

**GENERAL KNOWLEDGE PAPER II****SDA / Jr. Asst. in Food & Civil Supplies Corporation Ltd.****Examination held on 12-02-2017****Total marks: 100****(10AM TO 11:30AM)****Subject Code: 172****One mark for each question****KEY CHART****Question Booklet Series - 'B'**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	1	26	2	51	3	76	3
2	3	27	2	52	2	77	4
3	1	28	1	53	4	78	3
4	2	29	4	54	1	79	3
5	1	30	2	55	2	80	1
6	3	31	4	56	1	81	3
7	2	32	4	57	1	82	2
8	4	33	3	58	4	83	4
9	1	34	3	59	3	84	4
10	2	35	2	60	4	85	4
11	4	36	4	61	2	86	4
12	2	37	4	62	1	87	2
13	3	38	1	63	1	88	1
14	3	39	2	64	3	89	2
15	2	40	1	65	3	90	2
16	3	41	2	66	2	91	2
17	<i>Grace</i>	42	1	67	3	92	4
18	1	43	3	68	2	93	2
19	3	44	2	69	3	94	3
20	2	45	4	70	2	95	1
21	2	46	1	71	2	96	1
22	4	47	1	72	3	97	4
23	1	48	2	73	3	98	2
24	3	49	4	74	3	99	3
25	2	50	2	75	3	100	1

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