and Ring Finger) canbe accommodated for both hands. Lower limb partially damaged only one side can beaccommodated
Programming & Systems Administration Assistant	Both lower limbs
Plumber	A person without one or two finger of foot & hand can beaccommodated.
Refrigerator AC Mechanic	i) Only one lower limb partially working can be accommodated.

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	ii) Small finger of each hand damaged can be accommodated.
Draftsman (Civil)	Partially without both legs or without one leg & upper left limbdamaged.

b. Visually Impaired(VI) :-

TRADES	MAXIMUM DISABILITY
Fitter / Turner / Machinist / Carpenter / Painter (General) / Mechanic (Diesel) / Programming & Systems Administration Assistant / Electrician / Wireman / Refrigerator AC Mechanic / Plumber	Low vision means a person with impairment of vision of lessthan 6/18 to 6/60 with best correction in the better eye or impairment of field in any one of the following categories : i) Reduction of fields less than 50 degrees, ii) Hemianopia with macular involvement, iii) Altitudinal defect involving lower fields)

c. Hearing Impaired (HI) :-

TRADES	MAXIMUM DISABILITY
Fitter / Welder (G&E) / Turner / Machinist / Carpenter / Painter (General) / Mechanic (Diesel) / Mechanic (Motor Vehicle) / Programming & Systems Administration Assistant / Electrician / Electronics Mechanic / Wireman / Plumber / Draftsman (Civil)	I. Deaf II. Dumb III. Deaf & Dumb

d. Multiple Disorder (MD)

Those PwBD candidates who have more than one Disability will be treated as Multiple Disability (MD).

5.4. Person with Disability (PWD) who wants to avail the benefit of reservation must produce a **Disability certificate** issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability). Disability certificate should be strictly as per the **Annexure–'E', 'F'** attached.

5.5 Persons with Disabilities (PWD) other that those mentioned above should not apply as PWD as they will not be eligible for such concessions/facilities.

6. MODE OF SELECTION:-

6.1 Selection of the eligible Applicants for imparting training under the Apprentice Act, 1961 will be based on the merit list which would be prepared taking the average of the percentage of marks obtained by the Applicants in both Matriculation [with minimum 50% (aggregate) marks] and ITI examination giving equal weightage to both.

6.2 In case of two Applicants having the same marks the Applicants having older age shall be preferred. In case the dates of birth are also same, then the Applicants who passed matriculation exam earliershall be considered first. **There will be no written test or viva.**

6.3 Applicants need not send any copies of application/ certificates / documents to RRC/WR by post but have to upload the same online.

6.4 **Calculation of marks**:

6.5 For the purpose of calculation of percentage of SSC / Matriculation marks, Total Marks of all Subjects mentioned in the Marksheet. (Not best of five but total of all subjects including optional subject /additional subject/ alternate subject, etc). CGPA obtained by the applicants should be converted to actual marks and duly entered by the applicant in the online application. Please note that the final score should be calculated by adding the marks of all subjects not of any group of subjects.

6.6 For the purpose of calculation of percentage of ITI marks, average marks mentioned in consolidated statement of marks for all semesters of the trade applied i.e. Marks mentioned in the Provisional National Trade Certificate issued by NCVT ISCVT, which is to be duly entered by the applicant in the online application will only be reckoned.

a. **The applicant should note that in case any discrepancy in the Marks/CGPA entered in the online application and the Original Marksheet/ Certificate, is found at the time of Document Verification, the candidature of the Applicants will be rejected summarily**.

6.7 The Trade-wise/ Community-wise Merit List will be issued by the concerned Division/Units for their Notified slots. Applicants will be called by the concerned Division/Units as per the Merit in the relevant trade considering the Divisions/ Workshop opted by the candidate. In case of any shortfall in

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any particular trade in any given Division/Workshop, Western Railway reserves the right to Re-distribute the candidates to other Divisions/Workshops.

6.8 Final selection of Applicants would be subject to verification of original testimonials and Medical Fitness Certificate as per **Annexure G.**

6.9 Candidates in the Stand- by list will be issued Call Letters only on receipt of details of absentees, medically unfit and rejected candidates from the Merit list allotted to the concerned Divisions/Workshop. The Call letters will be issued **strictly in the order of Merit.**

6.10 Applicants are advised to be in readiness at short notice to report to the allotted Divns & Workshops for Document / Certificate Verification.

7. TRAINING PERIOD & STIPEND :-

7.1 **Training Period:-**

The selected Applicants are required to undergo apprenticeship training for a period of **01 Year.**

7.2 **Stipend:-**

Selected Candidates engaged as Apprentices will undergo Apprenticeship training for a period of one year and will be paid a Stipend during the training at the prescribed rate as per extant rules governed by the concerned State Governments.

8. MODE OF APPLICATION: -

8.1. Applicants are required to apply ONLINE by visiting www.rrc-wr.com. Detailed instructions for filling up ONLINE applications will be available on the website.

8.2 Applicants are required to fill up the personal details/ Trade/ Aadhaar number/ Marks/CGPA/ preference for Divisions/ Workshops etc. very carefully as the **Computerized Merit list will be prepared only on the basis of the information filled by the Applicant in the ONLINE application. In case of any discrepancy observed at the time of Document Verification, the Applicant will be disqualified summarily.**

8.3 Applicants should be in possession of Aadhaar Card. At the time of registration, Applicants have to fill 12-digit Aadhaar Card number. The Applicants not having Aadhaar number and have enrolled for Aadhaar but have not received Aadhaar Card can enter 28-digit Aadhaar Enrolment ID printed on the Aadhaar Enrolment slip.

8.4 This provision is applicable to the Applicants of all states and Union Territories except the state of Jammu and Kashmir, Meghalaya and Assam. Applicants from these states can enter in the online application form, their voter ID number, valid passport number, driving license number or any other valid Government identity card at the time of online application. Applicants have to produce original Aadhaar card or document mentioned above, at the time of **Document Verification**.

8.5 Applicants should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.

8.6 Applicants are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as **all important messages will be notified on website and email/SMS will be sent only to the selected Applicants which will be treated as deemed to have been read by the Applicants**.

8.7 Choice of only one Division /Workshop is permitted. Option once exercised is FINAL and binding to the candidates. Applicants are instructed to check Trade-wise vacancy table (**Annexure A)** to ascertain the vacancies notified and ensure that the Division /Workshop they wish to apply is having vacancies as per their Trade/ Qualification / Community / Category.

8.8 Applicants possessing ITI qualification in **more than one trade** can apply for different relevant trades separately.

8.9 Applicants trying to submit more than one application for the **same TRADE** with different particulars like Name/Father's name/Community/PWD/ educational and/or technical qualification etc. or with different Email ID/Mobile Number are informed that all such applications will be summarily rejected.

8.10 Applicants have to download printouts of their online application which should be produced as and when required by the Railway Administration.

8.11 Applicants are required to report for Document /Certificate Verification with their Originals along with Medical Fitness Certificate (Annexure G) in the concerned Division / Workshop / Unit.

