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रेलवे भर्ती प्रकोष्ठ, पश्चिम मध्य रेल
Railway Recruitment Cell, West Central Railway
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RB- IV, 290, Station Road, South Civil lines, Jabalpur-482001
Website:-www.wcr.indianrailways.gov.in

Notification No. 01/2024 (Act Apprentice) Date : 05/08/2024

Selection of Apprentices under the Apprentices Act, 1961 over West Central Railway for the year 2024-2025

Online Application Opening Date	**05/08/2024**
Online Application Closing Date & Time	**04/09/2024 at 23:59 hrs.**

ONLINE applications are invited from eligible candidates for engagement of Apprentices for training under the **Apprentices Act, 1961** in the designated trades at Units/Workshops in the West Central Railway for **3317** Slots. No other mode of submission of applications shall be entertained.

1. Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Apprentices under the Apprentices Act, 1961 for West Central Railway Divisions/Units. According to merit, division/unit will engage the apprentices.

2. **Apprentices will be engaged in the various Units and trades mentioned in Annexure "A". Unit wise slots are given below :-**

Unit	Number of Slots/Seats						PwBD				Ex. SM
	UR	SC	ST	OBC	EWS	Total	LD	VI	HI	MD	
JBP Division	515	190	92	337	128	**1262**	17	8	15	10	35
BPL Division	331	124	63	223	83	**824**	8	5	5	3	20
KOTA Division	335	127	60	226	84	**832**	12	4	11	6	21
CRWS BPL	72	29	11	47	16	**175**	3	0	0	0	3
WRS KOTA	78	30	15	53	20	**196**	2	2	2	2	6
HQ/JBP	13	4	1	7	3	**28**	2	0	0	0	0
Total	**1344**	**504**	**242**	**893**	**334**	**3317**	**44**	**19**	**33**	**21**	**85**

3. **ELIGIBILITY CONDITIONS: Age (Age limit as on 05/08/2024)**

3.1 The candidates should have completed 15 years of age on 05/08/2024 and should not have completed 24 years of age as on the cut-off date of Notification.

3.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 03 years in case of OBC candidates.

3.3 For Persons with Benchmark Disability (PwBDs), upper age limit is relaxed by 10 years (15 year for SC/ST and 13 years for OBC).

3.4 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the servicemen status for the purpose of their engagement.

3.5 The candidate who want to avail the benefit of reservation of SC/ST, must produce his/her Caste certificate on Central Government format issued by appropriate authority as per sample **Annexure-B** at the time of Document Verification. Similarly, candidates who want to avail the benefit of reservation of OBC, must produce Caste certificate and Non-Creamy Layer Certificate on Central Government format issued by appropriate authority as per sample **Annexure-C** at the time of Document Verification. OBC Certificate should not be older than one year from the date of closure of this Notification.

3.6 The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel, must produce Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must produce discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of document verification.

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4. ELIGIBILITY CONDITIONS: MINIMUM EDUCATIONAL QUALIFICATION

The candidate must have passed 10th class examination or its equivalent (under 10+2 examination system) with minimum 50% marks(No Rounding off will be done), in aggregate, from recognized Board for all trades except **Medical Laboratory Technician (Pathology & Radiology)**, candidates must have passed 12th class examination or its equivalent (under 10+2 examination system) with Physics, Chemistry & Biology and also should possess the National Trade Certificate in the notified trade issued by NCVT/SCVT.

N.B: The candidates should have already passed the prescribed qualification on the date of issue of Notification. Candidates appearing in the qualifying examination and candidates whose result of qualifying examination is awaited are not eligible.

5. ELIGIBILITY FOR THE PERSON WITH BENCHMARK DISABILITY FOR ENGAGEMENT AS APPRENTICES

The PwBD candidates who suffers from not less than 40% of relevant disability and in case of Hearing Impaired having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.

For Persons with Benchmark Disability (PwBD), the maximum Disability is detailed Category-wise & Trade-wise as under :

5.1. Locomotor Disability (LD)

TRADES	Maximum Disability Requirement
Carpenter	One upper and lower limb partially damaged can be accommodated
Computer Operator and Programming Assistant	Both Lower limb can be accommodated
Electrician	Partially lower limb candidates can be accommodated
Electronics Mechanic	Without legs or leg.
Fitter	Lower limb partially damaged from one side can be accommodated
Painter (General)	One upper and lower limb partially damaged can be accommodated.
PLUMBER	A person without one or two finger of foot and hand can be accommodated
Pump Operator Cum Mechanic	Upper limb partially damaged (Little finger and Ring Finger can be accommodated for both hands. Lower limb partially damaged only one side can be accommodated.
Welder (Gas and Electric)	A person without leg and without three finger of one hand can be accommodated

5.2. Visual Impaired (VI) :

TRADES	Maximum Disability Requirement
Black smith (Foundryman)/Computer Operator cum Programming Assistant/ Electrician/Fitter/Receptionist / Hotel Clerk / Front Office Assistant	Low vision means a person with impairment of vision of less than 6/18 to 6/60 with best corrections in the better eye or impairment of field in any one of the following categories: i. Reduction of fields less than 50 degrees. ii. Heminaopia with macular involvement. iii. Altitudinal defect involving lower fields.

5.3. Hearing Impaired (HI) :

TRADES	Maximum Disability Requirement
Black smith (Foundryman)/ Carpenter/ Computer Operator cum Programming Assistant/ Diesel Mechanic/ Electrician/ Fitter/ Machinist/ Mason (Building & Constructor)/ Painter(General)/ Plumber/Welder (Gas & Electric)/Wiremen	i. Deaf ii. Dumb iii. Deaf & Dumb

5.4. **Multiple Disabilities (MD) :** Those PwBD candidates who have more than one disability will be treated as Multiple Disabilities (MD).

