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# Railway Recruitment Cell

North Central Railway
Nawab Yusuf Road, Balmiki Chauraha, Civil Lines, Prayagraj- 211001

## ENGAGEMENT OF ACT APPRENTICES

## Zonal NotificationNo. RRC/NCR/Act. Apprentice 01/2026 Dated 07.07.2026

| | |
|---|---|
| Online Application (Opening Date & Time) | 08.07.2026 @ 00:00 hrs. |
| Online Application (Closing Date & Time) | 07.08.2026 @ 23:59 hrs. |

**IMPORTANT :**

- Please read all the instructions in this notification carefully and ensure that you are eligible to apply before filling the application form Online. Detailed instructions for filling up ONLINE applications are available on the RRC/NCR official website- https://www.rrcpryj.org
- Applicants are advised in their own interest to submit Online Application much before the closing date to avoid possibility of any failure to submit application due to heavy load/jam on website.
- In case the Applicant does not have a VALID personal e-mail ID he/she should create his / her own e-mail ID before applying online application and must maintain that e-mail ID till the end of entire engagement process.
- This is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 for North Central Railway (Units) and (RRC/NCR) has been nominated as nodal agency for obtaining ONLINE applications.
- Applicants can submit their applications ONLINE only on RRC's official website https://www.rrcpryj.org. The candidature of the Applicants will be considered only on the basis of the information filled in the ONLINE application.

**1.** Railway Recruitment Cell/NCR invites ONLINE applications from interested Applicants for engagement as Act Apprentices against the 1853 slots notified for training in the designated Trades under Apprentice Act-1961 at various Divisions, Workshops units within the jurisdiction of North Central Railways – Head Quarter, TMC/Line & Divisions (Prayagraj, Agra, Jhansi) & Jhansi workshop for the year 2026-27.

**2. ELIGIBILITY CONDITIONS :**

**(A) AGE CRITERIA as on 07/07/2026 :**

2.1 The Applicants should have completed 15 years of age and should not have completed 24 years of age as on 07.07.2026

2.2 **SC/ST/OBC**- Upper age limit is relaxed by 05 years in case of SC/ST applicants and 03 years in case of OBC Applicants.

2.3 Persons with Benchmarks Disability (PwBD): Upper age limit is relaxed by 10 years.

2.4 Ex-servicemen- Upper age limit is relaxed upto additional 10 years for ex-servicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already

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joined the Govt. service on Civil side after availing the Exservicemen status for the purpose of their engagement.

I. Ex-Servicemen: - An Ex-servicemen Applicant selected under the reservation provided for them will be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs.

II. Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:

a) Children of deceased/disabled Ex-servicemen including those killed/ disabled during peace time.

b) Children of Ex-servicemen.

c) Children of Serving Men.

d) Children of Serving Officer.

e) Ex-Servicemen.

2.5 Accordingly for different communities, the eligible Date of Birth range shall be as under:-

| COMMUNITY/ CATEGORY | Applicants should be born between | |
|---|---|---|
| | FROM | TO |
| UR | 07/07/2002 | 07/07/2011 |
| SC | 07/07/1997 | 07/07/2011 |
| ST | 07/07/1997 | 07/07/2011 |
| OBC | 07/07/1999 | 07/07/2011 |

**B)** **ESSENTIAL QUALIFICATIONS:** The Applicants should have already passed the prescribed Qualification on the date of issue of this Notification i.e. 07.07.2026 as under:

**EDUCATIONAL QUALIFICATIONS:** The candidate must have passed SSC/Matriculation/10th class examination or its equivalent (under 10+2 examination system) with minimum 50% marks in aggregate from recognized Board and must have passed ITI in relevant trade issued by NCVT/SCVT recognized by Government of India.

**TECHNICAL QUALIFICATIONS:** ITI certificate/ National Trade Certificate affiliated to NCVT/ SCVT is compulsory in relevant trade as under:

| S.N. | Designated Trades | ITI TRADES | S.N | Designated Trades | ITI TRADES |
|---|---|---|---|---|---|
| 1. | Fitter | Fitter | 11. | Plumber | Plumber |
| 2. | Welder | Welder | 12. | Health Sanitary Inspector | ITI in relevant trade |
| 3. | Armature Winder | Armature Winder | 13. | Multimedia and Web Page Designer | ITI in relevant trade |
| 4. | Machinist | Machinist | 14. | Electrical and Electronics | ITI in relevant trade |
| 5. | Wireman | Wireman | 15. | Carpenter/ Wood Work Technician | Carpenter/ Wood Work Technician |
| 6. | Electrician | Electrician | 16. | Draughtsman (Civil) | Draughtsman (Civil) |
| 7. | Painter | Painter | 17. | Stenographer (English) | Stenography (English) |

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| | | | | | |
|---|---|---|---|---|---|
| 8. | Mechanic (DSL) | Mechanic (DSL) | 18. | Stenographer (Hindi) | Stenography (Hindi) |
| 9. | Computer Networking Technician | Computer Networking Technician | 19. | Information & Communication Technology System maintenance | Information Technology & Electronic System Maintenance |
| 10. | Mechanic cum Operator Electronics Communication System | Mechanic cum Operator Electronics Communication System | 20. | Computer Operator and Programming Assistant (COPA) | Computer Operator and Programming Assistant (COPA) |
| | | | 21. | Turner | Turner |

**NOTE:**

1. The Applicants whose SSC / Matriculation/ 10th and ITI results are awaited as on the Date of Notification i.e**. 07.07.2026** are not eligible to apply.
2. The Applicants failed in ITI should not apply, in case any failed Applicants is engaged inadvertently, he/she will be terminated summarily from apprenticeship training without any further notice and stipend will be recovered with interest.
3. Engineering Graduates and Diploma holders are not eligible to apply for Apprenticeship in response to this notification as they are governed by a separate scheme of Apprenticeship

**3. TRADE WISE SLOTS:**

The details of Trade wise and Division/ Workshop wise, number of Applicants to be engaged for training as Act Apprentices along with the break-up of reservation for applicants belonging to SC/ST/OBC/EWS categories and for PwBD's/Ex- Servicemen are furnished in Annexure "A".