8.12 Applicants are required to upload their EWS Certificate as mentioned at Para 3.7 if he/she is claiming against EWS Quota

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9. DOCUMENTS TO BE UPLOADED: -

Applicants are required to upload the legible self attested scanned copy of following documents: -

9.1 **SSC (Standard 10th**) or its equivalent Mark Sheet.

Certificate for proof of **date of birth** (Standard 10 or its equivalent certificate or mark sheet indicating date of birth or School Leaving Certificate indicating date of birth).

9.2 **Consolidated ITI mark Sheet** of all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.

9.3 **National Trade Certificate issued by NCVT** or Provisional National Trade Certificate issued by NCVT /SCVT.

9.4 **Caste certificate for SC/ST/OBC** Applicants in **Annexure – B, C &D** wherever applicable, as mentioned in Para

9.5 **Disability certificate**, in case of PwBD Applicants **Annexure –E, F & G (as applicable)**.

9.6 **Discharge certificate / Serving certificate**, in case of Applicants applied against Ex-Servicemen quota.

9.7 Applicants are required to upload Scanned copy/ soft copy of their colour photograph (size 3.5 cm x 3.5 cm) taken not later than three months from the date of application, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb-70 kb) with clear front view of the Applicants withoutcap and sunglasses. Applicants may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded inthe Application Form and the actual Physical appearance of the Applicants. Applicants are advised to keep two additional copies of the same photograph ready with them and carry the same at the time of Document /Certificate Verification.

9.8 Applicants are also required to upload the Scanned copy / soft copy their signature (size 3.5 cm x 3.5 cm, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb - 30kb).

NOTE:-

1. Certificates in languages other than English or Hindi should be accompanied by an attested copy of translation in English / Hindi.
2. **Production of Originals of uploaded documents along with 2 self attested photocopies** on the day of Document Verification in the Concerned Division is mandatory. Applications without requisite enclosures uploaded will be summarily rejected and **no additional document will be accepted during the Document Verification.**

9.9 Income & Asset Certificate **(Annexure H)** to be uploaded by Economically Weaker Section wherever applicable.

10. INVALID APPLICATIONS / REJECTIONS :

Applicants are required to carefully fill in the correct details and upload all relevant documents else applications with the following short comings/irregularities will be rejected at the time of Document Verification:-

(i) Applications without scanned signature.

(ii) Application without scanned photograph.

(iii) Application with scanned photo but wearing Goggles or with cap or with wig or coloured glasses or disfigured / small size or unrecognizable.

(iv) Not possessing the prescribed Matriculation and ITI Qualification for the relevant Trade on the dateof submission of application.

(v) Application without valid Community certificate in the Central Government format and from the appropriate authority as per Annexure 'B', 'C', 'D'& 'H'.

(vi) Relevant certificates as proof for claiming age relaxation or fee relaxation if any wherever claimed.

(vii) Applications without proof of age.

(viii) Applications of over-aged or under-aged Applicants and also where date of birth certificates uploaded are illegible, date not filled in or wrongly filled.

(ix) Incorrect / Incomplete applications in any form as and when detected, is liable to be rejected.

(x) Multiple Applications with minor changes of information and / or facts or varied details for same Trade.

(xi) Applications without examination fee of Rs. 100/- , wherever applicable or less fee.

(xii) Any other form of irregularities as observed and considered as invalid by RRC-WR.

(xiii) Applications without relevant legible Annexure's as per para 9 above.

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11. AGREEMENT OF TRAINING:-

The entire training program under the Apprentices Act, 1961 is controlled by the provisions of the Apprenticeship Contract between the employer and the Apprentice. The Apprenticeship contract or agreement should be sent to the Apprenticeship Adviser for registration within three months of the date on which it was signed:-

11.1 Before commencement of the Apprenticeship training in the designated trade, the selected Applicants has to enter into a Contract of Apprenticeship Training with the laid down provisions.

11.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), Applicants will be paid Apprentice compensation as prescribed i.e. such employer shall be liable to pay the Apprentice compensation an amount equivalent to his three months last drawn stipend;

. 11.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of Apprentice to carry out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the Applicants/Surety has to pay such amount as is determined by the Apprenticeship Adviser towards the cost of training. A training cost of an amount equivalent to his three months last drawn stipend shall be made recoverable from such Apprentice or from his guardian in case he is minor.

11.4 As per the Act, It is not obligatory on the part of employer to offer any employment to the passed out Trade Apprentice on completion of the period of Apprenticeship Training in his establishment. Accordingly, the Act Apprentices imparted training in Railway establishments, will have no claim to seek employment on Railways on the basis of such trainingnor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.

11.6 In case, the selected Applicant is a minor then, his/her Guardian has to enter into a Contract of Apprenticeship with the employer.

12. TEST & GRANT OF CERTIFICATE :-

Every trade Apprentice on completion of the training will be granted a certificate of proficiency by the National Council, on passing a test conducted by the National Council for Training in Vocational Trades to determine his proficiency in the Designated Trade,

13. Apprentices are entitled to free medical treatment for personal injury caused by accident arising out and in the course of training;

14. No Hostel accommodation will be provided and selected Applicants will have to make their own arrangement during their training as per Apprentice Act 1961 and they will be released on completion of the training.

15. IMPORTANT INSTRUCTIONS :-

15.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejectionof the applications, mode of selection and allotment of Division/Workshop etc. shall be final.

15.2 No correspondences for engagement will be entertained.

15.3 Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.

15.4 Before applying, the Applicants should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such Applicants shall be summarily dismissed without notice at any stage.

15.5 Candidature of the Applicants shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.

15.6 Before applying, the Applicants should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such Applicants shall be summarily **TERMINATED** without notice at any stage.

15.7 The Railway administration do not undertake any responsibility for sending reply to the Applicants not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.

15.8 The Railway administration will not be responsible for any inadvertent / printing error.

15.9 No daily allowance / conveyance allowance or travelling allowance will be paid to the Applicants called for Document Verification.

15.10 After selection for engagement, request of Applicants to change the Trade/ Division / Workshop will not be entertained. They will be posted within the jurisdiction of the concerned Division/Workshop only.

(i) Applicants will be trained only for the Trade in which they have been selected.

(ii) Applicants selected for training will not be allowed to with draw from training except for reasons, which are beyond their control.

(iii) Those who will fully absent themselves are liable to refund the whole cost of their training as well as the amount paid as stipend as determined by the Central Apprenticeship Advise

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CANDIDATES ARE ADVISED TO VISIT THE WEBSITES OF RESPECTIVE DIVISIONS /WORKSHOPS APPLIED FOR REGULARLY FOR ALL UPDATES. WEBSITE OF DIVISIONS /WORKSHOPS WILL BE NOTIFIED IN DUE COURSE.

16. IMPORTANT ADVISORY: -

Applicants will be selected purely as per merit. Railway Recruitment Cell, Western Railway has not appointed any Agents for action on its behalf. Applicants are warned not to fall under the lure against any such claims being made by Persons/Agencies.