5.5. Person with Benchmark Disability (PwBD) who wants to avail the benefit of reservation must

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produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government).

5.6. Those candidates who do not fulfil above mentioned conditions, should not apply as PwBD and they will not be eligible for any such concessions/facilities.

5.7. If vacancy earmarked/reserved for PwBD is not being filled due to non availability of eligible PwBD candidates, such vacancy will be filled by eligible non-PwBD candidates as per merit & will not be left vacant.

6. MODE OF SELECTION:

6.1. Selection will be done on the basis of merit list prepared in respect of all the eligible candidates who apply against the notification. The merit list will be prepared on the basis of average marks obtained in 10th class examination or its equivalent (under 10+2 examination system) plus ITI/Trade marks for all the eligible candidates {including those candidates who applied for Medical Laboratory Technician (Pathology & Radiology) trade}.

6.2. On the basis of trade/division/unit opted by the candidate, merit list will be prepared i.e. Trade wise, division/unit wise & community wise.

6.3. The concerned division/unit as per the merit list, will call the candidates for verification of documents as per the extant rules. Once the candidate is found suitable in all respect, the concerned division/unit will engage the candidates.

6.4. In case of two candidates having the same marks, the candidates with older age shall be given preference. In case the dates of birth are also the same, then the candidate who passed matriculation examination earlier shall be considered first.

6.5. A final merit list will be prepared trade wise, division/unit wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.

6.6. In case any particular trade in any division/unit short fall happened, in such circumstances, RRC reserved the right to allot, waiting list candidates of that particular trade of other division/unit as per the merit.

7. HOW TO APPLY:

7.1 Application and Processing Fee: Candidates should submit Application and Processing fee for an amount mentioned below :

Sr. No	Category	Amount
i)	For all candidates except those mentioned, in (ii) below	**Rs. 141/-** (Rs.100/- as Application Fee and Rs. 41 as Processing Fee).
ii)	SC/ST, Persons with Benchmark Disabilities (PwBD),Women	**Rs.41/-** (As Processing Fee only)

7.2. Procedures for payment of Application and Processing fees:-

a) After log in, Click on **"click here to pay"**.

b) Click on **"Pay now".**

c) Choose the payment option from the available options and perform the transaction.

d) On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated which should be saved / printed and retained by the candidate.

e) If the online transaction is not successfully completed, please make payment online again.

f) If the fee is not paid by the candidate as per para 7.1, his/her application will be summarily rejected.

7.3. Documents required for applying ONLINE: Before filling of online application, candidates are advised to keep legible scanned copy of following documents ready with them:

7.3.1 **Photograph and signature JPG format having file size 50kb-200kb:**

i) Recent Passport size photograph with clear front view of the candidate's face having pixel size of **100 x 120.**

ii) Specimen signature having pixel size of **160 x 70.**

7.3.2 **Certificates (JPG format having file size 50kb-200kb):**

i) Std 10th mark sheet

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ii) Std 10th Pass Certificate
iii) Std 12th mark sheet {In case of candidates who apply for Medical Laboratory Technician (Pathology & Radiology) trade}.
iv) Std 12th Pass Certificate {In case of candidates who apply for Medical Laboratory Technician (Pathology & Radiology) trade}.
v) Community certificate for SC/ST/OBC/EWS (if applicable)
vi) PwBD certificate (if applicable).
vii) ITI certificate & mark sheet issued by NCVT/SCVT.

7.4. Procedure to be followed for applying online:

7.4.1 Candidates are required to apply ONLINE by visiting **www.wcr.indianrailways.gov.in (Path – About us->Recruitment->Railway Recruitment Cell->Engagement of Act Apprentices->Engagement of Act Apprentices for 2024-25**) Detailed instructions for filling up ONLINE applications will be available on the website.

7.4.2 Candidates are required to click on the link provided for filling ONLINE applications and fill up the personal details/BIO- DATA etc carefully.

NOTE-I: Candidates should ensure that their name, father's name, date of birth is exactly as recorded in Matriculation (10th) or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.

NOTE-II: Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.

7.5 The candidates must go through the available training slots vis-a-vis their ITI Trade thoroughly and select particular trade of respective divisions/units. They will be considered as per their merit position.

7.6 Candidates have to keep printouts of their Online application. If found Eligible, he/she will be called for Document Verification and the print out of Online application is required to be produced at the time of Document Verification.

7.7 For convenience of candidate, document verification will be conducted at the applied unit only i.e. at RRC/Jabalpur, Jabalpur division, Bhopal division, Kota division, CRWS Bhopal & WRS Kota, as applicable. Any request for change of place of DV will not be entertained under any circumstances.

7.8 As per the exigencies, RRC Jabalpur reserves the right to change the place of DV.
NOTE: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application well in advance before the closing date.

8. INVALID APPLICATIONS:

The applications having any of the following deficiencies/discrepancies or irregularities will be summarily rejected:

i) Application without proper scanned photograph and signature.
ii) Application without proper certificates, in respect of date of birth, educational/vocational qualifications etc.
iii) Caste (EWS/SC/ST/OBC & OBC declaration) certificate and other certificates should be obtained from the appropriate authority in the prescribed format.
iv) Any other deemed irregularity.

9. TRAINING PERIOD & STIPEND

9.1 Selected candidate will be engaged as apprentices for the period as applicable for the designated trade and they will be paid stipend during their training as per extant rules.

9.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentices Act 1961 and they will be released on completion of the training.