**NOTE:**

3.1 The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the Administration at the time of finalization of selection.

3.2 There will be a horizontal reservation to the extent of 4% for Persons with Benchmarks Disabilities (PwBD) and 3% for Ex-Servicemen. The quota slots in the said categories are included in the overall slots and hence are not to be filled up outside the notified slots.

3.3 The Applicants who want to avail the benefit of reservation of Ex-servicemen/Armed Forces Personnel, and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must upload Discharge certificate or Armed Forces Serving Certificate respectively (as the case may be) of his/her parents at the time of online application.

3.4 For SC slots, when the prescribed numbers of persons belonging to the SC are not available, it will be filled by ST Applicants. For ST slots, in case ST Applicants are not available, they will be filled by SC Applicants. If the prescribed training slots for SC/ST Applicants cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. Unreserved Applicants. Similarly, the seats remaining unfilled by OBC Applicants will be filled by Applicants of unreserved category.

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3.5 The Applicants who want to avail the benefit of reservation of SC/ST, must upload his/her Caste certificate on Central Government format only issued by appropriate authority according to Annexure – "B" at the time of online application.

3.6 OBC Applicants are required to upload OBC Caste Certificate with Non-Creamy layer certificate valid for the current year 2026-2027 in Central Government format (as per Annexure -"C") issued on or after 01/04/2026 by the Competent Authority. Certificates should indicate Caste, Date of Issue etc. and bear the Seal of the Issuing Authority. They are also required to invariably fill and upload the Self-declaration form regarding current status of Non-Creamy Layer as per Annexure - "D". However, they are advised to apply for latest OBC certificate with Non-Creamy Layer certificate valid for the current year 2026-2027 so that it is available for submission at the time of Document Verification.

**3.7 Reservation for Economically Weaker Sections (EWS) :**

Candidates who are not covered under the scheme of reservation for SC/ST/OBC-NCL and whose family has gross annual income below Rs. 8.00 Lakh (Rupees Eight Lakhs Only) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e. salary, agriculture, business, profession etc for the financial year prior to the year of Application.

The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income Asset Certificate issued by any one of the following authorities in the prescribed format as given in Annexure - "G" shall only be accepted as candidate's claim as belonging to EWS.

a. District Magistrate / Addl. District Magistrate / Collector / Deputy Commissioner / Addl. Deputy Commissioner / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant commissioner.
b. Revenue Officer not below the rank of Tehsildar.
c. Sub-Divisional Officer of the area where the candidate and/or his family normally reside.
d. The candidates applying against the vacancies reserved for EWS must possess Income and Asset Certificate as on closing date of Registration of application for this Notification.

**4. PAYMENT OF FEES :**

4.1. Application fees (Non-refundable) – Rs. 100/-.

4.2 No fee is required to be paid by SC/ST/PwBD/Female Applicants.

4.3. Fee payment will have to be made online through payment gateway as part of online application process as under:-

i. Complete filling the online application in all respects at RRC-NCR's website www.rrcpryj.org
ii. After ensuring the correctness of the particulars of the application form, Applicants are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.
iii. The payment can be made by using Debit Card / Credit Card / Internet Banking etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the Applicants.
iv. Once the payment is successfully done, Applicants will be redirected to RRC-NCR's website to complete the application process and download the application form.
v. In case the Applicants makes the payment and faces any issues like loss of internet connection due to which the Applicant is unable to download the application though the

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fee amount has been deducted from their Account/Debit/Credit Card, please click on "Verify Payment" button to reconfirm the same from the Payment gateway.

vi. In case after completing the Registration process, the online transaction is not successfully completed, please login again and make the online payment again. Duplication, in payment, if any will be refunded on verifying the same.

**5. MEDICAL FITNESS & PHYSICAL STANDARDS:**

5.1 Selected candidates called For Documents Verification will have to submit Medical Certificates in the prescribed Proforma enclosed at Annexure "H". The Medical Certificate should be signed by Government authorized Doctor (Gaz.), not below the rank of Assistant Surgeon of Central/State Hospital.

5.2 For Persons with Benchmarks Disability (PwBD) applicants, the maximum Disability is detailed category wise & Trade wise as under:

**A. Locomotor Disability (LD, OH) :**

| TRADES | MAXIMUM DISABILITY |
|---|---|
| Fitter | Lower limb partially damaged from one side can be accommodated |
| Welder (G & E) | A person without leg and without three finger of one hand can be accommodated |
| Electrician | Partially lower limb students can be accommodated. |
| Stenographer (English) | OA, OL, BL, OAL, AAV |

**B. Visually Impaired (VI): -**

| TRADES | MAXIMUM DISABILITY |
|---|---|
| Fitter / Plumber | Low vision means a person with impairment of vision of less than 6/18 to 6/60 with best correction in the better eye or impairment of field in any one of the following categories:<br>i) Reduction of fields less than 50 degrees,<br>ii) Hemianopia with macular involvement,<br>iii) Altitudinal defect involving lower fields) |
| Stenographer (English) | B, LV |

**C. Hearing Impaired (HI, HH) :**

| TRADES | MAXIMUM DISABILITY |
|---|---|
| Fitter / Welder (G&E) / Carpenter / Painter (General) / Mechanic (Diesel)/ Electrician | I. Deaf<br>II. Dumb<br>III. Deaf & Dumb |

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**D. Multiple Disabilities (MD) :**

| TRADES | MAXIMUM DISABILITY |
|---|---|
| Fitter / Welder (G&E) /Painter (General)/ Plumber | LC, DW, AAV |

Those PwBD candidates who have more than one Disability will be treated as Multiple Disability (MD).

5.3. Person with Benchmarks Disability (PwBD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability). Disability Certificate should be strictly as per the Annexure – "E" & "F" attached.

5.4 Persons with Benchmarks Disabilities (PwBD) other that those **mentioned above should not apply as PwBD as they will not be eligible for such concessions/facilities**.

**6. MODE OF SELECTION:**

6.1 Selection of the eligible Applicants for imparting training under the Apprentice Act, 1961 will be based on the merit list which would be prepared taking the average of the percentage of marks obtained by the applicants in both Matriculation [with minimum 50% (aggregate) marks] and ITI examination giving equal weightage to both.

6.2 Short listed candidates, thus enlisted, will be called for document/ certificate verification to the extent of 1.5 times of the notified vacancies.