IMPERSONATION / SUPPRESSION OF FACTS – WARNING: -

Any Applicants found using unfair means of any kind in the Document Verification, sending someone else in his / her place to appear in the Document Verification and attempt to impersonate will be disqualified.

Applicants found submitting forged / fake certificates / documents of any kind for securing eligibility and/or obtaining privileges shall lead to rejection of their candidature.

Applicants shall not bring in or attempt to bring in any political or other influence to further his / herinterest in respect of the engagement. Candidatures of such Applicants are liable to be rejected.

17 LEGAL MATTERS:

Any legal matter arising out of this Employment Notice shall fall within the legal jurisdiction of Central Administrative Tribunal, Mumbai only.

The ONLINE application process is a serious matter for engagement of Apprentices for Training. The applicants are expected to take it in all seriousness. Any attempt by the applicants to manipulate the process by furnishing false information or mischief by uploading obscene/objectionable photograph or matter shall be dealt severely and they shall be liable for criminal action, besides other administrative action.

Beware of Touts and job racketeers trying to deceive you by false promises of securing job in Railways either through influence or by use of unfair or unethical means. Please beware of unscrupulous elements and do not fall in their trap.

Applicants are advised to refer only the official website of RRC (WR) i.e., https://www.rrc-wr.com and beware of FAKE websites put up by unscrupulous elements.

APO (RRC)
Western Railway

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Enclosures:
Annexure 'A'

SLOTS TO BE NOTIFIED FOR THE YEAR 2024-25														
BCT DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	246	100	37	18	66	25	246	7	3	3	4	3	13
2	Welder	11	4	2	1	3	1	11	0	0	0	0	0	0
3	Turner	7	2	1	1	2	1	7	0	0	0	0	0	0
4	Mechanic (Diesel)	24	10	4	2	6	2	24	1	1	1	0	0	2
5	Mechanic Motor	7	2	1	1	2	1	7	0	0	0	0	0	0
6	Carpenter	23	10	3	2	6	2	23	1	0	0	0	1	1
7	Painter	10	3	2	1	3	1	10	0	0	0	0	0	0
8	Mechanic(Electrical Power Drives)	12	5	2	1	3	1	12	1	0	0	0	0	0
TOTAL		**340**	**136**	**52**	**27**	**91**	**34**	**340**	**10**	**4**	**4**	**4**	**4**	**16**
ELECTRICAL DEPARTMENT														
1	Fitter	15	6	2	1	4	2	15	1	0	0	0	1	1
2	Welder	6	2	1	0	2	1	6	0	0	0	0	0	0
3	Diesel Mechanic	28	11	4	2	8	3	28	1	1	0	0	0	1
4	Mechanic Motor Vehicle	2	1	0	0	1	0	2	0	0	0	0	0	0
5	Electrician	167	67	25	13	45	17	167	5	2	2	3	1	8
6	Electronic Mechanic	46	19	7	3	12	5	46	2	1	1	0	1	3
7	Wireman	6	2	1	0	2	1	6	0	0	0	0	0	0
8	Refrigerator (AC-Mechanic)	34	14	5	3	9	3	34	1	0	1	0	0	1
TOTAL		**304**	**122**	**45**	**22**	**83**	**32**	**304**	**10**	**4**	**4**	**3**	**3**	**14**
ENGINEERING DEPARTMENT														
1	Carpenter	40	16	6	3	11	4	40	1	1	0	1	2	4
2	Painter	40	16	6	3	11	4	40	1	1	1	0	1	3
3	Pipe Fitter	45	18	7	3	12	5	45	1	0	0	0	0	0
4	Plumber	25	9	4	2	7	3	25	1	0	0	0	0	0
5	Draftsman (Civil)	15	6	2	1	4	2	15	1	0	0	0	0	0
6	Welder	10	3	2	1	3	1	10	0	0	1	0	0	1
TOTAL		**175**	**68**	**27**	**13**	**48**	**19**	**175**	**5**	**2**	**2**	**1**	**3**	**8**
TMC-Engg														
1	Electrician	5	2	1	0	1	1	5	1	0	0	0	0	0
2	Diesel Mechanic	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
4	Fitter	5	2	1	0	1	1	5	0	0	0	0	0	0
	TOTAL	**16**	**8**	**2**	**0**	**4**	**2**	**16**	**1**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	7	2	1	1	2	1	7	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman (Civil)	3	2	0	0	1	0	3	0	0	0	0	0	0
Total		**13**	**6**	**1**	**1**	**4**	**1**	**13**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														

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1	Electronic Mechanic	25	9	4	2	7	3	25	1	0	0	0	0	0
2	Electrician	30	12	5	2	8	3	30	1	0	0	0	0	0
3	Wireman	25	9	4	2	7	3	25	1	0	0	0	0	0
4	Forger & Heat Treater	6	2	1	0	2	1	6	0	0	0	0	0	0
TOTAL		**86**	**32**	**14**	**6**	**24**	**10**	**86**	**3**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	36	14	5	3	10	4	36	1	0	0	1	0	1
2	Stenographer	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**37**	**15**	**5**	**3**	**10**	**4**	**37**	**1**	**0**	**0**	**1**	**0**	**1**
GRAND TOTAL BCT		**971**	**387**	**146**	**72**	**264**	**102**	**971**	**30**	**10**	**10**	**9**	**10**	**39**

BRC DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	100	40	15	8	27	10	100	3	1	1	2	1	5
2	Welder	18	7	3	1	5	2	18	1	0	0	0	0	0
3	Machinist	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Mechanic (Diesel)	4	2	1	0	1	0	4	0	0	1	0	0	1
5	Pipefitter	3	2	0	0	1	0	3	0	0	0	0	0	0
6	Electrician	5	3	0	0	2	0	5	0	0	0	0	0	0
7	Electronic Mechanic	2	1	0	0	1	0	2	0	0	0	0	0	0
8	Carpenter	3	2	0	0	1	0	3	0	1	0	0	0	1
9	Painter	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**139**	**59**	**19**	**9**	**40**	**12**	**139**	**4**	**2**	**2**	**2**	**1**	**7**
ELECTRICAL DEPARTMENT														
1	Fitter	37	14	6	3	10	4	37	1	1	0	0	1	2
2	Welder	8	3	1	1	2	1	8	0	0	0	0	0	0
3	Machinist	4	2	1	0	1	0	4	0	0	0	0	0	0
4	Mechanic Motor Vehicle	5	2	1	0	1	1	5	0	0	0	0	0	0
5	Electrician	109	45	16	8	29	11	109	3	1	2	2	3	8
6	Electronic Mechanic	23	10	3	2	6	2	23	1	1	0	0	0	1
7	Wireman	8	3	1	1	2	1	8	1	0	0	0	0	0
8	Refrigerator (AC-Mechanic)	14	6	2	1	4	1	14	0	0	0	0	0	0
TOTAL		**208**	**85**	**31**	**16**	**55**	**21**	**208**	**6**	**3**	**2**	**2**	**4**	**11**
ENGINEERING DEPARTMENT														
1	Carpenter	35	14	5	3	9	4	35	1	0	0	2	0	2
2	Painter	35	14	5	3	9	4	35	1	0	1	0	0	1
3	Pipe Fitter	35	14	5	3	9	4	35	1	0	0	0	0	0
4	Plumber	30	12	5	2	8	3	30	1	0	0	0	1	1
5	Draftsman (Civil)	10	3	2	1	3	1	10	1	1	0	0	0	1
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**150**	**59**	**23**	**12**	**39**	**17**	**150**	**5**	**1**	**1**	**2**	**1**	**5**
TMC-Engg														
1	Electrician	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Diesel Mechanic	1	1	0	0	0	0	1	0	0	0	0	0	0
3	Welder (Gas & Electric)	2	1	0	0	1	0	2	0	0	0	0	0	0