10. AGREEMENT OF TRAINING

10.1 It is not obligatory on the part of employer to offer any employment to the passed out trade apprentice on completion of the period of Apprenticeship Training in his establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.

10.2 Before commencement of the Apprenticeship training in the designated trade, the selected candidate or, if he/she is a minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

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11. MEDICAL FITNESS

A person shall be eligible for being trained under the Apprentices Act, 1961 and Apprenticeships Rules, 1992, as amended from time to time, selected candidates should produce a medical certificate at the time of document verification in the prescribed form (Annexure 'F') signed by the Government Authorised Doctor (Gaz.) not below the rank of Assistant Surgeon of Central/State Hospital.

12. HELP DESK

For any assistance during the online submission and printing of application forms the candidates can email to rjbl2020@gmail.com or contact on 9209935796 (From 10:00 AM to 06:00 PM excluding Sunday and National Holidays).

13. IMPORTANT INSTRUCTIONS

13.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.

13.2 **In terms of para-10 of Schedule V of the Apprenticeship Rules, 1992, notified on 15.07.92 by the Ministry of Labor, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer. Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after completion of Training.**

13.3 Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.

13.4 The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of select list.

13.5 Engineering Graduates and Diploma holders are not eligible to apply for apprenticeship in response to this notification as they are governed by separate scheme of apprenticeship.

13.6 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria, at any stage of engagement and if erroneously engaged, such candidates shall be summarily removed without notice.

13.7 The candidates are required to produce original testimonials for verification. If it is noticed by the Railway administration that the applicant has furnished wrong/fake Certificates/false certificates, the Railway administration reserves the right to remove the candidate/ selected candidate at any stage without notice even after his selection to undergo training.

13.8 **No daily allowance / conveyance allowance or travelling allowance will be paid to the candidate who will be called for document verification.**

13.9 After selection for engagement, request of candidate to change the Division/Unit and trade will not be considered.

13.10 **The list of selected candidates who will be called for Document Verification will be uploaded on website of WCR visiting www.wcr.indianrailways.gov.in (Path – About us->Recruitment->Railway Recruitment Cell->Engagement of Act Apprentices ->Engagement of Act Apprentices for 2024-25).**

13.11 **Important Note : Candidates are requested to visit/view the above mentioned website of WCR regularly. Corrigendum/Updates, if any, will be available on the website. They also required to check their email id and contact number registered for SMS, email etc.**

Chairman
Railway Recruitment Cell
West Central Railway, Jabalpur

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Annexure - 'A'

Act Apprentices Slots for year 2024-25 for WCR

SN	Unit	Trade	Number of Slots/Seats						PwBD				Ex SM
			UR	SC	ST	OBC	EWS	Total	LD	VI	HI	MD	
1	BPL Division	AC Mechanic	3	1	1	2	1	**8**	0	0	0	0	0
2	**Total**	AC Mechanic	**3**	**1**	**1**	**2**	**1**	**8**	**0**	**0**	**0**	**0**	**0**
3	JBP Division	Apprentice Food Production (Cookery)	2	1	0	1	1	**5**	0	0	0	0	0
4	**Total**	Apprentice Food Production (Cookery)	**2**	**1**	**0**	**1**	**1**	**5**	**0**	**0**	**0**	**0**	**0**
5	JBP Division	Apprentice Food Production (General)	2	0	0	1	0	**3**	0	0	0	0	0
6	**Total**	Apprentice Food Production (General)	**2**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**
7	JBP Division	Apprentice Food Production (Vegetarian)	1	0	0	1	0	**2**	0	0	0	0	0
8	**Total**	Apprentice Food Production (Vegetarian)	**1**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**
9	BPL Division	Architectural Assistant	1	0	0	0	0	**1**	0	0	0	0	0
10	**Total**	Architectural Assistant	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**
11	WRS KOTA	Assisstant Front Office Manager	1	0	1	0	0	**2**	0	1	0	0	0
12	**Total**	Assisstant Front Office Manager	**1**	**0**	**1**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**0**
13	JBP Division	Blacksmith (Foundryman)	30	11	6	20	8	**75**	1	0	1	1	2
14	BPL Division	Blacksmith (Foundryman)	7	2	1	5	2	**17**	0	1	0	0	0
15	KOTA Division	Blacksmith (Foundryman)	14	5	2	9	3	**33**	0	0	1	0	1
16	**Total**	Blacksmith (Foundryman)	**51**	**18**	**9**	**34**	**13**	**125**	**1**	**1**	**2**	**1**	**3**
17	KOTA Division	Book Binder	2	1	0	1	0	**4**	0	0	0	0	0
18	**Total**	Book Binder	**2**	**1**	**0**	**1**	**0**	**4**	**0**	**0**	**0**	**0**	**0**
19	BPL Division	Cable jointer	3	2	1	3	1	**10**	0	0	0	0	0
20	**Total**	Cable jointer	**3**	**2**	**1**	**3**	**1**	**10**	**0**	**0**	**0**	**0**	**0**
21	JBP Division	Carpenter	28	10	5	18	7	**68**	1	1	1	0	2
22	BPL Division	Carpenter	7	3	1	5	2	**18**	1	0	0	0	1
23	KOTA Division	Carpenter	32	12	6	22	8	**80**	1	0	1	1	2
24	CRWS BPL	Carpenter	2	1	0	1	0	**4**	0	0	0	0	1
25	WRS KOTA	Carpenter	1	0	0	1	0	**2**	0	0	0	0	0
26	**Total**	Carpenter	**70**	**26**	**12**	**47**	**17**	**172**	**3**	**1**	**2**	**1**	**6**