6.3 In case of two applicant having the same marks, the applicant having older age shall be preferred. In case the dates of birth are also same, then the· Applicants who passed matriculation exam earlier shall be considered first. **There will be no written test or viva.**

6.4 Final merit list will be prepared Unit wise, Trade wise & Community wise equal to the number of slots in the descending order of percentage of average weightage marks obtained by the candidate.

6.5 Applicants need not send any copies of application / certificates / documents to RRC-NCR by post but have to upload the same online.

6.6 **Calculation of Marks:**

a. For the purpose of calculation of percentage of SSC / Matriculation marks **Total Marks** of all Subjects mentioned in the Mark sheet. **(Not best of five but total of all subjects including optional subject / additional subject / alternate subject, etc).** CGPA obtained by the applicants should be converted to actual marks and duly entered by the applicant in the online application. Please note that the final score should be calculated by adding the marks of all subjects not of any group of subjects.

b. For the purpose of calculation of percentage of ITI marks, **average marks mentioned in consolidated statement of marks** for all semesters of the trade applied i.e. Marks mentioned in the Provisional National Trade Certificate issued by NCVT/SCVT, which is to be duly entered by the applicant in the online application will only be reckoned.

c. The applicant should note that in case any discrepancy in the Marks/CGPA entered in the online application and the Original Mark sheet / Certificate, is found at the time of Document Verification, the candidature of the Applicants will be rejected summarily.

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6.7 The Trade wise/ Community wise Merit List will be issued by RRC/PRYJ/NCR for their notified slots. Applicants will be called by RRC/NCR as per the Merit in the relevant trade considering the Divisions/ Workshop opted by the candidate. In case of any shortfall in any particular trade in any given Division/Workshop. Railway Recruitment Cell/North Central Railway reserves the right to Re-distribute the candidates to other Divisions/Workshops, as per vacant slots.

6.8 Final selection of Applicants would be subject to verification of original testimonials/certificates and Medical Fitness Certificate as per Annexure "H".

6.9 Candidates in the Standby list will be issued Call Letters on the basis of details of absentees, medically unfit and rejected candidates from the Merit list allotted to the concerned Divisions / Workshop. The Call letters will be issued strictly in the order of Merit.

6.10 The Tentative Schedule of document verification will be uploaded on our website www.rrcpryj.org. Applicants are advised to be in readiness at short notice to report for Documents / Certificate Verification.

**7. TRAINING PERIOD & STIPEND:**

7.1 **Training Period:**

The selected Applicants are required to undergo apprenticeship training for a period of 01 (ONE) year.

7.2 **Stipend:**

Selected Candidates engaged as Apprentices will undergo Apprenticeship training for a period of one year and will be paid a Stipend during the training at the prescribed rate as per extant rules governed by the concerned State Governments & instructions issued by Railway Board.

**8. MODE OF APPLICATION:**

8.1. Applicants are required to apply ONLINE by visiting www.rrcpryj.org. Detailed instructions for filling up ONLINE applications will be available on the website.

8.2 Applicants are required to fill up the personal details Aadhar number / PAN number/ Marks / CGPA / Preferences for Divisions / Workshops/ Trade etc., very carefully as the Computerized Merit list will be prepared only on the basis of the information filled by the Applicant in the ONLINE application. In case of any discrepancy observed at the time of Document Verification, the Applicant will be disqualified summarily.

8.3 Applicants should be in possession of Aadhar Card. At the time of registration, Applicants have to fill 12 Digit Aadhar Card number. The Applicants not having Aadhar number and have enrolled for Aadhar but have not received Aadhar Card can enter 28-digit Aadhar Enrolment ID printed on the Aadhar Enrolment slip.

8.4 This provision is applicable to the Applicants of all states and Union Territories of India. Applicants have to produce original Aadhar card or documents mentioned as above, at the time of Document Verification.

8.5 Applicants should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature.

8.6 Applicants are advised to indicate their **active mobile number and valid e-mail ID** in the ONLINE application and keep them active during the entire engagement process as all

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Important messages will be notified on website and email / SMS will be sent only to the selected Applicants which will be treated as deemed to have been read by the Applicants.

8.7 Applicants may give preference for units as per the availability/applicability in the opted trade. Option once exercised is FINAL and binding to the candidates. Applicants are instructed to check Trade wise vacancy table (Annexure "A") to ascertain the vacancies notified and ensure that the Division / Workshop they wish to apply is having vacancies as per their Trade / Qualification / Community / Category.

8.8 Applicants possessing ITI qualification in more than one trade can apply for different relevant trades separately.

8.9 Applicants trying to submit more than one application for the same TRADE with different particulars like Name / Father's name / Community / PwBD / Educational and /Or Technical Qualification etc. or with different Email ID / Mobile Number are informed that all such applications will be summarily rejected.

8.10 Applicants have to download printouts of their online application which should be produced as and when required by the Railway Administration.

8.11 Applicants are required to report for Document / Certificate Verification with their Originals along with Medical Fitness Certificate (Annexure-H) in the concerned Division / Workshop / Unit.

8.12 Applicants are required to upload their EWS Certificate as mentioned at Para 3.7 if he / she is claiming against EWS Quota.

**9. DOCUMENTS TO BE UPLOADED:**

Applicants are required to upload the legible self-attested scanned copy of following documents:

**Certificates in PDF Format having file size 50 kb to 200 kb**

9.1 SSC (Standard 10th) or its equivalent Mark Sheet.

9.2 Certificate for proof of date of birth (Standard 10 or its equivalent certificate or mark sheet indicating date of birth or School Leaving Certificate indicating date of birth).

9.3 Consolidated ITI mark Sheet of all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.

9.4 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT / SCVT.

9.5 Caste certificate for SC/ST/OBC Applicants in Annexure – "B", "C" & "D" wherever applicable, EWS Certificate in Annexure " G" ,if applicable as mentioned in Para 3.5, 3.6 & 3.7

9.6 Disability certificate, in case of PwBD Applicants Annexure – "E" & "F" (as applicable).

9.7 Discharge certificate / Serving certificate, in case of Applicants applied against Ex-Servicemen quota.

9.8 Candidates to note that all relevant certificates of education i.e. SSC/ Matriculation/ 10th Pass & ITI trade certificate issued by NCVT/SCVT with mark sheets, SC/ST/OBC/PwBD/Ex-SM etc. are to be uploaded with online application form. Original Certificates are not to be sent to RRC/NCR and the same are required at the time of Document Verification failing which applicant shall not be allowed to participate in the selection process.