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4	Fitter	3	2	0	0	1	0	3	0	0	0	0	0	0
	TOTAL	**9**	**6**	**0**	**0**	**3**	**0**	**9**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman (Civil)	2	1	0	0	1	0	2	0	0	0	0	0	0
Total		**8**	**5**	**0**	**0**	**3**	**0**	**8**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	10	3	2	1	3	1	10	0	0	0	0	0	0
2	Electrician	20	8	3	2	5	2	20	1	0	0	0	0	0
3	Wireman	19	8	3	1	5	2	19	1	0	0	0	0	0
4	Forger & Heat Treater	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**51**	**20**	**8**	**4**	**14**	**5**	**51**	**2**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	33	14	5	2	9	3	33	1	0	1	0	0	1
2	Stenographer	1	1	0	0	0	0	1	0	0	0	0	0	0
	TOTAL	**34**	**15**	**5**	**2**	**9**	**3**	**34**	**1**	**0**	**1**	**0**	**0**	**1**
GRAND TOTAL BRC		**599**	**249**	**86**	**43**	**163**	**58**	**599**	**18**	**6**	**6**	**6**	**6**	**24**

ADI DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	316	128	47	24	85	32	316	9	3	3	4	4	14
2	Welder	24	10	4	2	6	2	24	1	0	0	0	0	0
3	Turner	10	3	2	1	3	1	10	0	0	0	0	0	0
4	Machinist	10	3	2	1	3	1	10	0	0	0	0	0	0
5	Mechanic (Diesel)	20	8	3	2	5	2	20	1	1	1	0	0	2
TOTAL		**380**	**152**	**58**	**30**	**102**	**38**	**380**	**11**	**4**	**4**	**4**	**4**	**16**
ELECTRICAL DEPARTMENT														
1	Fitter	2	1	0	0	1	0	2	0	0	0	0	1	1
2	Welder	8	3	1	1	2	1	8	0	0	0	0	0	0
3	Diesel Mechanic	86	35	13	6	23	9	86	3	1	1	3	0	5
4	Turner	7	2	1	1	2	1	7	0	0	0	0	0	0
5	Electrician	116	47	17	9	31	12	116	4	2	2	0	2	6
6	Electronic Mechanic	24	10	4	2	6	2	24	1	0	0	0	0	0
7	Refrigerator (AC-Mechanic)	15	6	2	1	4	2	15	0	0	0	0	0	0
TOTAL		**258**	**104**	**38**	**20**	**69**	**27**	**258**	**8**	**3**	**3**	**3**	**3**	**12**
ENGINEERING DEPARTMENT														
1	Carpenter	40	16	6	3	11	4	40	1	0	1	1	0	2
2	Painter	40	16	6	3	11	4	40	1	1	1	0	1	3
3	Pipe Fitter	40	16	6	3	11	4	40	1	0	0	0	0	0
4	Plumber	25	9	4	2	7	3	25	1	0	0	1	1	2
5	Draftsman (Civil)	15	6	2	1	4	2	15	1	0	0	0	0	0
6	Welder	10	3	2	1	3	1	10	0	0	0	0	0	0
TOTAL		**170**	**66**	**26**	**13**	**47**	**18**	**170**	**5**	**1**	**2**	**2**	**2**	**7**
TMC-Engg														

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1	Electrician	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Diesel Mechanic	2	1	0	0	1	0	2	0	0	0	0	0	0
3	Welder (Gas & Electric)	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Fitter	2	1	0	0	1	0	2	0	0	0	0	0	0
	TOTAL	**9**	**5**	**0**	**0**	**4**	**0**	**9**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman	2	1	0	0	1	0	2	0	0	0	0	0	0
Total Bridge		**8**	**5**	**0**	**0**	**3**	**0**	**8**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	13	5	2	1	4	1	13	0	0	0	0	0	0
2	Electrician	20	8	3	2	5	2	20	1	0	0	0	0	0
3	Wireman	16	7	2	1	4	2	16	0	0	0	0	0	0
4	Forger & Heat Treater	2	1	0	0	1	0	2	0	0	0	0	0	0
	TOTAL	**51**	**21**	**7**	**4**	**14**	**5**	**51**	**1**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	46	19	7	3	12	5	46	1	1	0	1	0	2
2	Stenographer	1	1	0	0	0	0	1	0	0	0	0	0	0
	TOTAL	**47**	**20**	**7**	**3**	**12**	**5**	**47**	**1**	**1**	**0**	**1**	**0**	**2**
GRAND TOTAL ADI		**923**	**373**	**136**	**70**	**251**	**93**	**923**	**26**	**9**	**9**	**10**	**9**	**37**

RTM DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	100	40	15	8	27	10	100	3	1	2	1	3	7
2	Welder	35	14	5	3	9	4	35	1	0	0	0	0	0
3	Turner	0	0	0	0	0	0	0	0	0	0	0	0	0
4	Mechanic (Diesel)	35	14	5	3	9	4	35	1	1	1	0	0	2
5	Mechanic Motor	5	2	1	0	1	1	5	0	0	0	0	0	0
	TOTAL	**175**	**70**	**26**	**14**	**46**	**19**	**175**	**5**	**2**	**3**	**1**	**3**	**9**
ELECTRICAL DEPARTMENT														
1	Fitter	6	2	1	0	2	1	6	0	0	0	0	0	0
2	Welder	9	4	1	1	2	1	9	0	0	0	0	0	0
3	Diesel Mechanic	40	16	6	3	11	4	40	1	1	0	2	0	3
4	Mechanic Motor Vehicle	5	2	1	0	1	1	5	0	0	0	0	0	0
5	Electrician	74	30	11	6	20	7	74	2	1	1	0	1	3
6	Electronic Mechanic	3	2	0	0	1	0	3	1	0	0	0	0	0
7	Refrigerator (AC-Mechanic)	7	2	1	1	2	1	7	0	0	0	0	0	0
	TOTAL	**144**	**58**	**21**	**11**	**39**	**15**	**144**	**4**	**2**	**1**	**2**	**1**	**6**
ENGINEERING DEPARTMENT														
1	Carpenter	30	12	5	2	8	3	30	1	0	0	1	0	1
2	Painter	30	12	5	2	8	3	30	1	1	0	0	1	2
3	Pipe Fitter	35	14	5	3	9	4	35	1	0	1	0	0	1
4	Plumber	25	9	4	2	7	3	25	1	0	0	0	1	1
5	Draftsman	10	3	2	1	3	1	10	0	0	0	0	0	0