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27	WRS KOTA	Computer and Peripherals Hardware Repair and Maintenance Mechanic	1	0	0	0	1	**2**	0	0	0	0	0
28	**Total**	Computer and Peripherals Hardware Repair and Maintenance Mechanic	**1**	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**
29	JBP Division	Computer Networking Technician	5	2	1	3	1	**12**	0	0	0	0	0
30	KOTA Division	Computer Networking Technician	2	1	0	1	1	**5**	0	0	0	0	0
31	WRS KOTA	Computer Networking Technician	1	0	0	1	0	**2**	0	0	0	0	0
32	**Total**	Computer Networking Technician	**8**	**3**	**1**	**5**	**2**	**19**	**0**	**0**	**0**	**0**	**0**
33	JBP Division	Computer Operator and Programming Assistant	29	11	5	19	7	**71**	1	1	1	0	2
34	BPL Division	Computer Operator and Programming Assistant	36	14	7	25	9	**91**	1	1	1	1	2
35	KOTA Division	Computer Operator and Programming Assistant	56	21	10	38	14	**139**	2	2	1	1	4
36	CRWS BPL	Computer Operator and Programming Assistant	3	2	1	3	1	**10**	1	0	0	0	0
37	WRS KOTA	Computer Operator and Programming Assistant	2	1	0	1	1	**5**	0	0	1	0	0
38	HQ/JBP	Computer Operator and Programming Assistant	11	3	1	5	2	**22**	1	0	0	0	0
39	**Total**	Computer Operator and Programming Assistant	**137**	**52**	**24**	**91**	**34**	**338**	**6**	**4**	**4**	**2**	**8**
40	KOTA Division	Dental Laboratory Technician	1	0	0	0	0	**1**	0	0	0	0	0
41	**Total**	Dental Laboratory Technician	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**
42	BPL Division	Diesel Mechanic	8	3	2	5	2	**20**	0	0	1	0	0
43	CRWS BPL	Diesel Mechanic	2	1	0	1	1	**5**	0	0	0	0	0
44	**Total**	Diesel Mechanic	**10**	**4**	**2**	**6**	**3**	**25**	**0**	**0**	**1**	**0**	**0**
45	JBP Division	Digital Photographer	1	0	0	0	0	**1**	0	0	0	0	0
46	KOTA Division	Digital Photographer	1	0	0	1	0	**2**	0	0	0	0	0
47	WRS KOTA	Digital Photographer	1	0	0	1	0	**2**	0	0	0	1	0
48	**Total**	Digital Photographer	**3**	**0**	**0**	**2**	**0**	**5**	**0**	**0**	**0**	**1**	**0**
49	BPL Division	Draughtsman (civil)	6	3	1	5	2	**17**	0	0	0	0	1
50	CRWS BPL	Draughtsman (civil)	1	0	0	0	0	**1**	0	0	0	0	0
51	**Total**	Draughtsman (civil)	**7**	**3**	**1**	**5**	**2**	**18**	**0**	**0**	**0**	**0**	**1**
52	KOTA Division	Draughtsman (Mechanical)	2	0	0	1	0	**3**	0	0	0	0	0
53	CRWS BPL	Draughtsman (Mechanical)	1	0	0	0	0	**1**	0	0	0	0	0
54	**Total**	Draughtsman (Mechanical)	**3**	**0**	**0**	**1**	**0**	**4**	**0**	**0**	**0**	**0**	**0**
55	JBP Division	Electrician	107	40	20	72	27	**266**	3	2	3	3	8

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56	BPL Division	Electrician	55	21	10	37	14	**137**	2	1	1	1	4
57	KOTA Division	Electrician	51	18	9	33	12	**123**	2	1	1	1	4
58	CRWS BPL	Electrician	11	6	2	8	3	**30**	0	0	0	0	0
59	WRS KOTA	Electrician	3	2	1	3	1	**10**	0	0	0	0	0
60	**Total**	Electrician	**227**	**87**	**42**	**153**	**57**	**566**	**7**	**4**	**5**	**5**	**16**
61	JBP Division	Electronics Mechanic	12	5	2	8	3	**30**	1	0	0	1	1
62	BPL Division	Electronics Mechanic	85	32	16	57	21	**211**	0	0	0	0	6
63	KOTA Division	Electronics Mechanic	6	3	1	5	2	**17**	1	0	0	0	1
64	WRS KOTA	Electronics Mechanic	1	0	0	1	0	**2**	0	0	0	0	0
65	**Total**	Electronics Mechanic	**104**	**40**	**19**	**71**	**26**	**260**	**2**	**0**	**0**	**1**	**8**
66	JBP Division	Fitter	147	54	27	97	36	**361**	4	4	3	3	11
67	BPL Division	Fitter	59	22	11	40	15	**147**	2	2	1	1	4
68	KOTA Division	Fitter	26	10	5	17	6	**64**	1	1	1	0	2
69	CRWS BPL	Fitter	18	7	3	12	4	**44**	0	0	0	0	1
70	WRS KOTA	Fitter	12	5	2	8	3	**30**	1	0	0	0	2
71	**Total**	Fitter	**262**	**98**	**48**	**174**	**64**	**646**	**8**	**7**	**5**	**4**	**20**
72	JBP Division	Florist & Landscaping	8	3	2	5	2	**20**	0	0	1	0	1
73	**Total**	Florist & Landscaping	**8**	**3**	**2**	**5**	**2**	**20**	**0**	**0**	**1**	**0**	**1**
74	JBP Division	Health sanitary inspector	4	1	1	2	1	**9**	0	0	0	0	0
75	**Total**	Health sanitary inspector	**4**	**1**	**1**	**2**	**1**	**9**	**0**	**0**	**0**	**0**	**0**
76	JBP Division	Horticulture Assistant	10	4	2	7	3	**26**	1	0	0	0	1
77	WRS KOTA	Horticulture Assistant	1	1	1	1	0	**4**	0	0	0	0	0
78	**Total**	Horticulture Assistant	**11**	**5**	**3**	**8**	**3**	**30**	**1**	**0**	**0**	**0**	**1**
79	JBP Division	House keeper (Hospital)	2	1	0	1	0	4	0	0	0	0	0
81	KOTA Division	House keeper (Hospital)	3	2	1	3	1	**10**	0	0	0	0	0
83	**Total**	House keeper (Hospital)	**3**	**2**	**1**	**3**	**1**	**10**	**0**	**0**	**0**	**0**	**0**
84	KOTA Division	House keeper (Institution)	3	2	1	3	1	**10**	0	0	0	0	0
85	WRS KOTA	House keeper (Institution)	2	1	0	2	1	**6**	0	0	0	0	0
86	**Total**	House keeper (Institution)	**5**	**3**	**1**	**5**	**2**	**16**	**0**	**0**	**0**	**0**	**0**
87	JBP Division	Information & Communication technology System Maintenance	6	2	1	4	2	**15**	0	0	1	0	0