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9.9 Applicants are required to upload Scanned copy/ soft copy of their colour photograph (size 3.5 cm x 3.5 cm) taken not later than one month from the date of application, JPG / JPEG format, 100 DPI, size of the file should be between 20 KB -70 KB) with clear front view of the Applicants **without cap and sunglasses**. Applicants may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual Physical appearance of the Applicants. Applicants are advised to keep six additional copies of the same photograph ready with them and carry the same at the time of Document / Certificate Verification.

9.10 Applicants are also required to upload the Scanned copy / soft copy their signature (Signature must be in running letters and NOT IN BLOCK / CAPITAL LETTERS).
(size 3.5 cm x 3.5 cm, JPG / JPEG format, 100 DPI, size of the file should be between 20 KB – 30 KB).

9.11 The Railway Administration does not undertake any responsibility for sending reply to the candidates not selected or not shortlisted for Document Verification. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.

**NOTE :**

1. Certificates in languages other than English or Hindi should be accompanied by an attested copy of translation in English / Hindi.

2. Production of Originals of uploaded documents along with 2 self-attested photocopies on the day of Document Verification at RRC and also to the Allotted Unit at the time of reporting. Applications without requisite enclosures uploaded will be summarily rejected and no additional document will be accepted during the Document Verification.

9.10 Income & Asset Certificate (Annexure– 'G') to be uploaded by Economically Weaker Section wherever applicable.

**10. INVALID APPLICATIONS / REJECTIONS:**

Applicants are required to carefully fill in the correct details and upload all relevant documents, else applications with the following short comings/irregularities will be rejected at the time of scrutiny of application & during Document Verification:

(i) Applications without scanned Signature & scanned Photograph.
(ii) Application with scanned photo but wearing Goggles and/or with cap and/or with wig and/or coloured glasses and/or disfigured / small size and/or unrecognizable.
(iii) Not possessing the prescribed Matriculation and ITI Qualification for the relevant Trade on the date of submission of application.
(iv) Application without valid Community certificate in the Central Government format and from the appropriate authority as per Annexure – "B", "C" & "D"
(v) Application without Relevant certificates as proof for claiming age relaxation or fee relaxation if any wherever claimed.
(vi) Applications without proof of age.
(vii) Applications of over-aged or under-aged Applicants and also where date of birth certificates uploaded are illegible, date not filled in or wrongly filled.
(viii) Incorrect / Incomplete applications in any form as and when detected, is liable to be rejected.
(ix) Multiple Applications with minor changes of information and / or facts or varied details for same Trade.

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(x) Applications without examination fee of Rs. 100/-, wherever applicable or less fee.
(xi) Any other form of irregularities as observed and considered as invalid by RRC-NCR.
(xii) Applications without relevant legible Annexure as per Para 9 above.

**11. AGREEMENT OF TRAINING:**

The entire training programme under the Apprentices Act, 1961 is controlled by the provisions of the Apprenticeship Contract between the employer and the Apprentice. The Apprenticeship contract or agreement should be sent to the Apprenticeship Adviser for registration within three months of the date on which it was signed: -

11.1 Before commencement of the Apprenticeship training in the designated trade, the selected Applicants have to enter into a Contract of Apprenticeship Training with the laid down provisions.

11.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), Applicants will be paid Apprentice compensation as prescribed i.e. such employer shall be liable to pay the Apprentice compensation an amount equivalent to his three months last drawn stipend;

11.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of Apprentice to carry out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the Applicants / Surety has to pay such amount as is determined by the Apprenticeship Adviser towards the cost of training. A training cost of an amount equivalent to his three months last drawn stipend shall be made recoverable from such Apprentice or from his guardian in case he is minor.

11.4 As per the Act, It is not obligatory on the part of employer to offer any employment to the passed-out Trade Apprentice on completion of the period of Apprenticeship Training in his establishment. Accordingly, the Act Apprentices imparted training in Railway establishments, will have no claim to seek employment on Railways on the basis of such training nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.

11.5 In case, the selected Applicant is a minor then, his / her Guardian has to enter into a Contract of Apprenticeship with the employer.

**12. TEST & GRANT OF CERTIFICATE:**

Every Trade Apprentice on completion of the training will be granted a certificate of proficiency by the National Council for Vocational Training (NCVT), on passing a test conducted by the National Council for Training in Vocational Trades to determine his proficiency in the Designated Trade.

**13. IMPORTANT INSTRUCTIONS:**

13.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications, mode of selection and allotment of Division/Workshop etc. shall be final.

13.2 Once candidate is allotted units as per merit, the allotted unit may further allot stations/units under its Jurisdiction for the purpose of Apprenticeship as per availability of slots in particular Trade. No correspondence in this regard shall be entertained by RRC/NCR.

13.3 No extra correspondences for engagement will be entertained, by RRC/NCR.

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13.4 Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.

13.5 Before applying, the Applicants should ensure that he/she fulfills the eligibility and other criteria. If erroneously engaged, such Applicants shall be summarily dismissed without notice at any stage.

13.6 Candidature of the Applicants shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.

13.7 Before applying, the Applicants should ensure that he/she fulfills the eligibility and other criteria. If erroneously engaged, such Applicants shall be summarily TERMINATED without notice at any stage.

13.8 No daily allowance / conveyance allowance or travelling allowance will be paid to the Applicants called for Document Verification.

13.9 In terms of para-10 of Schedule V of the Apprenticeship Rules, 1992, notified on 15.07.92 by the Ministry of Labor, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his/her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer. Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after completion of Training.

13.10 After selection for engagement, request of Applicants to change the Trade/Division/ Workshop will not be entertained. They will be posted within the jurisdiction of the concerned Division / Workshop only.

(i) Applicants will be trained only for the Trade in which they have been selected.

(ii) Applicants selected for training will not be allowed to withdraw from training except for reasons, which are beyond their control.

(iii) During the course of training if the Applicant absent and leave the training incomplete then he/she is liable to refund the cost of their training as well as the amount paid as stipend.