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	(Civil)													
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
TOTAL		**135**	**52**	**22**	**10**	**36**	**15**	**135**	**4**	**1**	**1**	**1**	**2**	**5**
TMC-Engg														
1	Electrician	3	2	0	0	1	0	3	0	0	0	0	0	0
2	Diesel Mechanic	1	1	0	0	0	0	1	0	0	0	0	0	0
3	Welder	2	1	0	0	1	0	2	0	0	0	0	0	0
4	Fitter	3	2	0	0	1	0	3	0	0	0	0	0	0
	TOTAL	**9**	**6**	**0**	**0**	**3**	**0**	**9**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Painter	2	1	0	0	1	0	2	0	0	0	0	0	0
2	Welder	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Draftsman	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**7**	**4**	**0**	**0**	**3**	**0**	**7**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	15	6	2	1	4	2	15	0	0	0	0	0	0
2	Electrician	20	8	3	2	5	2	20	1	0	0	0	0	0
3	Wireman	18	7	3	1	5	2	18	0	0	0	0	0	0
4	Forger & Heat Treater	2	1	0	0	1	0	2	0	0	0	0	0	0
TOTAL		**55**	**22**	**8**	**4**	**15**	**6**	**55**	**1**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	32	13	5	2	9	3	32	1	0	1	1	0	2
2	Stenographer	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**33**	**14**	**5**	**2**	**9**	**3**	**33**	**1**	**0**	**1**	**1**	**0**	**2**
GRAND TOTAL RTM		**558**	**226**	**82**	**41**	**151**	**58**	**558**	**15**	**5**	**6**	**5**	**6**	**22**

RJT DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	67	27	10	5	18	7	67	2	2	1	1	1	5
2	Welder	13	5	2	1	4	1	13	0	0	0	0	0	0
3	Mechanic Diesel	8	3	1	1	2	1	8	0	0	0	0	0	0
	Total	**88**	**35**	**13**	**7**	**24**	**9**	**88**	**2**	**2**	**1**	**1**	**1**	**5**
ELECTRICAL DEPARTMENT														
1	Electrician	9	4	1	1	2	1	9	1	0	0	0	0	0
2	Electronic Mechanic	4	2	1	0	1	0	4	0	0	0	0	0	0
3	Refrigerator (AC-Mechanic)	7	2	1	1	2	1	7	0	0	0	0	0	0
Total		**20**	**8**	**3**	**2**	**5**	**2**	**20**	**1**	**0**	**0**	**0**	**0**	**0**
ENGINEERING DEPARTMENT														
1	Carpenter	17	6	3	1	5	2	17	1	0	1	0	0	1
2	Painter	15	6	2	1	4	2	15	0	1	1	0	0	2
3	Pipe Fitter	16	7	2	1	4	2	16	1	0	0	0	0	0
4	Plumber	10	3	2	1	3	1	10	0	0	0	0	0	0
5	Draftsman (Civil)	15	6	2	1	4	2	15	0	0	0	0	1	1
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
Total		**78**	**30**	**12**	**5**	**21**	**10**	**78**	**2**	**1**	**2**	**0**	**1**	**4**

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TMC-Engg														
1	Electrician	1	1	0	0	0	0	1	0	0	0	0	0	0
2	Diesel Mechanic	2	1	0	0	1	0	2	0	0	0	0	0	0
3	Welder	1	1	0	0	0	0	1	0	0	0	0	0	0
4	Fitter	2	1	0	0	1	0	2	0	0	0	0	0	0
	TOTAL	**6**	**4**	**0**	**0**	**2**	**0**	**6**	**0**	**0**	**0**	**0**	**0**	**0**
Bridge- Engg														
1	Welder	2	1	0	0	1	0	2	0	0	0	0	0	0
2	Draftsman	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**3**	**2**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**
S&T DEPARTMENT														
1	Electronic Mechanic	6	2	1	0	2	1	6	0	0	0	0	0	0
2	Electrician	8	3	1	1	2	1	8	1	0	0	0	0	0
3	Wireman	7	2	1	1	2	1	7	0	0	0	0	0	0
4	Forger & Heat Treater	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**22**	**8**	**3**	**2**	**6**	**3**	**22**	**1**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	21	8	3	2	6	2	21	1	0	0	1	0	1
Total		**21**	**8**	**3**	**2**	**6**	**2**	**21**	**1**	**0**	**0**	**1**	**0**	**1**
GRAND TOTAL RJT		**238**	**95**	**34**	**18**	**65**	**26**	**238**	**7**	**3**	**3**	**2**	**2**	**10**

BVP DIVISION														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	61	25	9	5	16	6	61	2	1	1	1	1	4
2	Welder	15	6	2	1	4	2	15	1	0	0	0	0	0
3	Mechanic (Diesel)	6	2	1	0	2	1	6	0	0	0	0	0	0
4	Mechanic (Electrical Power Drives)	6	2	1	0	2	1	6	0	0	0	0	0	0
Total		**88**	**35**	**13**	**6**	**24**	**10**	**88**	**3**	**1**	**1**	**1**	**1**	**4**
ELECTRICAL DEPARTMENT														
1	Electrician	25	9	4	2	7	3	25	1	0	0	0	0	0
2	Electronic Mechanic	12	5	2	1	3	1	12	0	0	0	0	0	0
3	Refridgerator(AC-Mechanic)	11	4	2	1	3	1	11	0	0	0	0	0	0
Total		**48**	**18**	**8**	**4**	**13**	**5**	**48**	**1**	**0**	**0**	**0**	**0**	**0**
ENGINEERING DEPARTMENT														
1	Carpenter	16	7	2	1	4	2	16	1	0	1	0	1	2
2	Painter	16	7	2	1	4	2	16	0	0	0	0	1	1
3	Pipe Fitter	15	6	2	1	4	2	15	0	0	0	0	0	0
4	Plumber	11	4	2	1	3	1	11	1	0	0	1	0	1
5	Draftsman (Civil)	13	5	2	1	4	1	13	0	0	0	0	0	0
6	Welder	5	2	1	0	1	1	5	0	0	0	0	0	0
Total		**76**	**31**	**11**	**5**	**20**	**9**	**76**	**2**	**0**	**1**	**1**	**2**	**4**
Bridge- Engg														
1	Welder	1	1	0	0	0	0	1	0	0	0	0	0	0
Total		**1**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**