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88	BPL Division	Information & Communication technology System Maintenance	14	5	3	9	3	**34**	0	0	0	0	0
89	KOTA Division	Information & Communication technology System Maintenance	2	1	0	2	1	**6**	0	0	0	0	0
90	WRS KOTA	Information & Communication technology System Maintenance	1	1	0	0	0	**2**	0	0	0	0	0
91	**Total**	Information & Communication technology System Maintenance	**23**	**9**	**4**	**15**	**6**	**57**	**0**	**0**	**1**	**0**	**0**
92	JBP Division	Machinist	2	1	0	1	1	**5**	0	0	0	0	0
93	BPL Division	Machinist	2	1	1	2	1	**7**	0	0	0	0	0
94	KOTA Division	Machinist	6	2	1	4	2	**15**	0	0	1	0	0
95	CRWS BPL	Machinist	2	0	0	1	0	**3**	0	0	0	0	0
96	WRS KOTA	Machinist	3	2	1	3	1	**10**	0	0	0	0	0
97	**Total**	Machinist	**15**	**6**	**3**	**11**	**5**	**40**	**0**	**0**	**1**	**0**	**0**
98	JBP Division	Mason (Building & Constructor)	30	11	5	19	7	**72**	1	0	1	1	2
99	BPL Division	Mason (Building & Constructor)	14	5	3	9	4	**35**	0	0	1	0	1
100	KOTA Division	Mason (Building & Constructor)	18	7	4	13	5	**47**	0	0	1	1	1
101	WRS KOTA	Mason (Building & Constructor)	1	0	0	1	0	**2**	0	0	0	0	0
102	**Total**	Mason (Building & Constructor)	**63**	**23**	**12**	**42**	**16**	**156**	**1**	**0**	**3**	**2**	**4**
103	JBP Division	Material Handling Equipment Mechanic Cum Operator	2	1	0	1	1	**5**	0	0	0	0	0
104	WRS KOTA	Material Handling Equipment Mechanic Cum Operator	1	1	0	1	0	**3**	0	0	0	0	0
105	**Total**	Material Handling Equipment Mechanic Cum Operator	**3**	**2**	**0**	**2**	**1**	**8**	**0**	**0**	**0**	**0**	**0**
106	WRS KOTA	Machanic (Refrigeration & Air Condition)	1	0	0	1	0	**2**	0	0	0	0	0
107	**Total**	Machanic (Refrigeration & Air Condition)	**1**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**
108	WRS KOTA	Machanic (Electrical Domestic Appliances)	0	0	0	1	1	**2**	0	0	0	0	0
109	**Total**	Machanic (Electrical Domestic Appliances)	**0**	**0**	**0**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**
110	CRWS BPL	Mechanic (Motor Vehicle)	5	2	1	3	1	**12**	0	0	0	0	0
111	**Total**	Mechanic (Motor Vehicle)	**5**	**2**	**1**	**3**	**1**	**12**	**0**	**0**	**0**	**0**	**0**