13.11 No Hostel accommodation will be provided and selected Applicants will have to make their own arrangement during their training as per Apprentice Act 1961 and they will be released on completion of the training.

**Note :** **CANDIDATES ARE ADVISED TO VISIT THE OFFICIAL WEBSITES OF RRC/PRAYAGRAJ REGULARLY FOR ALL UPDATES.**

**14. IMPORTANT ADVISORY:**

Applicants will be selected purely as per merit. Railway Recruitment Cell, North Central Railway has not appointed any Agents for action on its behalf. Applicants are warned not to fall under the lure against any such claims being made by Persons/Agencies.

**IMPERSONATION / SUPPRESSION OF FACTS – WARNING:**

- Any Applicants found using unfair means of any kind in the Document Verification, sending someone else in his / her place to appear in the Document Verification and attempt to impersonate will be disqualified.

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- Applicants found submitting forged/fake certificates/documents of any kind for securing eligibility and/or obtaining privileges shall lead to rejection of their candidature.
- Applicants shall not bring in or attempt to bring in any political or other influence to further his / her interest in respect of the engagement. Candidature of such Applicants is liable to be rejected.

**15. LEGAL MATTERS:**

- Any legal matter arising out of this Employment Notice shall fall within the legal jurisdiction of Central Administrative Tribunal, Allahabad only.
- The ONLINE application process is a serious matter for engagement of Apprentices for Training. The applicants are expected to take it in all seriousness. Any attempt by the applicants to manipulate the process by furnishing false information or mischief by uploading obscene / objectionable photograph or matter shall be dealt severely and they shall be liable for criminal action, besides other administrative action.
- Beware of Touts and job racketeers trying to deceive you by false promises of securing job in Railways either through influence or by use of unfair or unethical means. Please beware of unscrupulous elements and do not fall in their trap.
- Applicants are advised to refer only the official website of RRC (NCR) i.e. **https://www.rrcpryj.org** and beware of FAKE websites put up by unscrupulous elements.

Encl : Annexure A to H

**Sd/-**
**Chairman**
**Railway Recruitment Cell,**
**North Central Railway**
**Prayagraj**

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## SLOTS FOR THE YEAR 2026-27

**Annexure 'A'**

| AGRA (AGC) DIVISION | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S.N.** | **Trade** | **UR** | **OBC** | **SC** | **ST** | **EWS** | **Total Slots** | **Ex. SM** | **VI** | **HI** | **LD** | **MD** |
| 1. | Fitter | 32 | 22 | 12 | 6 | 8 | **80** | 2 | 2 (LV) | 0 | 0 | 3 (LC, DW, AAV) |
| 2. | Electrician | 46 | 31 | 17 | 8 | 11 | **113** | 4 | 0 | 2 | 3 (OL) | 0 |
| 3. | Welder | 7 | 4 | 2 | 1 | 1 | **15** | 0 | 0 | 0 | 2 (OL) | 0 |
| 4. | Machinist | 3 | 1 | 1 | 0 | 0 | **5** | 0 | 0 | 0 | 0 | 0 |
| 5. | Carpenter/ Wood Work Technician | 2 | 1 | 1 | 0 | 1 | **5** | 0 | 0 | 1 | 0 | 0 |
| 6. | Painter | 3 | 1 | 1 | 0 | 0 | **5** | 0 | 0 | 1 | 0 | 2 (LC, DW, AAV) |
| 7. | Information and communication Technology system Maintenance | 3 | 2 | 1 | 1 | 1 | **8** | 0 | 0 | 0 | 0 | 0 |
| 8. | Plumber | 2 | 1 | 1 | 0 | 1 | **5** | 0 | 2 (LV) | 0 | 0 | 1 (LC, DW, AAV) |
| 9. | Draughtsman (Civil) | 2 | 1 | 1 | 0 | 1 | **5** | 0 | 0 | 0 | 0 | 0 |
| 10. | Stenographer (English) | 2 | 1 | 1 | 0 | 0 | **4** | 0 | 2 (B, LV) | 0 | 1 (OL, BL) | 0 |
| 11. | Wireman | 5 | 4 | 2 | 1 | 1 | **13** | 0 | 0 | 0 | 0 | 0 |
| 12. | Mechanic-Cum-Operator Electronics communication | 7 | 4 | 2 | 1 | 1 | **15** | 0 | 0 | 0 | 0 | 0 |
| 13. | Health Sanitary Inspector | 2 | 2 | 1 | 0 | 1 | **6** | 0 | 0 | 0 | 0 | 0 |
| 14. | Multimedia & Web Page Designer | 2 | 1 | 1 | 0 | 1 | **5** | 0 | 0 | 0 | 1 (OL) | 2 (LC, DW, AAV) |
| 15. | Computer Operator and Programming Assistant (COPA) | 5 | 3 | 2 | 1 | 1 | **12** | 0 | 0 | 0 | 1 (OL) | 2 (LC, DW, AAV) |
| **TOTAL** | | **123** | **79** | **46** | **19** | **29** | **296** | **6** | **6** | **4** | **8** | **10** |

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**Annexure 'A'**

| JHANSI (JHS) DIVISION | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S.N.** | **Trade** | **UR** | **OBC** | **SC** | **ST** | **EWS** | **Total Slots** | **Ex. SM** | **VI** | **HI** | **LD** | **MD** |
| 1. | Fitter | 96 | 66 | 36 | 18 | 24 | **240** | 7 | 0 | 5 (HH) | 5 (OH) | 0 |
| 2. | Electrician | 52 | 35 | 19 | 10 | 13 | **129** | 4 | 0 | 3 (HH) | 3 (OH) | 0 |
| 3. | Mechanic (DSL) | 24 | 16 | 9 | 5 | 6 | **60** | 2 | 0 | 1 (HH) | 1 (OH) | 0 |
| 4. | Painter | 2 | 1 | 1 | 0 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 5. | Carpenter/ Wood Work Technician | 2 | 2 | 1 | 1 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 6. | Welder | 6 | 4 | 2 | 1 | 1 | **14** | 0 | 0 | 0 | 0 | 0 |
| 7. | Turner | 2 | 1 | 0 | 0 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 8. | Machinist | 2 | 1 | 1 | 0 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 9. | Computer Operator and Programming Assistant (COPA) | 22 | 14 | 8 | 4 | 5 | **53** | 2 | 0 | 1 (HH) | 1 (OH) | 0 |
| **TOTAL** | | **208** | **140** | **77** | **39** | **50** | **514** | **15** | **0** | **10** | **10** | **0** |