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S&T DEPARTMENT														
1	Electronic Mechanic	6	2	1	0	2	1	6	0	0	0	0	0	0
2	Electrician	7	2	1	1	2	1	7	0	0	0	0	0	0
3	Wireman	5	2	1	0	1	1	5	0	0	0	0	0	0
4	Forger & Heat Treater	1	1	0	0	0	0	1	0	0	0	0	0	0
TOTAL		**19**	**7**	**3**	**1**	**5**	**3**	**19**	**0**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	23	10	3	2	6	2	23	1	1	0	1	0	2
Total		**23**	**10**	**3**	**2**	**6**	**2**	**23**	**1**	**1**	**0**	**1**	**0**	**2**
GRAND TOTAL BVP		**255**	**102**	**38**	**18**	**68**	**29**	**255**	**7**	**2**	**2**	**3**	**3**	**10**
PL W/SHOP														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Fitter	202	82	30	15	55	20	202	6	3	3	5	5	16
2	Welder	131	53	20	10	35	13	131	4	1	2	0	0	3
3	Electrician	82	34	12	6	22	8	82	3	0	0	0	0	0
4	Refrigerator(AC-Mechanic)	62	25	9	5	17	6	62	2	0	0	0	0	0
5	Carpenter	35	14	5	3	9	4	35	1	1	0	0	0	1
6	Painter	30	12	5	2	8	3	30	1	0	0	0	0	0
Total		**542**	**220**	**81**	**41**	**146**	**54**	**542**	**17**	**5**	**5**	**5**	**5**	**20**
ELECTRICAL DEPARTMENT														
1	Electrician	25	9	4	2	7	3	25	1	0	1	0	0	1
2	Refridgerator(AC-Mechanic)	59	24	9	4	16	6	59	2	1	0	0	0	1
TOTAL		**84**	**33**	**13**	**6**	**23**	**9**	**84**	**3**	**1**	**1**	**0**	**0**	**2**
PERSONNEL DEPARTMENT														
1	PASSA	8	3	1	1	2	1	8	0	0	0	0	0	0
Total		**8**	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**0**	**0**	**0**	**0**	**0**
GRAND TOTAL PL		**634**	**256**	**95**	**48**	**171**	**64**	**634**	**20**	**6**	**6**	**5**	**5**	**22**

MX W/SHOP														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
MECHANICAL DEPARTMENT														
1	Weler	1	1	0	0	0	0	1	0	0	0	0	0	0
2	Turner	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Eletrician	46	19	7	3	12	5	46	3	1	1	0	0	2
TOTAL		**50**	**22**	**7**	**3**	**13**	**5**	**50**	**3**	**1**	**1**	**0**	**0**	**2**
ELECTRICAL DEPARTMENT														
1	Welder	1	1	0	0	0	0	1	0	0	0	0	0	0
2	Turner	3	2	0	0	1	0	3	0	0	0	0	0	0
3	Electrician	63	26	9	5	17	6	63	2	0	0	1	0	1
TOTAL		**67**	**29**	**9**	**5**	**18**	**6**	**67**	**2**	**0**	**0**	**1**	**0**	**1**
PERSONNEL DEPARTMENT														
1	PASSA	8	3	1	1	2	1	8	0	0	0	0	0	0
TOTAL		**8**	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**0**	**0**	**0**	**0**	**0**
GRAND TOTAL MX		**125**	**54**	**17**	**9**	**33**	**12**	**125**	**5**	**1**	**1**	**1**	**0**	**3**

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BVP W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	60	24	9	5	16	6	60	3	1	1	1	1	4
2	Welder	26	10	4	2	7	3	26	1	0	0	0	0	0
3	Turner	8	3	1	1	2	1	8	0	0	0	0	0	0
4	Mechanic Diesel	1	1	0	0	0	0	1	0	1	1	0	0	2
5	Electrician	24	10	4	2	6	2	24	1	0	0	0	0	0
6	Carpenter	2	1	0	0	1	0	2	1	0	0	0	0	0
7	Painter	2	1	0	0	1	0	2	0	0	0	0	0	0
Total		**123**	**50**	**18**	**10**	**33**	**12**	**123**	**6**	**2**	**2**	**1**	**1**	**6**
ELECTRICAL DEPARTMENT														
1	Electrician	12	5	2	1	3	1	12	0	0	0	0	0	0
Total		**12**	**5**	**2**	**1**	**3**	**1**	**12**	**0**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	8	3	1	1	2	1	8	0	0	0	1	0	1
Total		**8**	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**0**	**0**	**1**	**0**	**1**
Grand TOTAL BVP w/shop		**143**	**58**	**21**	**12**	**38**	**14**	**143**	**6**	**2**	**2**	**2**	**1**	**7**

DHD W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	270	109	41	20	73	27	270	7	3	2	3	4	12
2	Welder	80	32	12	6	22	8	80	2	1	2	0	1	4
3	Turner	6	2	1	0	2	1	6	0	0	0	0	0	0
4	Machinist	20	8	3	2	5	2	20	1	0	0	0	0	0
Total		**376**	**151**	**57**	**28**	**102**	**38**	**376**	**10**	**4**	**4**	**3**	**5**	**16**
ELECTRICAL DEPARTMENT														
1	Electrician	24	10	4	2	6	2	24	1	0	0	0	0	0
TOTAL		**24**	**10**	**4**	**2**	**6**	**2**	**24**	**1**	**0**	**0**	**0**	**0**	**0**
PERSONNEL DEPARTMENT														
1	PASSA	15	6	2	1	4	2	15	0	0	0	1	1	2
TOTAL		**15**	**6**	**2**	**1**	**4**	**2**	**15**	**0**	**0**	**0**	**1**	**1**	**2**
GRAND TOTAL DHDW/shop		**415**	**167**	**63**	**31**	**112**	**42**	**415**	**11**	**4**	**4**	**4**	**6**	**18**

PRTN W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL
MECHANICAL DEPARTMENT														
1	Fitter	58	23	9	4	16	6	58	2	1	1	1	1	4
2	Welder	21	8	3	2	6	2	21	1	0	0	0	0	0
3	Turner	7	2	1	1	2	1	7	0	0	0	0	0	0
GRAND TOTAL PRTN		**86**	**33**	**13**	**7**	**24**	**9**	**86**	**3**	**1**	**1**	**1**	**1**	**4**

SBI ENGG W/SHOP														
Sr. No	Trades	Slots Allotted	UR	SC	ST	OBC	EWS	TOTAL	EX. SM	LD	HI	VI	MD	TOTAL

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ENGINEERING DEPARTMENT														
1	Fitter	30	12	5	2	8	3	30	1	0	1	0	1	2
2	Welder	20	8	3	2	5	2	20	1	1	0	0	0	1
3	Diesel Mechanic	10	3	2	1	3	1	10	0	0	0	0	0	0
GRAND TOTAL SBI ENGG W/SHOP		**60**	**23**	**10**	**5**	**16**	**6**	**60**	**2**	**1**	**1**	**0**	**1**	**3**

SBI SIGNAL W/SHOP														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
S&T DEPARTMENT														
1	Fitter	10	3	2	1	3	1	10	1	0	0	1	0	1
2	Turner	8	3	1	1	2	1	8	0	0	0	0	0	0
3	Welder	7	2	1	1	2	1	7	0	0	0	0	0	0
GRAND TOTAL SBI Signal		**25**	**8**	**4**	**3**	**7**	**3**	**25**	**1**	**0**	**0**	**1**	**0**	**1**