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112	CRWS BPL	Mechanic (Tractor)	3	2	1	3	1	**10**	0	0	0	0	0
113	**Total**	Mechanic (Tractor)	**3**	**2**	**1**	**3**	**1**	**10**	**0**	**0**	**0**	**0**	**0**
114	KOTA Division	Mechanic-Cum-Operator Electronics Communication System	2	1	0	1	1	**5**	0	0	0	0	0
115	WRS KOTA	Mechanic-Cum-Operator Electronics Communication System	1	0	0	0	1	**2**	0	0	0	0	0
116	**Total**	Mechanic-Cum-Operator Electronics Communication System	**3**	**1**	**0**	**1**	**2**	**7**	**0**	**0**	**0**	**0**	**0**
117	JBP Division	Medical Laboratory Technician (Pathology)	1	0	0	0	0	1	0	0	0	0	0
118	**Total**	Medical Laboratory Technician (Pathology)	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**
119	JBP Division	Medical Laboratory Technician (Radiology)	1	0	0	1	0	2	0	0	0	0	0
120	**Total**	Medical Laboratory Technician (Radiology)	**1**	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**
121	KOTA Division	Multimedia and Web Page Designer	1	2	0	1	1	**5**	0	0	0	0	0
122	WRS KOTA	Multimedia and Web Page Designer	1	1	0	0	0	**2**	0	0	0	0	0
123	**Total**	Multimedia and Web Page Designer	**2**	**3**	**0**	**1**	**1**	**7**	**0**	**0**	**0**	**0**	**0**
124	JBP Division	Painter (General)	23	9	4	15	6	**57**	1	0	1	0	2
125	BPL Division	Painter (General)	5	2	1	3	1	**12**	0	0	0	0	0
126	KOTA Division	Painter (General)	20	7	4	13	5	**49**	1	0	1	0	1
127	CRWS BPL	Painter (General)	2	1	0	1	0	**4**	0	0	0	0	0
128	WRS KOTA	Painter (General)	2	1	0	1	0	**4**	0	0	0	0	0
129	**Total**	Painter (General)	**52**	**20**	**9**	**33**	**12**	**126**	**2**	**0**	**2**	**0**	**3**
130	KOTA Division	PLUMBER	28	10	5	18	7	**68**	1	0	1	1	2
131	CRWS BPL	PLUMBER	4	1	1	2	1	**9**	0	0	0	0	0
132	WRS KOTA	PLUMBER	1	0	0	1	0	**2**	0	0	1	0	0
133	**Total**	PLUMBER	**33**	**11**	**6**	**21**	**8**	**79**	**1**	**0**	**2**	**1**	**2**
134	JBP Division	Pump Operator Cum Mechanic	16	6	3	11	4	**40**	1	0	0	1	1
135	**Total**	Pump Operator Cum Mechanic	**16**	**6**	**3**	**11**	**4**	**40**	**1**	**0**	**0**	**1**	**1**
136	JBP Division	Receptionist / Hotel Clerk / Front Office Assistant	1	0	0	0	0	**1**	0	0	0	0	0
137	KOTA Division	Receptionist / Hotel Clerk / Front Office Assistant	4	1	1	2	1	**9**	0	0	0	0	0

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138	WRS KOTA	Receptionist / Hotel Clerk / Front Office Assistant	0	0	1	0	0	**1**	0	1	0	0	0
139	**Total**	Receptionist / Hotel Clerk / Front Office Assistant	**5**	**1**	**2**	**2**	**1**	**11**	**0**	**1**	**0**	**0**	**0**
140	JBP Division	Secretarial Assistant	1	0	0	0	0	**1**	0	0	0	0	0
141	BPL Division	Secretarial Assistant	1	0	0	0	0	**1**	0	0	0	0	0
142	WRS KOTA	Secretarial Assistant	1	0	0	0	1	**2**	0	0	0	1	0
143	**Total**	Secretarial Assistant	**3**	**0**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**1**	**0**
144	CRWS BPL	Sewing Technology (Cutting & Tailoring)/Tailor (Gen)	2	0	0	1	0	**3**	0	0	0	0	0
145	**Total**	Sewing Technology (Cutting & Tailoring)/Tailor (Gen)	**2**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**
146	JBP Division	Stenographer (English)	2	0	0	1	0	**3**	0	0	0	0	0
147	BPL Division	Stenographer (English)	2	0	0	1	0	**3**	0	0	0	0	0
148	KOTA Division	Stenographer (English)	5	2	1	4	1	**13**	1	0	0	0	0
149	CRWS BPL	Stenographer (English)	1	0	0	0	0	**1**	1	0	0	0	0
150	WRS KOTA	Stenographer (English)	1	0	1	0	0	**2**	0	0	0	0	0
151	**Total**	Stenographer (English)	**11**	**2**	**2**	**6**	**1**	**22**	**2**	**0**	**0**	**0**	**0**
152	JBP Division	Stenographer (Hindi)	5	2	1	3	1	**12**	0	0	0	0	0
153	BPL Division	Stenographer (Hindi)	2	0	0	1	0	**3**	0	0	0	0	0
154	KOTA Division	Stenographer (Hindi)	6	2	1	4	1	**14**	1	0	0	0	0
155	CRWS BPL	Stenographer (Hindi)	1	0	0	1	0	**2**	1	0	0	0	0
156	WRS KOTA	Stenographer (Hindi)	1	0	0	0	0	**1**	0	0	0	0	0
157	HQ/JBP	Stenographer (Hindi)	2	1	0	2	1	**6**	1	0	0	0	0
158	**Total**	Stenographer (Hindi)	**17**	**5**	**2**	**11**	**3**	**38**	**3**	**0**	**0**	**0**	**0**
159	BPL Division	Surveyor	1	0	0	0	0	**1**	0	0	0	0	0
160	**Total**	Surveyor	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**
161	JBP Division	Turner	4	2	1	3	1	**11**	0	0	0	0	0
162	KOTA Division	Turner	3	2	1	3	1	**10**	0	0	0	0	0
163	CRWS BPL	Turner	2	1	0	2	1	**6**	0	0	0	0	0
164	**Total**	Turner	**9**	**5**	**2**	**8**	**3**	**27**	**0**	**0**	**0**	**0**	**0**