| PRAYAGRAJ (PRYJ) DIVISION | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S.N.** | **Trade** | **UR** | **OBC** | **SC** | **ST** | **EWS** | **Total Slots** | **Ex. SM** | **VI** | **HI** | **LD** | **MD** |
| 1. | Fitter | 156 | 104 | 58 | 29 | 38 | **385** | 12 | 4 | 4 | 4 | 3 |
| 2. | Welder | 9 | 5 | 3 | 1 | 2 | **20** | 1 | 0 | 0 | 1 | 0 |
| 3. | Carpenter/ Wood Work Technician | 2 | 2 | 1 | 1 | 1 | **7** | 0 | 0 | 1 | 0 | 0 |
| 4. | Computer Operator and Programming Assistant (COPA) | 10 | 7 | 4 | 2 | 3 | **26** | 1 | 0 | 0 | 6 | 0 |
| 5. | Stenographer (Hindi) | 2 | 1 | 0 | 0 | 0 | **3** | 0 | 0 | 0 | 1 | 0 |
| 6. | Stenographer (English) | 2 | 1 | 0 | 0 | 0 | **3** | 0 | 0 | 0 | 0 | 0 |
| 7. | Machinist | 22 | 15 | 8 | 4 | 5 | **54** | 2 | 0 | 2 | 0 | 0 |
| 8. | Electrician | 57 | 38 | 21 | 10 | 14 | **140** | 4 | 0 | 3 | 3 | 0 |
| 9. | Turner | 7 | 4 | 2 | 1 | 1 | **15** | 0 | 0 | 0 | 1 | 0 |
| 10. | Wireman | 21 | 13 | 7 | 4 | 5 | **50** | 1 | 0 | 2 | 0 | 0 |
| **TOTAL** | | **288** | **190** | **104** | **52** | **69** | **703** | **21** | **4** | **12** | **16** | **3** |

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| HEAD QUARTER/NCR/PRYJ | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S.N.** | **Trade** | **UR** | **OBC** | **SC** | **ST** | **EWS** | **Total Slots** | **Ex. SM** | **VI** | **HI** | **LD** | **MD** |
| 1. | Stenographer (English) | 3 | 2 | 1 | 0 | 1 | **7** | 0 | 0 | 0 | 1 | 0 |
| 2. | Stenographer (Hindi) | 2 | 2 | 1 | 1 | 1 | **7** | 0 | 0 | 0 | 0 | 0 |
| 3. | Computer Operator and Programming Assistant (COPA) | 5 | 3 | 2 | 1 | 1 | **12** | 1 | 0 | 1 | 0 | 0 |
| 4. | Multimedia & Web Page Designer | 2 | 1 | 1 | 0 | 0 | **4** | 0 | 0 | 0 | 0 | 0 |
| 5. | Computer Networking Technician | 1 | 1 | 0 | 0 | 0 | **2** | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | **13** | **9** | **5** | **2** | **3** | **32** | **1** | **0** | **1** | **1** | **0** |

| JHANSI WORKSHOP/JHS | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S.N** | **Trade** | **UR** | **OBC** | **SC** | **ST** | **EWS** | **Total Slots** | **Ex. SM** | **VI** | **HI** | **LD** | **MD** |
| 1. | Fitter | 51 | 33 | 18 | 9 | 12 | **123** | 4 | 0 | 2 (HH) | 3 (OH) | 0 |
| 2. | Welder | 24 | 16 | 9 | 4 | 6 | **59** | 2 | 0 | 1 (HH) | 1 (OH) | 0 |
| 3. | Machinist | 8 | 5 | 3 | 2 | 2 | **20** | 1 | 0 | 0 | 1 (OH) | 0 |
| 4. | Electrician | 10 | 6 | 3 | 2 | 2 | **23** | 0 | 0 | 0 | 1 (OH) | 0 |
| 5. | Stenographer (English) | 1 | 0 | 0 | 0 | 0 | **01** | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | **94** | **60** | **33** | **17** | **22** | **226** | **7** | **0** | **3** | **6** | **0** |

| TRACK MACHINE LINE/HQ | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **S.N** | **Trade** | **UR** | **OBC** | **SC** | **ST** | **EWS** | **Total Slots** | **Ex. SM** | **VI** | **HI** | **LD** | **MD** |
| 1 | Fitter | 8 | 5 | 3 | 3 | 2 | **21** | 1 | 0 | 0 | 1 | 0 |
| 2 | Mechanic (DSL) | 5 | 3 | 1 | 0 | 3 | **12** | 0 | 0 | 0 | 2 | 0 |
| 3 | Welder | 4 | 4 | 3 | 0 | 1 | **12** | 1 | 0 | 0 | 0 | 0 |
| 4 | Machinist | 4 | 1 | 2 | 0 | 0 | **7** | 0 | 0 | 0 | 0 | 0 |
| 5 | Electrical and Electronics | 8 | 5 | 2 | 2 | 2 | **19** | 1 | 0 | 0 | 0 | 0 |
| 6 | Computer Operator and Programming Assistant (COPA) | 4 | 2 | 2 | 1 | 2 | **11** | 0 | 0 | 0 | 0 | 0 |
| | **TOTAL** | **33** | **20** | **13** | **6** | **10** | **82** | **3** | **0** | **0** | **3** | **0** |

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Annexure – "B"

## PROFORMA FOR CASTE CERTIFICATE FOR SC/ST APPLICANTS

(Format of certificate to be produced by a Applicants belonging to Scheduled Castes or Scheduled Tribes in support of Claim)

This is to certify that Shri / Smt. / Kum* _____ Son / Daughter* of _____ of village / town* _____ District / Division*_____ of State / Union Territory* _____ belongs to the _____ Caste / Tribe* which is recognized as a Scheduled Caste / Scheduled Tribe* under :