HEAD QUARTER OFFICE														
Sr. No	**Trades**	**Slots Allotted**	**UR**	**SC**	**ST**	**OBC**	**EWS**	**TOTAL**	**EX. SM**	**LD**	**HI**	**VI**	**MD**	**TOTAL**
PERSONNEL DEPARTMENT														
1	PASSA	30	12	5	2	8	3	30	1	1	0	0	0	1
2	Stenographer	4	2	1	0	1	0	4	0	0	0	1	0	1
Total HQ		**34**	**14**	**6**	**2**	**9**	**3**	**34**	**1**	**1**	**0**	**1**	**0**	**2**
GRAND TOTAL		**5066**	**2045**	**751**	**379**	**1372**	**519**	**5066**	**152**	**51**	**51**	**50**	**50**	**202**

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Annexure – 'A-1'

RRC - WR : 02/2024 (ACT. APPRENTICE) - SUMMARY SHOWING TRADE - WISE SLOTS

SR NO	TRADE NAME	MMCT	BRC	ADI	RTM	RJT	BVP	PL	MX	BVP	DHD	PRTN	SBI - ENGG	SBI - S&T	HQ OFFICE	GRAND TOTAL
1	FITTER	266	140	320	109	69	61	202	0	60	270	58	30	10	0	1595
2	WELDER (GAS & ELECTRIC)	33	36	47	54	21	21	131	2	26	80	21	20	7	0	499
3	TURNER	7	0	17	0	0	0	0	6	8	6	7	0	8	0	59
4	MACHINIST	0	6	10	0	0	0	0	0	0	20	0	0	0	0	36
5	CARPENTER	63	38	40	30	17	16	35	0	2	0	0	0	0	0	241
6	PAINTER (GENERAL)	57	40	43	32	15	16	30	0	2	0	0	0	0	0	235
7	MECHANIC (DIESEL)	55	5	108	76	10	6	0	0	1	0	0	10	0	0	271
8	MECHANIC (MOTOR VEHICLE)	9	5	0	10	0	0	0	0	0	0	0	0	0	0	24
9	PROGRAMMING & SYSTEMS ADMINISTRATION ASSISTANT (PASSA)	36	33	46	32	21	23	8	8	8	15	0	0	0	30	260
10	ELECTRITIAN	202	137	139	97	18	32	107	109	36	24	0	0	0	0	901
11	MECHANIC (ELECTRICAL POWER DRIVES)	12	0	0	0	0	6	0	0	0	0	0	0	0	0	18
12	ELECTRONICS MECHANIC	71	35	37	18	10	18	0	0	0	0	0	0	0	0	189
13	WIREMAN	31	27	16	18	7	5	0	0	0	0	0	0	0	0	104
14	MECHANIC (REFRIGERATION AND AIR-CONDITIONING)	34	14	15	7	7	11	121	0	0	0	0	0	0	0	209
15	PIPE FITTER	45	38	40	35	16	15	0	0	0	0	0	0	0	0	189
16	PLUMBER	25	30	25	25	10	11	0	0	0	0	0	0	0	0	126
17	FORGER & HEAT TREATER	6	2	2	2	1	1		0	0	0	0	0	0	0	14
18	DRAUGHTSMAN (CIVIL)	18	12	17	12	16	13	0	0	0	0	0	0	0	0	88
19	STENOGRAPHER (ENGLISH)	1	1	1	1	0	0	0	0	0	0	0	0	0	4	8
TOTAL		971	599	923	558	238	255	634	125	143	415	86	60	25	34	5066

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Annexure B

FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Srimati/ Kumari* ..... son/daughter* of ……..... Village/Town ……..... District/Division*..... of the.....State/UnionTerritory* belongs to the ……..... Caste*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under:-

*The Constitution Scheduled Castes Order 1950.
*The Constitution Scheduled Tribes Order 1950.
*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;
*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;
[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Re-organisation Act 1960, the Punjab Re- organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Re-organisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]
The Constitution (Jammu and Kashmir) Scheduled Castes Orders, 1956
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled *Tribes Orders (Amendment) Act, 1976
The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
*The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962
*The Constitution (Pondicherry) Scheduled Castes Orders, 1964
*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
*The Constitution (Nagaland) Scheduled Tribes Order, 1970.
*The Constitution (Sikkim) Scheduled Castes Order, 1978
*The Constitution (Sikkim) Scheduled Tribes Order, 1978
*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
*The Constitution (SC) Orders (Amendment) Act, 1990
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996
*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002
*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.
2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued toShri/Srimati* .....father/mother*of Shri/Srimati/Kumari…… of Village/ Town* ……..inDistrict/Division*.....of the State/UnionTerritory*……..……who belongs to the ..... Caste*/Tribe which is recognised as a Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory* issued by the.....dated ……
3. Shri/Srimati/Kumari*..... and /or* his/her* family ordinarily resides in Village/Town* ..... District/ Division*.....of the State/ Union Territory* of.....

Place.....
Date.....

Signature.....
Designation.....
(with seal of Office)
State/ Union Territory.....

* Please delete the words which are not applicable.
@ Please quote the specific presidential order.
% Delete the Paragraph, which is not applicable
Note: (a) The term "ordinarily reside(s)' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.Officers competent to issue Caste/Tribe certificates.
1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s). 5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/ Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

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Annexure C

OBC CERTIFICATE FORMAT

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari.....son/daughter of ……. of Village/Town .....in District/ Division ..... in the State/ Union Territory…….. belongs to the ..... community which is recognised as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. ……. Dated.....*.

Shri/Smt./Kum.* ……..... and/or his/her family ordinarily reside(s) in the….....District/Division of the …….....State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017**.

Date:

DISTRICT MAGISTRATE /
DY. COMMISSIONER ETC.

(Seal)

*** The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.**

**** As amended from time to time.**

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

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Annexure D

DECLARATION

Proforma for declaration to be submitted by Other Backward Class Candidates at the time of document verification, who had applied for the posts against Employment Notice No. RRC/WR/03/2024 APPRENTICE OF WESTERN RAILWAY

"I, ……..... son/daughter of Shri ..... resident of Village/Town/City ..... district .....State ..... hereby declare that I belong to the ..... (indicate your sub caste) community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08.03.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt. (Res) dated 27 05.2013 and 13.09.2017.

Place: Signature of the Candidate

Date: Name of the candidate

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ANNEXURE – 'E'

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL
DISABILITY CERTIFICATE

(Paste here recent passport size colour photograph of the Applicants of size 4 cm x 5 cm
Signature of Applicants

Certificate No._____ **Date:- __/__/**

1. This is to certify that Smt, / Shri / Kum*_____Son /daughter of Shri_____ _____age_, Male / Female havingidentification marks as below_____is suffering from Permanentdisability of following category.