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165	JBP Division	Welder (Gas and Electric)	15	6	3	11	4	**39**	1	0	1	0	1
166	BPL Division	Welder (Gas and Electric)	15	6	3	11	4	**39**	2	0	0	0	1
167	KOTA Division	Welder (Gas and Electric)	34	13	6	23	8	**84**	1	0	1	1	3
168	CRWS BPL	Welder (Gas and Electric)	12	5	2	8	3	**30**	0	0	0	0	1
169	WRS KOTA	Welder (Gas and Electric)	36	14	7	24	9	**90**	1	0	0	0	4
170	**Total**	Welder (Gas and Electric)	**112**	**44**	**21**	**77**	**28**	**282**	**5**	**0**	**2**	**1**	**10**
171	JBP Division	Wireman	18	7	3	12	5	**45**	1	0	1	0	1
172	BPL Division	Wireman	5	2	1	3	1	**12**	0	0	0	0	0
173	KOTA Division	Wireman	7	2	1	4	2	**16**	0	0	1	0	0
174	WRS KOTA	Wireman	1	0	0	1	0	**2**	0	0	0	0	0
175	**Total**	Wireman	**31**	**11**	**5**	**20**	**8**	**75**	**1**	**0**	**2**	**0**	**1**
176	**JBP Division**	**Grand Total**	**515**	**190**	**92**	**337**	**128**	**1262**	**17**	**8**	**15**	**10**	**35**
177	**BPL Division**	**Grand Total**	**331**	**124**	**63**	**223**	**83**	**824**	**8**	**5**	**5**	**3**	**20**
178	**KOTA Division**	**Grand Total**	**335**	**127**	**60**	**226**	**84**	**832**	**12**	**4**	**11**	**6**	**21**
179	**CRWS BPL**	**Grand Total**	**72**	**29**	**11**	**47**	**16**	**175**	**3**	**0**	**0**	**0**	**3**
180	**WRS KOTA**	**Grand Total**	**78**	**30**	**15**	**53**	**20**	**196**	**2**	**2**	**2**	**2**	**6**
181	**HQ/JBP**	**Grand Total**	**13**	**4**	**1**	**7**	**3**	**28**	**2**	**0**	**0**	**0**	**0**
182	**All Unit**	**Grand Total**	**1344**	**504**	**242**	**893**	**334**	**3317**	**44**	**19**	**33**	**21**	**85**

*PwBD:- Persons with Benchmark Disabilities, #Ex.SM:- Ex-Servicemen.

NB :

(i) Seats of PwBD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats as per provision.

(ii) When the prescribed number of persons belonging either to the Scheduled Castes or to the Scheduled Tribes are not available, the training slots so reserved for them may be filled by persons of either community, if available, and if the prescribed training slots can't be filled even in the above given manner, then the training slots so lying unfilled may be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes. Similarly, the seatsremaining unfilled by OBC/EWS candidates may be filled by unreserved category.

(iii) Reservations to Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:

a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace war time.

b) Children of Ex-servicemen

c) Children of Serving Jawans

d) Children of Serving Officer

e) Ex-Servicemen

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ANNEXURE "B"

FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Smt/ Kumari* ..... son/daughter* of ..... Village/Town .....District/Division*.....of the.....State/Union Territory* belongs to the .....Caste*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under:-

*The Constitution Scheduled Castes Order 1950.
*The Constitution Scheduled Tribes Order 1950.
*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;
*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;
[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Re-organisation Act 1960, the Punjab Re-organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Reorganisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]
The Constitution (Jammu and Kashmir) Scheduled Castes Orders, 1956
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled *Tribes Orders (Amendment) Act, 1976
The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
*The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962
*The Constitution (Pondicherry) Scheduled Castes Orders, 1964
*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
*The Constitution (Nagaland) Scheduled Tribes Order, 1970.
*The Constitution (Sikkim) Scheduled Castes Order, 1978
*The Constitution (Sikkim) Scheduled Tribes Order, 1978
*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
*The Constitution (SC) Orders (Amendment) Act, 1990
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996
*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002
*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/Srimati*.....father/mother*of Shri/Srimati/Kumari..... of Village/ Town* .....in District/Division*.....of the State/Union Territory*.....who belongs to the.....Caste*/Tribe which is recognised as a Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory* issued by the .....dated .....

3. Shri/Srimati/Kumari* ..... and /or* his/her* family ordinarily resides in Village/Town* ..... District/ Division* ..... of the State/ Union Territory*of.....

Place.....
Date.....

Signature.....
Designation.....
(with seal of Office)
State/ Union Territory.....

* Please delete the words which are not applicable.
@ Please quote the specific presidential order.
% Delete the Paragraph, which is not applicable

Note: (a) The term "ordinarily reside(s)' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates.

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s). 5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

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ANNEXURE "C"

OBC CERTIFICATE FORMAT

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari.....son/daughter of ..... of Village/Town .....in District/ Division .....in the State/ Union Territory..... belongs to the ..... community which is recognised as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. ..... Dated.....*.

Shri/Smt./Kum.* ..... and/or his/her family ordinarily reside(s) in the.....District/Division of the ..... State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017**

.

Date:

DISTRICT MAGISTRATE /
DY. COMMISSIONER ETC.

(Seal)

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.

** As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

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ANNEXURE "D"

DECLARATION

Proforma for declaration to be submitted by Other Backward Class Candidates at the time of document verification, who had applied for the posts

"I, ... son/daughter of Shri ..... resident of Village/Town/City ..... district ..... State ..... hereby declare that I belong to the ..... (indicate your sub caste) community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08.03.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017.

Place: Signature of the Candidate

Date: Name of the candidate

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ANNEXURE E

Government of_____
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)

Certificate No._____ **Date:_____**

VALID FOR THE YEAR_____

This is to certify that Shri / Smt./ Kumari _____ son/daughter/wife of_____permanent resident of_____, Village/Street _____ Post Office _____ District _____in the State/Union Territory_____Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her –family**|**** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year_____ _____. His/her family does not own or possess any of the followingassets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari_____belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other BackwardClasses (Central List).