- The Constitution (Scheduled Caste) / (Scheduled Tribes) Order, 1950.
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951.
- The Constitution (Scheduled Tribes) (Union Territories) order, 1951 (as amended by the Scheduled Caste and Scheduled Tribes Lists Modification), Order, 1956. The Bombay Re-Organisation Act 1960, The Punjab Re-Organisation Act, 1966, The State of Himachal Pradesh Act, 1970, The North Eastern Areas Re-Organisation Act, 1971, and the Scheduled Caste / Scheduled Tribes Order (Amendment) Act, 1976.
- The Constitution (Jammu and Kashmir) Scheduled Caste / Scheduled Tribe Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Castes / Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Castes Order, 1964.
- The Constitution Scheduled Tribes (Uttar Pradesh) Order, 1967.
- The Constitution (Goa, Daman and Diu) Scheduled Castes / Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste / Scheduled Tribes Order, 1978.
- The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- The Constitution (SC) Orders (Amendment) Act, 1990.
- The Constitution (ST) Orders (Amendment) Act, Ordinance 1991.
- The Constitution (ST) Orders (Second Amendment) Act, 1991.
- The Constitution (ST) Orders (Amendment) Ordinance, 1996.

2. Application in the case of Scheduled Caste / Scheduled Tribe Persons who have migrated from One State / Union Territory Administration.

This certificate is issued on the basis of Scheduled Caste / Scheduled Tribe certificate issued to Shri / Smt. / Kum* _____ Father / Mother of Shri / Smt. / Kum _____ of Village / town in District / Division* _____ of State / Union Territory _____ who belongs to the _____ Caste / Tribe* which is recognized as a Scheduled Caste / Scheduled Tribe * in State / Union Territory * _____issued by the _____(Name of prescribed authority) vide their No. _____ dated _____.

3. Shri / Smt. / Kum.*_____and or his / her* family ordinarily reside(s) in village / town*_____of_____District / Division of State / Union Territory of_____ Place _____ State / Union Territory of _____

Signature _____

Designation _____

(With Seal of Office)

(*) Please delete the words which are not applicable (*) Please quote specific presidential offer (*). Delete the Paragraph which is not applicable. (*)

Please Note: The term *Ordinarily resides* used will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

List of Authorities empowered to issue caste / tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate/additional Chief Presidency Magistrate/Presidency Magistrate.
3. Revenues Officers not below the rank of Tehsildar.
4. Sub Divisional Officer of the area where the Applicants and / or his family normally resides.

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ANNEXURE - 'C'

**OBC CERTIFICATE FORMAT**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FORAPPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kumari _____ son / daughter of _____ of Village/Town _____ in District / Divisi on in the State / Union Territory belongs to the community which is recognised as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. dated *

Shri / Smt. / Kum.*_____ and / or his / her family ordinarily reside(s) in the _____ District / Division of the _____ state / Union Territory. This is also to certify that he/she does not belong to the persons / sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training 0.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017*.

Date :

**DISTRICT MAGISTRATE /**
**DY. COMMISSIONER ETC.**
**(Seal)**

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.

* As amended from time to time.

**Note :** The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

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**ANNEXURE – "D"**

**PROFORMA FOR DECLARATION TO BE SUBMITTED BY OTHER BACKWARD CLASS APPLICANTS ALONGWITHTHE APPLICATION WHILE APLYING FOR THE POST AGAINST EMPLOYMENT NOTICE NO. RRC/NCR/01/2025 APPRENTICE OF NCR RAILWAY**

## DECLARATION

"I _____ son/daughter of Shri _____ resident of Village / Town / City _____ District _____ State _____ hereby declare that I belong to the _____ (indicate your sub caste) community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt(SCT) dated 08.09.1993. It is also declared that I do not belong to person / sections ( Creamy Layer) mentioned in column 3 of the Scheduled to the above referred Office Memorandum dated 08.09.1993 and its subsequent through O. M. No. 36033/3/2004-Estt(Res) dated 09.03.2004".

Place: _____ Signature of the Applicants_____

Date: _____ Name of the Applicants _____

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**ANNEXURE – "E"**

FORM OF MEDICAL CERTIFICATE FOR PERSONS WITH DISABILITIES (PWD)NAME & ADDRESS OF THE INSTITUTE/HOSPITALDISABILITY CERTIFICATE

Certificate No. _____ Date _____

| (Paste here recent passport size colour photograph of the Applicants of size 4 cm x 5 cm |
|---|
| Signature of Applicants |

1. This is to certify that Smt. / Shri / Kum* _____ Son / daughter of Shri _____, Male / Female having identification marks as below _____ is suffering from Permanent disability of following category.

A.Loco motor or cerebral palsy :

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected : (a) Impaired reach, (b) Weakness of grip,

(iii) OL-one leg affected (right or left) : (a) Impaired reach, (b) Weakness of grip, (c) Ataxic

(iv) OA-One arm affected (right or left) : (a) Impaired reach, (b) Weakness of grip, (c) Ataxic

(v) BH-Stiff back and hips (cannot sit or stoop)

(vi) MW - Muscular weakness and limited physical endurance.

B.Blindness or Low Vision : (i) B-Blind, (ii) PB-Partially Blind, C Hearing Impairment : (i) D-Deaf, (ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of _____ year _____months.

3. Percentage of disability in his/her case is_____ Percent.

4. Smt./Shri./Kum* _____ meets the following physical requirement for discharge of his/her duties:

| | | | | |
|---|---|---|---|---|
| (i) | F-can perform work by manipulating with fingers | Yes | No | |
| (ii) | PP-can perform work by pulling and pushing | Yes | No | |
| (iii) | L-can perform work by lifting | Yes | No | |
| (iv) | KC-can perform work by kneeling and crouching | | Yes | No |
| (v) | B-can perform work by bending | Yes | No | |
| (vi) | S-can perform work by sitting | | Yes | No |
| (vii) | ST-can perform work by standing | Yes | No | |
| (viii) | W-can perform work by walking | Yes | No | |
| (ix) | SE-can perform work by seeing | Yes | No | |
| (x) | H-can perform work by hearing / speaking | Yes | No | |
| (xi) | RW-can perform work by reading and writing | Yes | No | |

(Signature of Doctor) Name: Registration No. Member, Medical Board

(Signature of Doctor) Name: Registration No. Member, Medical Board

(Signatureof Doctor) Name: Registration No. Member/Chairperson, Medical Board

*Please delete the words which are not applicable

Place:

Date :

Counter signature of the Medical Superintendent/CMO/ Head of Hospital(with seal)

Note:

(i) according to the persons with Disabilities (Equal Opportunities, Protection of Rights and full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section(1) and(2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act. 1995 (1 0f 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing locomotors/ hearing and speech disability, mental retardation and leprosy cured as the case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

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**ANNEXURE – "F"**

**Disability Certificate FORM (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

**(See Rule 4)**

| Recent PP Size Attested Photograph (Showing face only) of the person with disability |
|---|

Certificate No. _____ Date : _____

1 This is to certify that we have carefully examined Shri / Smt. / Kum. _____ son / wife / daughter of Shri _____ Date of Birth (dd/mm/yyyy) _____ Age years, Male / Female Registration No. _____ Permanent Resident of House No. _____ Ward / Village / Street whose photograph is affixed above and are satisfied that :

(A) He / She is a case of Multiple Disability. His / Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below :

| Sl. No. | Disability | Affected Part of Body | Diagnosis | Permanent Physical Impairment/Mental Disability(in%) |
|---|---|---|---|---|
| 1 | Loco-Motor Disability | @ | | |
| 2 | Low Vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing Impairment | £ | | |
| 5 | Mental Retardation | X | | |
| 6 | Mental-illness | X | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows :

In figures: ..... percent

In words : ..... percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is : i) not necessary, Or

ii) is recommended/after ..... year ..... months, and therefore this certificate shall be valid till ..... (DD/MM/YYYY) @ e.g. Left / Right / both arms/legs # e.g. Single eye/both eyes £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence :

| Nature of Document | Date of Issue | Details of authority issuing Certificate |
|---|---|---|
| | | |
| | | |
| (Authorised Signatory of Notified Medical Authority) (Name and Seal) | Countersigned : (Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital in case the certificate is issued by a medical authority who is not a Government Servant (With Seal) | |

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**Annexure – "G"**

Government of _____

(Name & Address of the Authority Issuing the Certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)

VALID FOR THE YEAR _____

This is to certify that Shri / Smt. / Kumari _____ son / daughter / wife of_____ permanent resident of _____ , Village / Street _____Post Office _____ District in the State/Union Territory _____Pin Code_____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his / her family** is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets***

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yard sand above in notified Municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified Municipalities.

2. Shri / Smt. / Kumar_____ belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with Seal of
Office _____
Name _____

| |
|---|
| Recent Passport size<br>Attested Photograph of Designation _____ the Applicant |

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

** Note 2: The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** Note 3: The property held by a "Family' in different locations or different places / cities have been clubbed while applying the land or property holding test to determine EWS status.

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**Annexure – "H"**

SCHEDULE-II (See Rule 4)

## Medical Fitness Certificate for Standard of physical fitness for Act Apprentice Training in North Central Railway

Name of the Candidate - ……

Father Name - ……

Category - ……

Date of Birth/Age - …… Trade &

Name of Workshop/Unit - ……

Permanent identification marks

1. ……

2. ……

| Recent passport size photo as uploaded in Application Form |
|---|
| Photo to be attested by Medical Officer |

| SN | Standard of physical fitness | Observation of Medical Officer |
|---|---|---|
| 1 | A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed. | |
| 2 | Height, Weight And Chest-<br>Candidates should satisfy the following minimum standards, namely:- Height : 137 centimeters; Weight: 25.4 Kilogram; Chest expansion should not be less than 3.8 centimeters irrespective of size of chest:<br>Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act,1961, he may be engaged as an apprentice in that trade. | |
| 3 | EYES<br>There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk of aggravation of recurrence.<br>Standard of Vision<br>(A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following seventeen trades, namely:- (1) Electrician Aircraft (2) Watch and Clock mechanic (3) Driver cum Fitter (4) Surveyor (5) Process Cameraman (6) Sirdar (7) Rigger(Engg. & Chem. Industry) (8) Short firer/Blaster(Mines) (9) Mate(Mines) (10) Mech. Radio & Radar Aircraft (11) Ceramic Modular (12) Ceramic Caster (13) Ceramic Kiln Operator (14) Ceramic Press Operator (15) Ceramic Modeller (16) Ceramic Decorator (17) Optical worker.<br>* Substituted vide GSR 221 dated 21st April 1993. (B)<br>Colour vision: Not required | |
| 4 | EARS<br>Hearing must be good in both ears and there should be no sign of suppurative disease.<br>No hearing aid shall be permitted. | |
| 5 | SKIN<br>There should be no evidence of acute or chronic skin disease or chronic ulceration. | |
| 6 | SPEECH:<br>Speech should preferably be without impediment. | |

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| | | |
|---|---|---|
| 7 | ALIMENTARY SYSTEM:<br>1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication. | |
| | 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.<br>3. Liver should not be palpable or tender.<br>4. There should be no oral sepsis.<br>5. There should be no sugar in the urine.<br>6. Candidates should not be suffering from hemorrhoids, fissures in and testis anal hernia or bubonocele or Ischia-rectal abscess or hydrocele. | |
| 8 | CARDIO VASCULAR SYSTEM:<br>1. Blood pressure should not exceed 85 diastolic and 140 systolic.<br>2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected.<br>3. There should be no sign of any cardiovascular disease. | |
| 9 | RESPIRATORY SYSTEM:<br>Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing. | |
| 10 | GENITO URINARY SYSTEM<br>There should be no evidence of genito urinary disease or any abnormality. | |
| 11 | SKELETAL SYSTEM:<br>1. The function of all limbs should be within normal limits.<br>2. There should be no evidence of serious deformity of the spinal column or of the extremities. | |
| 12 | NERVOUS SYSTEM:<br>There should be no evidence of any disease of nervous system or of any mental disease. | |
| 13 | GLANDULAR SYSTEM:<br>There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands. | |

Above medical fitness certificate should be signed by Government authorized Doctor (Gaz.), not below rank of Asst. Surgeon of Central/State Hospital.

Signature of Medical Officer ……..……..

Name of Medical Officer ……..……..

Registration No. ……..……..

Designation ……..……..

Name of Central/State Govt. Hospital ……...

Seal of Medical Officer signing the certificate ……..….