A. Loco motor or cerebral palsy :
   i) BL-Both legs affected but not arms.
   j) BA-Both arms affected : a) Impaired reach b) Weakness of grip
   k) OL-one leg affected (right or left): a) Impaired reach b) Weakness of grip (c) Ataxic
   l) OA-One arm affected (right or left): (a) Impaired reach (b) Weakness of grip (c) Ataxic
   m) BH-Stiff back and hips (cannot sit or stoop)
   n) MW - Muscular weakness and limited physical endurance.

B. Blindness or Low Vision : a) B-Blind b) PB-Partially Blind

C. Hearing Impairment : a) D-Deaf b) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive / non-progressive / likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of_____year_____months.

3. Percentage of disability in his/her case is_____Percent.

4. Smt./Shri./Kum*_____meets the following physical requirement for discharge of his/her duties:

(i)	**F-can perform work by manipulating with fingers**	**Yes**	**No**
(ii)	**PP-can perform work by pulling and pushing**	**Yes**	**No**
(iii)	**L-can perform work by lifting**	**Yes**	**No**
(iv)	**KC-can perform work by kneeling and crouching**	**Yes**	**No**
(v)	**B-can perform work by bending**	**Yes**	**No**
(vi)	**S-can perform work by sitting**	**Yes**	**No**
(vii)	**ST-can perform work by standing**	**Yes**	**No**
(viii)	**W-can perform work by walking**	**Yes**	**No**
(ix)	**SE-can perform work by seeing**	**Yes**	**No**

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(x)	**H-can perform work by hearing / speaking**	**Yes**	**No**
(xi)	**RW-can perform work by reading and writing**	**Yes**	**No**

(Signature of Doctor)	**(Signature of Doctor)**	**(Signature of Doctor)**
Name:	**Name:**	**Name:**
Registration No.	**Registration No.**	**Registration No.**
Member, Medical Board	**Member, Medical Board**	**Member/Chairperson, Medical Board**

*Please delete the words which are not applicablePlace:
Date :

Counter signature of the Medical
Superintendent/CMO/ Head of Hospital(with seal)

Note:

(i) according to the persons with Disabilities (Equal Opportunities, Protection of Rights and full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section(1) and(2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act. 1995 (1 0f 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing locomotors/ hearing and speech disability, mental retardation and leprosy cured asthe case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

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ANNEXURE – 'F'

Disability Certificate FORM
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)
(See Rule 4)

Recent PP Size Attested Photograph (Showing face only) of the person with disability

Certificate No. _____ **Date: / /**

This is to certify that we have carefully examined Shri /Smt./Kum._____ son / wife / daughter of Shri__Date of Birth (dd/mm/yyyy)_____Age years, Male/Female Registration No. _____ _____ Permanent Resident of House No. _____Ward/Village/Street whose photograph is affixed above and are satisfied that he/she is a case of _____ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified and is shown against the relevant disability in the table below :-

S.No	Disability	Affected part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	$		
5	Mental retardation	X		
6	Mental-illness	X		

(A) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), isas follows:
In figures: .....percent
In words .....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :
I) not necessary, Or
II) is recommended/after ..... year ..... months, and therefore this certificate shall be valid till ..... (DD/MM/YYYY) @ e.g. Left/Right/both arms/legs # e.g Single eye/both eyes £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of Document	**Date of Issue**	**Details of authority issuing Certificate**
(Authorised Signatory of Notified Medical Authority) (Name and Seal)	**Countersigned: (Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital in case the certificate is issued by a medical authority who is not a Government Servant (With Seal)**	

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Annexure G

SCHEDULE-II (See rule 4 of Apprenticeship Rules 1992)

Medical Fitness Certificate for Standard of physical fitness for engagement as Act Apprentice over Western Railway

Name of the Candidate : ……..

Father's name : ……..

Category : ……..

Date of Birth / Age : ……..

Trade & Name : ……..

Permanent marks of identification 1 ……

2 ……

Paste here recent passport size photo as uploaded inonline application form

Photo to be attested by medical officer

Sr. No.	Standard of physical fitness	Observations of Medical Officer
1.	A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed.	
2.	**Height, Weight And Chest** Candidates should satisfy the following minimum standards, namely:- HEIGHT: 137 centimeters; Weight:25.4 Kilogram; Chest expansion should not be less than 3.8 centimeters irrespective of size of chest: Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act,1961, he may be engaged as an apprentice in that trade.	
3.	**EYES** There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk of aggravation of recurrence. Standard of Vision (A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following seventeen trades, namely :-	
	(1) Electrician Aircraft / (2) Watch and Clock Mechanic (3) Driver cum Fitter / (4) Surveyor (5) Process Cameraman / (6) Sirdar (7) Rigger(Engg. & Chem. Industry) / (8) Shortfirer/Blaster (Mines) (9) Mate (Mines) / (10) Mech. Radio & Radar Aircraft (11) Ceramic Moduler / (12) Ceramic Caster (13) Ceramic Kiln Operator / (14) Ceramic Press Operator (15) Ceramic Modeller / (16) Ceramic Decorator (17) Optical worker	
	(b) Colour vision: Not required	
4.	**EARS** Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.	
5.	**SKIN** There should be no evidence of acute or chronic skin disease or chronic ulceration.	
6.	**SPEECH** Speech should preferably be without impediment.	

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S.No.	Standard of physical fitness	Observations of Medical Officer
7.	**ALIMENTARY SYSTEM** 1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication. 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area. 3. Liver should not be palpable or tender. 4. There should be no oral sepsis. 5. There should be no sugar in the urine. 6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocele or ischio-rectal abscess or hydrocele.	
8.	**CARDIO VASCULAR SYSTEM** 1. Blood pressure should not exceed 85 diastolic and 140 systolic. 2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected. 3. There should be no sign of any cardiovascular disease.	
9.	**RESPIRATORY SYSTEM** Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing.	
10.	**GENITO URINARY SYSTEM** There should be no evidence of genito urinary disease or any abnormality.	
11.	**SKELETAL SYSTEM** 1. The function of all limbs should be within normal limits. 2. There should be no evidence of serious deformity of the spinal column or of the extremities.	
12.	NERVOUS SYSTEM There should be no evidence of any disease of nervous system or of any mental disease.	
13.	**GLANDULAR SYSTEM** There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.	

Above medical fitness certificate should be signed by Government authorized Doctor(Gaz), not below the rank of Assistant Surgeon of Central/State Hospital.

Signature of Medical Officer	
Name of Medical Officer	
Registration No.	
Designation	
Name of Central/State Govt. Hospital	
Seal of Medical Officer signing the certificate	

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Annexure H

Government of_____

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)

Certificate No._____ **Date:_____**

VALID FOR THE YEAR_____

This is to certify that Shri/Smt./Kumari_____son/daughter/wife of _____permanent resident of _____,Village/Street _____Post Office_____ District _____ in the State/Union Territory _____Pin Code_____whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her "family"** is below Rs. 8lakh (Rupees Eight Lakh only) for the financial year_____. His/her family does not own or possess any of the following assets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office_____
Name_____
Designation_____

Recent Passport size Attested Photograph of the Applicant

*__Note 1__: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**__Note 2__:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***__Note 3__: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.