Recent Passport size Attested Photograph of the Applicant

Signature with seal of
Office_____
Name_____
Designation_____

***Note 1**: Income covered all sources i.e. salary, agriculture, business, profession, etc.

****Note 2**:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*****Note 3**: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

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ANNEXURE-F

CERTIFICATE OF MEDICAL FITNESS

The medical certificate should be signed by Government authorized Doctor (Gaz.), not below therank of Asst. Surgeon of Central/State Hospital.

1. Name (in Block letters).....S/D of .....

2. Age....., Height....., Weight....., Chest Expansion.....

3. Vision in each Eye:

4. Hearing in both ears:

5. Skin Whether any evidence of acute or chronic skin disease or chronic ulceration.

6. Speech

7.Alimentary System. a) Sugar in Urine....., b) Hernia/Hydrocele/Piles.....

c) Remarks, if any other disorder found

8. Cardio Vascular System a) Blood Pressure.....b) Remarks, if any other disease isfound..

9. Respiratory System

10. Genito Urinary System

11. Skeletal System

12. Nervous System

13. Glandular System: Whether any evidence of tuberculosis/ or other disease of the glandularsystem including endocrine glands. :.....

I certify that I have examined Mr/Ms.....son/daughter of ..... The standard of physical fitness has been checked as per SCHEDULE-II (Rule-4) of Apprentices Rules 1992. He/She is physically fit for being engaged as an apprentices in **a** Trade.....under the Apprentices Act 1961.

Signature of the candidate

Signature of the Medical Officer with legible seal

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ANNEXURE – 'G'

FORM OF MEDICAL CERTIFICATE FOR PERSONS WITH DISABILITIES (PWD) NAME & ADDRESS OF THE INSTITUTE/HOSPITAL DISABILITY CERTIFICATE

Certificate No._____Date _____

(Paste here recent passport size colour photograph of the Applicants of size 4 cm x 5 cm

Signature of Applicants

1. This is to certify that Smt, / Shri / Kum*_____Son / daughter of Shri_____age ,Male / Female having identification marks as below_____is suffering from Permanent disability of following category.

A. Loco motor or cerebral palsy :

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected : (a) Impaired reach, (b) Weakness of grip,

(iii) OL-one leg affected (right or left) : (a) Impaired reach, (b) Weakness of grip, (c) Ataxic

(iv) OA-One arm affected (right or left) : (a) Impaired reach, (b) Weakness of grip, (c) Ataxic

(v) BH-Stiff back and hips (cannot sit or stoop)

(vi) MW - Muscular weakness and limited physical endurance.

B. Blindness or Low Vision : (i) B-Blind, (ii) PB-Partially Blind,

C Hearing Impairment : (i) D-Deaf, (ii) PD- Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of_____year_____months.

3. Percentage of disability in his/her case is_____Percent.

4. Smt./Shri./Kum*_____meets the following physical requirement for discharge of his/her duties:

(i)	**F-can perform work by manipulating with fingers**	**Yes**	**No**
(ii)	**PP-can perform work by pulling and pushing**	**Yes**	**No**
(iii)	**L-can perform work by lifting**	**Yes**	**No**
(iv)	**KC-can perform work by kneeling and crouching**	**Yes**	**No**
(v)	**B-can perform work by bending**	**Yes**	**No**
(vi)	**S-can perform work by sitting**	**Yes**	**No**
(vii)	**ST-can perform work by standing**	**Yes**	**No**
(viii)	**W-can perform work by walking**	**Yes**	**No**
(ix)	**SE-can perform work by seeing**	**Yes**	**No**
(x)	**H-can perform work by hearing / speaking**	**Yes**	**No**
(xi)	**RW-can perform work by reading and writing**	**Yes**	**No**

(Signature of Doctor)	**(Signature of Doctor)**	**(Signature of Doctor)**
Name:	**Name:**	**Name:**
Registration No.	**Registration No.**	**Registration No.**
Member, Medical Board	**Member, Medical Board**	**Member/Chairperson, Medical Board**

*Please delete the words which are not applicable Place:

Date :

Counter signature of the Medical Superintendent/CMO/ Head of Hospital (with seal)

Note:

(i) according to the persons with Disabilities (Equal Opportunities, Protection of Rights and full participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section(1) and(2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act. 1995 (1 0f 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing locomotors/ hearing and speech disability, mental retardation and leprosy cured as the case may be.

(ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as permanent.

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ANNEXURE – 'H'

Disability Certificate FORM

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent Passport Size Attested Photograph (Showing Face only) of the person with disability

Certificate No. _____ ***Date :***

1 This is to certify that we have carefully examined Shri / Smt. / Kum._____son / wife / daughter of Shri_____Date of Birth (dd/mm/yyyy)_____Age years, Male / Female Registration No. _____ Permanent Resident of House No. _____Ward / Village / Street whose photograph is affixed above and are satisfied that :

(A) He / She is a case of **Multiple Disability.** His / Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below :

Sl. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment/Mental Disability(in%)
1	Locomotor Disability	@		
2	Low Vision	#		
3	Blindness	Both Eyes		
4	Hearing Impairment	£		
5	Mental Retardation	X		
6	Mental-illness	X		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows :

In figures:.....percent

In words .....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

I) not necessary, Or

ii) is recommended/after ..... year ..... months, and therefore this certificate shall be valid till ..... (DD/MM/YYYY) @ e.g. Left/Rig ht/both arms/legs # e.g Single eye/both eyes £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence :

Nature of Document	Date of Issue	Details of authority issuing Certificate
(Authorised Signatory of Notified Medical Authority) (Name and Seal)	**Countersigned : (Countersignature and seal of the CMO / Medical Superintendent/Head of Government Hospital in case the certificate is issued by a medical authority who is not a Government Servant (With Seal)**	